

A New Version
Bible, Old Testament
PSALMS

OF
DAVID,
Fitted to the TUNES
Used in CHURCHES.

BY
N. TATE and N. BRADY.

The Second Edition corrected.

L O N D O N:
Printed by *M. Clark*, for the Company
of Stationers. 1698.



AT THE
Court at KENSINGTON,
December 3. 1696.

PRESENT
The King's Most Excellent Majesty
in C O U N C I L.

UPON the Humble Petition of Nicolas Brady and Nahum Tate this day read at the Board, setting forth, that the Petitioners have, with their utmost Care and Industry, compleated A New Version of the Psalms of David, in English Metre, fitted for Publick Use ; and humbly praying His Majesty's Royal Allowance that the said Version may be used in such Congregations as shall think fit to receive it.

His Majesty taking the same into His Royal Consideration, is pleased to Order in Council, That the said New Version of the Psalms in English Metre be, and the same is hereby Allowed and Permitted to be used in all Churches, Chapels and Congregations, as shall think fit to receive the same.

W. Bridgeman.

A New Version
Bible, ~~Old~~ Testament
K P S A L M S

OF
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TO HIS

Most Excellent Majesty

WILLIAM IV.

IN PARLIAMENT

ASSEMBLED

BY ACT

TO AMEND THE

REGISTRATION



IN RELATION TO

THE REGISTRATION

OF VOTERS

IN THE

PARLIAMENTARY

FRANCHISE

TO HIS
Most Excellent Majesty
WILLIAM III.
OF
Great-Britain, France,
and Ireland
KING,

Defender of the FAITH, &c.

THIS
NEW VERSION
OF THE
PSALMS of DAVID

Is most humbly
DEDICATED,
BY

His MAJESTY'S
most Obedient
Subjects and Servants,
N. Brady, N. Tate.

TO HIS
Most Excellent Majesty
WILLIAM III.
OF GREAT BRITAIN
AND IRELAND

KING
Defender of the Faith
BY APPOINTMENT
NEW
PRINTED



Printed by
D. DICKETER
His Majesty's
Printers
N. B. B. N. B.

THE
PSALMS
OF
DAVID.



New Version of the PSALMS, &c.

PSALM I.

1. **H**OW blest is he who ne'er consents:
By ill Advice to walk;
Nor stands in Sinners ways, nor sits
where Men profanely talk.
2. But makes the perfect Law of God,
his Business and Delight;
Devoutly reads therein by day,
and meditates by night.
3. Like some fair Tree which fed by Streams
with timely Fruit does bend,
He still shall flourish, and Success
all his Designs attend.
4. Ungodly Men and their Attempts
no lasting Root shall find;
Untimely blasted, and dispers'd
like Chaff before the Wind.
5. Their Guilt shall strike the Wicked dumb
before the Judge's Face:
No formal Hypocrite shall then
amongst the Saints have place.
6. For God approves the Just Man's Ways,
to Happiness they tend;

But Sinners and the Paths they tread,
shall both in Ruin end.

Psalm II.

1. **W**ith restless and ungovern'd Rage,
why do the Heathen storm?
Why in such rash Attempts engage,
as they can ne'er perform?
2. The Great in Counsel and in Might,
their various Forces bring;
Against the Lord they all unite,
and his anointed King.
3. Must we submit to their Commands?
Presumptuously they say;
No, let us break their slavish Bands,
and cast their Chains away.
4. But God, who sits enthron'd on high,
and sees how they combine,
Does their conspiring Strength despise,
and mocks their vain Design.
5. Thick Clouds of Wrath divine shall break
on his Rebellious Foes;
And thus will he in Thunder speak
to all that dare oppose.
6. "Tho madly you dispute my Will,
"the King that I ordain,
"Whose Throne is fix'd on *Sion's* Hill,
"Shall there securely Reign.
7. "Attend

7. Attend, O Earth, whilst I declare
God's uncontroll'd Decree;
"Thou art my Son, this day my Heir
"have I begotten thee.
8. Ask and receive thy full Demands,
"thine shall the Heathen be;
"The utmost Limits of the Lands
"shall be possess'd by thee.
9. "Thy threatening Sceptre thou shalt shake,
"and crush them ev'ry where;
"As massy Bars of Iron break
"the Potters brittle ware.
10. Learn then, ye Princes, and give ear,
ye Judges of the Earth;
11. Worship the Lord with holy Fear,
rejoice with awful Mirth.
12. Appease the Son with due Respect,
your timely Homage pay;
Lest he revenge the bold Neglect,
incens'd by your Delay;
13. If but in part his Anger rise,
who can endure the Flame?
Then blest'd are they whose Hope relies
on his most holy Name.

Psalm III.

1. **H**OW num'rous, Lord, of late are grown
the Troublers of my Peace!
And as their Numbers hourly rise,
so does their Rage increase.

2. Insulting they my Soul upbraid,
and him whom I adore;
The God in whom he trusts, say they,
shall rescue him no more.
3. But thou, O Lord, art my Defence;
on thee my Hopes rely;
Thou art my Glory, and shalt yet
lift up my Head on high.
4. Since, whensoever in like Distress
to God I made my Pray'r,
He heard me from his holy Hill,
why should I now despair?
5. Guarded by him, I laid me down
my sweet Repose to take;
For I through him Securely sleep,
through him in Safety wake.
6. No Force nor Fury of my Foes
my Courage shall confound,
Were they as many Hosts as Men,
that have beset me round.
7. Arise and save me, O my God,
who oft hast own'd my Cause,
And scatter'd oft these Foes to me
and to thy righteous Laws.
8. Salvation to the Lord belongs,
he only can defend;
His Blessing he extends to all
that on his Pow'r depend.

Psalm IV:

1. **O** Lord that art my righteous Judge
to my Complaint give ear;
Thou still redeem'st me from Distress:
have mercy, Lord, and hear.
2. How long will ye, O Sons of Men,
to blot my Fame devise?
How long your vain Designs pursue,
and spread malicious Lies?
3. Consider, that the righteous Man
is God's peculiar Choice;
And when to him I make my Pray'r,
he always hears my voice.
4. Then stand in awe of his Commands,
flee ev'ry thing that's ill;
Commune in private with your Hearts,
and bend them to his Will.
5. The place of other Sacrifice
let Righteousness supply;
And let your Hope, securely fixt,
on God alone rely.
6. While worldly Minds impatient grow
more prosp'rous Times to see,
Still let the Glories of thy Face
shine brightly, Lord, on me.
7. So shall my Heart o'erflow with Joy
more lasting and more true,
Than theirs, who stores of Corn and Wine
successively renew.

8. Then down in peace I'll lay my Head,
and take my needful Rest;
No other Guard, O Lord, I crave,
of thy Defence possest.

Psalm V.

1. **L**ord, hear the voice of my Complaint,
accept my secret Pray'r;
2. To thee alone, my King, my God,
will I for Help repair.
3. Thou in the morn my Voice shalt hear;
and with the dawning day
To thee devoutly I'll look up,
to thee devoutly pray.
4. For thou the Wrongs that I sustain
canst never, Lord, approve,
Who from thy sacred Dwelling-place
all Evil dost remove.
5. Not long shall stubborn Fools remain
unpunish'd in thy View:
All such as act unrighteous things
thy Vengeance shall pursue.
6. The stand'ring Tongue, O God of Truth,
by thee shall be destroy'd,
Who hat'st alike the Man in Blood
and in Deceit employ'd.
7. But when thy boundless Grace shall me
to thy lov'd Courts restore,
On thee I'll fix my longing Eyes,
and humbly there adore.

8. Con-

8. Conduct me by thy righteous Laws,
for watchful is my Foe :
Therefore, O Lord, make plain the way
wherein I ought to go.
9. Their Mouth vents nothing but Deceit,
their Heart is set on Wrong ;
Their Throat is a devouring Grave,
they flatter with their Tongue.
10. By their own Counsels let them fall,
oppress'd with Loads of Sin ;
For they against thy righteous Laws
have harden'd Rebels been.
11. But let all those who trust in thee,
with shouts their Joy proclaim ;
Let them rejoice whom thou preserv'st,
and all that love thy Name.
12. To righteous Men, the righteous Lord
his Blessing will extend,
And with his Favour all his Saints,
as with a Shield, defend.

Psalm VI.

1. **T**H Y dreadful Anger, Lord, restrain,
and spare a Wretch forlorn ;
Correct me not in thy fierce Wrath,
too heavy to be born.
2. Have mercy, Lord, for I grow faint,
unable to endure
The Anguish of my aking Bones,
which thou alone canst cure.

3. My tortur'd Flesh distracts my Mind,
and fills my Soul with Grief;
But, Lord, how long wilt thou delay
to grant me thy Relief!
4. Thy wonted Goodness, Lord, repeat,
and ease my troubled Soul;
Lord, for thy wond'rous Mercy's sake,
vouchsafe to make me whole.
5. For after Death no more can I
thy glorious Acts proclaim;
No Pris'ner of the silent Grave
can magnifie thy Name.
6. Quite tir'd with Pain, with Groaning faint,
no hope of Ease I see;
The Night, that quiets common Grievs,
is spent in Tears by me.
7. My Beauty fades, my Sight grows dim;
my Eyes with weakness close;
Old Age o'ertakes me, whilst I think
on my insulting Foes.
8. Depart ye Wicked, in my Harms
ye shall no more rejoice;
For God, I find, accepts my Tears,
and listens to my Voice.
- 9, 10. He hears, and grants my humble Prayer;
and they that wish my Fall,
Shall blush and rage to see that God
Protects me from them all.

Psalm VII.

1. **O** Lord, my God, since I have plac'd
my Trust alone in thee,
From all my Persecutors Rage
do thou deliver me.
2. To save me from my threatenng Foe
Lord interpose thy Pow'r ;
Left, like a salvage Lion, he
my helpless Soul devour.
- 3, 4. If I am guilty, or did e'er
against his Peace combine ;
Nay, if I have not spar'd his Life,
who sought unjustly mine ;
5. Let then to persecuting Foes
my Soul become a Prey ;
Let them to earth tread down my ~~head~~, *head*
in dust my Honour lay.
6. Arise, and let thine Anger, Lord,
in my Defence engage ;
Exalt thy self above my Foes,
and their insulting Rage :
Awake, awake, in my behalf,
the Judgment to dispence ,
Which thou hast righteously ordain'd
for injur'd Innocence.
7. So to thy Throne adoring Crouds
shall still for Justice fly ;
O! therefore for their sakes resume
Thy Judgment-Sear on high.

8. Impartial Judge of all the world,
 I trust my Cause to thee;
 According to my just Deserts
 To let thy Sentence be.
9. Let wicked Arts and wicked Men,
 together be overthrow'd;
 But guard the just, thou God, to whom
 the Hearts of both are known.
- 10, 11. God me protects; nor only me,
 but all of upright Heart;
 And daily lays up Wrath for those
 who from his Laws depart.
12. If they persist, he whets his Sword;
 his Bow stands ready bent;
13. Ev'n now with swift Destruction wing'd,
 his pointed Shafts are sent.
14. The Plots are fruitless which my Foe,
 unjustly did conceive:
15. The Pit he digg'd for me has prov'd
 his own untimely Grave.
16. On his own Head his Spite returns,
 whilst I from Harm am free;
 On him the Violence is fall'n
 which he design'd for me.
17. Therefore will I the righteous ways
 of Providence proclaim;
 I'll sing the Praise of God most High,
 and celebrate his Name.

PSALM VIII

1. **O** Thou, to whom all Creatures bow
within this earthly Frame,
Thro' all the world how great art Thou!
How glorious is thy Name!
In Heav'n thy wond'rous Acts are sung,
nor fully reckon'd there;
2. And yet thou mak'st the Infant Tongue
thy boundless Praise declare:
Thro thee the Weak confound the Strong;
and crush their haughty Foes;
And so thou quell'st the wicked Throng
that thee and thine oppose.
3. When Heav'n, thy beauteous work on high,
employs my wond'ring Sight;
The Moon, that nightly rules the Skie,
with Stars of feeble Light;
4. What's Man (say I) that Lord thou lov'st
to keep him in thy mind?
Or what his Off-spring, that thou prov'st
to them so wond'rous kind?
5. Him next in Pow'r thou did'st create
to thy Celestial train;
6. Ordain'd with Dignity and State,
o'er all thy Works to reign.
7. They jointly own his potent sway;
the Beasts that prey or graze;
8. The Bird that wings its airy way;
the Fish that cuts the Seas.

9. O Thou, to whom all Creatures bow
 within this ~~earthly Frame~~
 Thro' all the World how great art Thou!
 how glorious is thy Name!

Psalm IX.

1. **T**O celebrate thy Praise, O Lord, thou
 hast fill'd my heart prepared;
 To all the ~~living~~ World thy Works,
 thy wond'rous Works declare.
2. The Thought of them shall to my Soul
 exalted Pleasures bring;
 Whilst to thy Name, O thou most High!
 triumphant Praise I sing.
3. Thou mad'st my haughty Foes to turn
 their backs in shameful flight;
 Struck with thy Presence down they fell,
 they perish'd at thy Sight.
4. Against insulting Foes advanc'd,
 thou didst my Cause maintain;
 My Right asserting from thy Throne,
 Where Truth and Justice reign.
5. The Insolence of Heathen Pride
 thou hast reduc'd to Shame;
 Their wicked Offspring quite destroy'd,
 and blotted out their Name.
6. Mistaken Foes! your haughty Threats
 are to a period come:
 Our City stands, which you design'd
 to make our common Tomb.

7, 8. The

- 7, 8. The Lord for ever lives, who has
 his righteous Throne prepar'd,
 Impartial Justice to dispense,
 to punish or reward.
9. God is a constant sure Defence
 against oppressing Rage;
 As Troubles rise, his needful Aids
 in our behalf engage.
10. All those who have his Goodness prov'd
 will in his Truth confide;
 Whose Merdy ne'er forsook the Man
 that on his Help rely'd.
11. Sing Praises therefore to the Lord;
 from *Sion* his Abode
 Proclaim his Deeds, till all the World
 confess no other God.

P A R T II.

12. When he Enquiry makes for Blood,
 he'll call the Poor to mind;
 The injur'd humble Man's Complaint
 Relief from him shall find.
13. Take pity on my Troubles, Lord,
 which envious Foes create,
 Thou that hast rescu'd me so oft
 from Death's devouring Gate.
14. In *Sion* then I'll sing thy Praise,
 to all that love thy Name;
 And with loud Shouts of grateful Joy
 thy saving Pow'r proclaim.

15. Deep in the Pirahy digg'd for me
the Heathen Pride is laid;
Their guilty Feet to their own Snare
insensibly betray'd.
16. Thus by the just Returns he makes
the mighty Lord is known;
While wicked Men by their own Plots
are shamefully o'erthrown.
17. No single Sinner shall escape
by Privacy obscur'd;
Nor Nations from his just Revenge
by Numbers be secur'd.
18. His suff'ring Saints, when most distress'd,
he ne'er forgets to aid;
Their Expectation shall be crown'd,
tho for a time delay'd.
19. Arise, O Lord, assert thy Pow'r,
and let not Man o'ercome;
Descend to Judgment, and pronounce
the guilty Heathens doom.
20. Strike Terror through the Nations round,
till, by consenting Fear,
They, to each other and themselves,
but mortal Men appear.

Psalm X.

1. **THY** presence why withdraw'st thou, Lord?
why hid'st thou now thy Face?
When dismal Times of deep Distress
call for thy wonted Grace.

2. The

2. The Wicked, swell'd with lawless Pride,
Have made the Poor their prey;
O let them fall by those Designs
which they for others lay.
3. For still they triumph, if Success
their thriving Crimes attend;
And sordid Wretches, whom God hates,
Perversly they commend.
4. To own a Pow'r above themselves
their haughty Pride disdains;
And therefore in their stubborn Mind
no thought of God remains.
5. Oppressive Methods they pursue,
and all their Foes they slight;
Because thy Judgments unobserv'd
are far above their sight.
6. They fondly think their prosp'rous State
shall unmolested be;
They think their vain Designs shall thrive,
from all Misfortune free.
7. Vain and deceitful is their Speech,
with Curses fill'd and Lies;
By which the Mischief of their Heart
they study to disguise.
8. Near publick Roads they lie conceal'd,
and all their Art employ,
The Innocent and Poor at once
to rife and destroy.
9. Not Lions, couching in their Dens,
surprise their heedless Prey

With

- With greater Cunning, or express
more salvage Rage than they.
10. Sometimes they act the harmless Man,
and modest Looks they wear;
That, so deceiv'd, the Poor may less
their sudden Onset fear.

PART II.

11. For God, they think, no notice takes
of their unrighteous Deeds;
He never minds the suff'ring Poor,
nor their Oppression needs.
12. But thou, O Lord, at length arise;
stretch forth thy mighty Arm;
And, by the Greatness of thy Pow'r,
defend the Poor from harm.
13. No longer let the Wicked vaunt,
and proudly boasting say,
"Tush, God regards not what we do,
" he never will repay.
14. But sure thou seest, and all their Deeds
impartially dost try;
The Orphan therefore and the Poor
on Thee for Aid rely.
15. Defenceless let the Wicked fall,
of all their Strength bereft:
Confound, O God, their dark Designs,
till no Remains are left.
16. Assert thy just Dominion, Lord,
which shall for ever stand;
Thou who the Heathen didst expel
from this thy chosen Land.
17. Thou

17. Thou dost thy humble Suppliants hear
that to thy Throne repair;
Thou first prepar'st their Hearts to pray,
and then accept'st their Pray'r.
18. Thou in thy righteous Judgment weigh'st
the Fatherless and Poor;
That so the Tyrants of the Earth
may persecute no more.

Psalm XI.

1. Since I in God have plac'd my Trust,
a Refuge always nigh,
Why should I, like a tim'rous Bird,
to distant Mountains fly?
2. Behold, the wicked bend their Bow,
and ready fix their Dart,
Lurking in ambush to destroy
the Man of upright Heart.
3. When once the firm Assurance fails
which publick Faith imparts,
Tis time for Innocence to fly
from such deceitful Arts.
4. The Lord has both a Temple here,
and righteous Throne above;
Whence he surveys the Sons of Men,
and how their Counsels move.
5. If God, the Righteous, whom he loves,
for Trial does correct;
What must the Sons of Violence,
whom he abhors, expect?

6. Snares

6. Snares, Fire, and Brimstone on their heads
shall in one Tempest show'r;
This dreadful mixture his Revenge
into their Cup shall pour.
7. The righteous Lord will righteous Deeds
with signal Favour grace;
And to the upright Man disclose
the brightness of his Face.

Psalm XII.

1. **S**ince Godly Men decay, O Lord,
do thou my Cause defend;
For scarce these wretched Times afford
one just and faithful Friend.
2. One Neighbour now can scarce believe
what t'other does impart;
With flatt'ring Lips they all deceive,
and with a double Heart.
3. But Lips that with Deceit abound
can never prosper long;
God's righteous Vengeance will confound
the proud blaspheming Tongue.
4. In vain those foolish Boasters say
"our Tongues are sure our own;
"With doubtful Words we'll still betray,
"and be controul'd by none.
5. For God, who bears the suff'ring Poor,
and their Oppression knows,
Will soon arise and give them rest,
in sight of all their Foes.

6. The

6. The Word of God shall still abide,
and void of Falshood be :
As is the Silver, sev'n times try'd,
from drossy Mixture free.
7. The Promise of his aiding Grace
shall reach its purpos'd End;
His Servants from this faithless Race
be ever shall defend.
8. Then shall the Wicked be perplex'd,
nor know which way to fly ;
When those whom they despis'd and vex'd
shall be advanc'd on high.

Psalm XIII,

1. **H**OW long wilt thou forget me, Lord ?
must I for ever mourn ?
How long wilt thou withdraw from me ?
O never to return ?
2. How long shall anxious Thoughts my Soul,
and Grief my Heart oppress ?
How long my Enemies insult,
and I have no Redress ?
3. O hear ! and to my longing Eyes
restore thy wonted Light ;
And suddenly, or I shall sleep
in everlasting Night.
4. Restore me, lest they proudly boast
'twas their own Strength o'ercame ;
Permit not them that vex my Soul
To triumph in my Shame,

5. Since

5. Since I have always plac'd my Trust
beneath thy Mercy's Wing,
Thy saving Health will come, and then
my Heart with Joy shall spring:
6. Then shall my Song, with Praise inspir'd,
to thee my God ascend;
Who to thy Servant in Distress
such Bounty didst extend.

Psalm XIV.

1. **S**ure, wicked Fools must needs suppose
That God is nothing but a Name;
Corrupt and lewd their Practice grows,
No Breast is warm'd with holy Flame.
2. The Lord look'd down from Heaven's high
And all the Sons of Men did view, (Tow'r,
To see if any own'd his Pow'r,
If any Truth or Justice knew.
3. But all, he saw, were gone aside,
All were degen'rate grown and base;
None took Religion for their Guide,
Not One of all the sinful Race.
4. But can these Workers of Deceit
Be all so dull and senseless grown?
That they, like Bread, my People eat,
And God's Almighty Pow'r disown?
5. How will they tremble then for Fear,
When his just Wrath shall them o'ertake?
For, to the Righteous, God is near,
And never will their Cause forsake.

6. Ill Men in vain with Scorn expose
Those Methods which the good pursue ;
Since God a Refuge is for those
Whom his just Eyes with favour view.
7. Would he his saving Pow'r employ,
To break his People's servile Band !
Then Shours of universal Joy
Should loudly eccho through the Land.

Psalm XV.

1. **L**Ord, who's the happy Man that may
to thy blest Courts repair ?
Nor, Stranger-like, to visit them,
But to inhabit there ?
 2. 'Tis he whose ev'ry Thought and Deed
by rules of Virtue moves ;
Whose gen'rous Tongue dildains to speak
the thing his Heart disproves.
 3. Who never did a Slander forge
his Neighbour's Fame to wound ;
Nor hearkens to a false Report,
by Malice whisper'd round.
 4. Who Vice, in all its Pomp and Pow'r,
can treat with just Neglect ;
And Piety, tho' cloath'd in Rags,
religiously respect.
- Who to his plight'd Vows and Trust
has ever firmly stood ;
And tho' he promise to his Loss.
he makes his Promise good.

5. Whole

5. Whose Soul in Usury disdains
his Treasure to employ;
Whom no Rewards can ever bribe,
the Guiltless to destroy;
The Man, who by this steady Course
has Happiness ensur'd,
When Earth's foundation shakes, shall stand,
by Providence secur'd.

Psalms XVI.

1. **P**ROTECT me from my cruel Foes,
and shield me, Lord from Harm;
Because my Trust I still repose
on thy Almighty Arm.
2. My Soul all Help but thine does slight,
all Gods but thee disown;
Yet can no Deeds of mine require
the Goodness thou hast shown.
3. But those that strictly virtuous are,
and love the thing that's right,
To favour always and prefer
shall be my chief Delight.
4. How shall their Sorrows be increas'd,
who other Gods adore?
Their bloody Offerings I detest,
their very Names abhor.
5. My Lot is fall'n in that blest Land
where God is truly known;
He fills my Cup with lib'ral hand;
'tis he supports my Throne.

6. In

6. In Nature's most delightful Scene
my happy Portion lies;
The place of my appointed Reign
All other Lands outvies.
7. Therefore my Soul shall bless the Lord,
whose Word affords me Light;
And private Counsel does impart
in Sorrow's dismal Night.
8. I strive each Action to approve
to his all-seeing Eye;
And my firm Hope has never fail'd
because he still is nigh.
9. Therefore my Heart all Grief defies,
my Glory does rejoice;
My Flesh shall rest, in hope to rise,
wak'd by his pow'rful Voice.
10. Thou, Lord, when I've resign'd my Breath,
my Soul from Hell shalt free;
Nor let thy Holy One in death
the least Corruption see.
11. Thou shalt the Paths of Life display,
which to thy Presence lead;
Where Pleasures dwell without allay,
and Joys that never fade.

Psalm XVII.

1. **T**O my just Plea, and sad Complaint,
attend, O righteous Lord,
And to my Pray'r, as 'tis unfeign'd,
a gracious Ear afford.

2. As

2. As in thy Sight I am approv'd;
 so let my Sentence be;
 And with impartial Eyes, O Lord,
 my upright Dealing see.
3. For thou hast search'd my Heart by day,
 and visit'd by night;
 And on the strictest Trial found
 its secret Motions right.
 Nor shall thy Justice, Lord, alone
 my Heart's Designs acquit;
 For I have purpos'd that my Tongue
 shall no Offence commit
4. I know what wicked Men would do
 their Safety to maintain;
 But me thy just and mild Commands
 from bloody Paths restrain.
5. That I may still, in spite of Wrongs,
 my Innocence secure,
 O! guide me in thy righteous Ways,
 and make my Footsteps sure.
6. Since heretofore I ne'er in vain
 to thee my Pray'r address'd;
 O! now, my God, incline thine Ear
 to this my just Request.
 The Wonders of thy Truth and Love
 in my Defence engage,
 Thou whose Right hand preserves thy Saints
 from their Oppressors Rage.

PART II.

- 8,9. O! keep me in thy tend'rest Care;
 Thy sheltring Wing stretch out,

From

- To guard me safe from salvage Foes,
that compass me about.
10. O'ergrown with Luxury, enclos'd
in their own Fat they lie ;
And with a proud blaspheming Mouth
both God and Man defie.
11. Well may they boast ; for they have now
my Paths encompass'd round ;
Their Eyes at watch, their Bodies bow'd,
and couching on the Ground.
12. In posture of a Lion set,
when greedy of his Prey ;
Or a young Lion, when he lurks
within a covert way.
13. Arise, O Lord, defeat their Plots,
their swelling Rage controul ;
From wicked Men, who are thy Sword,
deliver thou my Soul ;
14. From worldly Men, thy sharpest Scourge,
whose Portion's here below ;
Who, fill'd with earthly Stores, aspire
no other Bliss to know ;
15. Their Race is num'rous, that partake
their Substance while they live ;
Their Heirs survive, to whom they may
the vast Remainder give.
16. But I, in Uprightness, thy Face
shall view without controul ;
And, waking, shall its Image find
reflected in my Soul.

Psalm XVIII.

1, 2. **N**O Change of Times shall ever shock
 My firm Affection, Lord, to thee?
 For thou hast always been a Rock,
 A Fortress and Defence to me.
 Thou my Deliverer art, my God;
 My Trust is in thy mighty Pow'r;
 Thou art my Shield from Foes abroad,
 At home my Safeguard and my Tower.

3. To thee I'll still address my Pray'r,
 (To whom all Praise we justly owe;
 So shall I, by thy watchful Care,
 Be guarded from my treach'rous Foe.

4, 5. By Floods of wicked Men distress'd,
 With deadly Sorrows compass'd round,
 With dire infernal Pangs oppress'd,
 In Death's unwieldy Fetters bound.

6. To Heaven I made my mournful Pray'r,
 To God address'd my humble Moan;
 Who graciously inclin'd his Ear,
 And heard me from his lofty Throne.

PART II.

7. When God arose to take my part,
 The conscious Earth did quake for fear;
 From their firm Posts the Hills did start,
 Nor could his dreadful Fury bear.

8. Thick Clouds of Smoak dispers'd abroad,
 Enigmas of Wrath before him came;

Devouring

- Devouring Fire around him glow'd,
That Coals were kindled at its Flame.
9. He left the beauteous Realms of Light,
Whilst Heav'n bow'd down its awful head;
Beneath his Feet substantial Night
Was, like a sable Carpet spread.
10. The Chariot of the King of King,
Which active Troops of Angels drew,
On a strong Tempests rapid Wings,
With most amazing Swiftness flew.
- 11, 12. Black war'ry Mists and Clouds conspir'd
With thickest Shades his Face to veil;
But at his Brightness soon retir'd,
And fell in showr's of Fire and Hail.
13. Thro Heav'n's wide Arch a thundring Peal,
God's angry Voice, did loudly roar;
While Earth's sad Face, with heaps of Hail
And flakes of Fire, was cover'd o'er.
14. His sharpen'd Arrows round he threw,
Which made his scatter'd Foes retreat;
Like Darts, his nimble Light'nings flew,
And quickly finish'd their Defeat.
15. The Deep its secret Stores disclos'd;
The World's Foundations naked lay;
By his avenging Wrath expos'd,
Which fiercely rag'd that dreadful Day.

PART III.

16. The Lord did on my side engage
From Heav'n (his Throne) my Cause up-
held;

- And snatch'd me from the furious Rage
Of threat'ning Waves that proudly swell'd.
17. God his resistless Pow'r employ'd,
My strongest Foes Attempts to break;
Who else with ease had soon destroy'd
The weak Defence that I could make.
18. Their subtle Rage had near prevail'd,
When I distress and friendless lay;
But still when other Succours fail'd,
God was my firm Support and Stay.
19. From Dangers that enclos'd me round,
He brought me forth, and set me free;
For some just cause his Goodness found,
That mov'd him to delight in me.
20. Because in me no Guilt remains,
God does his gracious Help extend;
My Hands are free from bloody Stains,
Therefore the Lord is still my Friend.
- 21, 22. For I his Judgments kept in sight;
In his just Paths I always trod;
I never did his Statutes slight,
Nor loosely wander'd from my God.
- 23, 24. But still my Soul, sincere and pure,
Did ev'n from darling Sins refrain;
His Favours therefore yet endure,
Because my Heart and Hands are clean.

P A R T I V.

- 25, 26. Thou suit'st, O Lord, thy righteous Ways
To various Paths of Human-kind;
They

- They who for Mercy merit Praise,
With thee shall wond'rous Mercy find.
Thou to the Just shalt Justice shew,
The Pure thy Purity shall see ;
Such as perversly chuse to go,
Shall meet with due Returns from thee.
- 27, 28. That he the humble Soul will save,
And crush the Haughty's boasted Might,
In me the Lord an Instance gave,
Whose Darkness he has turn'd to Light.
29. On his firm Succour I rely'd,
And did o'er num'rous Foes prevail ;
Nor fear'd, whilst he was on my side,
The best defended Walls to scale.
30. For God's Designs shall still succeed ;
His Word will bear the utmost Test :
He's a strong Shield to all that need,
And on his sure Protection rest.
31. Who then deserves to be ador'd,
But God, on whom my Hopes depend ?
Or who, except the mighty Lord,
Can with resistless Pow'r defend ?

PART V.

- 32, 33. 'Tis God that girds my Armour on,
And all my just Designs fulfils ;
Through him, my Feet can swiftly run,
And nimbly climb the steepest Hills.
34. Lessons of War from him I take,
And manly Weapons learn to wield ;

Strong Bows of Steel with ease I break,
Forc'd by my stronger Arms to yield.

35. The Buckler of his Saving Health
Protects me from assaulting Foes ;
His Hand sustains me still, my Wealth
And Greatness from his Bounty flows.
- 36 My Goings he enlarg'd abroad,
Till then to narrow Paths confin'd ;
And, when in slipp'ry ways I trod,
The Method of my Steps design'd.
37. Through him I num'rous Hosts defeat,
And flying Squadrons captive take,
Nor from my fierce pursuit retreat,
Till I a final Conquest make.
38. Cover'd with Wounds in vain they try
Their vanquish'd Heads again to rear ;
Spight of their boasted Strength they lie
Beneath my Feet and grovel there.
39. God, when flesh Armies take the field,
Recruits my Strength, my Courage warms ;
He makes my strong Opposers yield
Subdu'd by my prevailing Arms.
40. Through him, the Necks of prostrate Foes
My conqu'ring Feet in Triumph press ;
Aided by him, I root out those
Who hate and envy my Success.
41. With loud complaints all Friends they try'd,
But none was able to defend ;
At length to God for Help they cry'd,
But God would no Assistance lend.

Р 4 Р Т VI

Factions. Tubes at Strife will not

49. Therefore to celebrate his Fame,
My grateful Voice to Heav'n I'll raise;

And Nations, Strangers to his Name,
 Shall thus be taught to sing his Praise;
 59. " God to his King Deliv'rance sends ;
 " Shews his Anointed signal Grace ;
 " His Mercy evermore extends
 " To *David* and his promis'd Race,

Psalm XIX.

1. **T**HE Heav'ns declare thy Glory, Lord,
 which that alone can fill ;
 The Firmament and Stars express
 their great Creator's Skill.
2. The Dawn of each returning Day,
 fresh Beams of Knowledge brings ;
 From darkest Night's successive Rounds
 divine Instruction springs.
3. Their pow'rful Language to no Realm
 or Region is confin'd ;
 'Tis Nature's Voice, and understood
 alike by all Mankind.
4. Their Doctrine does its sacred Sense
 through Earth's Extent display ;
 Whose bright Contents the circling Sun
 does round the World convey.
5. No Bridegroom, for his Nuptials drest,
 has such a cheerful Face ;
 No Giant does like him rejoice,
 to run his glorious Race.
6. From East to West, from West to East,
 his restless Course he goes ;

And

And through his Progress cheerful Light
and vital Warmth bestows.

PART II.

7. God's perfect Law converts the Soul,
reclaims from false Desires;
With sacred Wisdom his sure Word
the Ignorant inspires.
8. The Statutes of the Lord are just,
and bring sincere Delight;
His pure Commands, in search of Truth,
assist the feeblest Sight.
9. His perfect Worship here is fix'd,
on sure Foundations laid:
His equal Laws are in the Scales
of Truth and Justice weigh'd.
10. Of more esteem than golden Mines,
or Gold refin'd with skill;
More sweet than Honey, or the Drops
that from the Comb distil.
11. My trusty Counsellours they are,
and friendly Warnings give:
Divine Rewards attend on those
who by thy Precepts live.
12. But what frail Man observes how oft
he does from Vertue fall?
O cleanse me from my secret Faults,
thou God that know'st them all.
13. Let no presumptuous Sin, O Lord,
dominion have o'er me;
That, by thy Grace preserv'd, I may
the great Transgression flee.

14. So shall my Pray'r and Praises be
with thy Acceptance blest;
And I secure, on thy Defence,
my Strength and Saviour, rest.

Psalm XX.

1. **T**HE Lord to thy Request attend,
and hear thee in Distress;
The Name of *Jacob's* God defend,
and grant thy Arms Success.
2. To aid thee from on high repair,
and Strength from *Sion* give;
3. Remember all thy Offerings there,
thy Sacrifice receive.
4. To compass thy own Heart's Desire
thy Counsels still direct;
Make kindly all Events conspire
to bring them to effect.
3. To thy Salvation, Lord, for Aid
we chearfully repair,
With Banners in thy Name display'd:
"The Lord accept thy Pray'r.
6. Our Hopes are fix'd, that now the Lord
our Sov'raign will defend,
From Heav'n resistless Aid afford,
and to his Pray'r attend.
7. Some trust in Steeds for War design'd,
on Chariots some rely;
Against them all, we'll call to mind
the Pow'r of God most High.

8. But from their Steeds and Chariots crown'd,
behold them through the Plain
Disorder'd, broken and trampled down,
whilst firm our Troops remain.
9. Still save us, Lord, and still proceed
our rightful Cause to bless;
Hear, King of Heav'n, in times of need
the Pray'rs that we address.

Psalm XXI.

1. **T**HE King, O Lord, with Songs of Praise
shall in thy Strength rejoice;
With thy Salvation crown'd shall raise
to Heav'n his cheerful Voice.
2. For thou whatever his Lips request
not only didst impart,
But hast with thy Acceptance blest
The Wishes of his Heart.
3. Thy Goodness and thy tender Care
have all his Hopes out-gone;
A Crown of Gold thou mad'st him wear,
and set'st it firmly on.
4. He pray'd for Life, and thou, O Lord,
didst his short Span extend;
And graciously to him afford
a Life that ne'er shall end.
5. Thy sure Defence through Nations round
has spread his glorious Name;
And his successful Actions crown'd
with Majesty and Fame.

6. Eternal

6. Eternal Blessings thou bestow'st,
and mak'st his Joys increase;
Whilst thou to him unclouded show'st
the Brightness of thy Face.

PART II.

7. Because the King on God alone
for timely Aid relies;
His Mercy still supports his Throne,
and all his Wants supplies.
8. But, righteous Lord, thy stubborn Foes
shall feel thy heavy Hand;
Thy vengeful Arm shall find out those
that hate thy mild Command.
9. When thou against them dost engage,
thy just but dreadful Doom
Shall, like a glowing Oven's Rage,
their Hopes and them consume.
10. Nor shall thy furious Anger cease,
or with their Ruine end;
But root out all their guilty Race,
and to their Seed extend.
11. For all their Thoughts were set on Ill,
their Hearts on Malice bent;
(But thou with watchful Care didst still
the ill Effects prevent.)
12. In vain by shameful Flight they'll try
to scape thy dreadful Might;
While thy swift Darts shall faster fly,
and gaul them in their flight.

13. Thus, Lord thy wondrous Strength disclose,
and thus exalt thy Name;
Whilst we glad Songs of Praise compose
to thy Almighty Name.

Psalm XXII.

1. **M**Y God, my God, why leav'st thou me:
when I with Anguish faint?
O why so far from me remov'd,
and from my loud Complaint?
2. All day, but all the day unheard,
to thee do I complain;
With Cries implore Relief all night,
but cry all night in vain.
3. Yet thou art still the righteous Judge
of Innocence oppress'd,
And therefore *Israel's* Praises are
of right to Thee address'd.
4. On Thee our Ancestors rely'd,
and thy Deliv'rance found;
With pious Confidence they pray'd,
and with Success were crown'd.
6. But I am treated like a Worm,
like none of human Birth;
Not only by the Great revil'd,
but made the Rabble's Mirth.
7. With Laughter all the gazing Crowd
my Agonies survey,
They shoot the Lip, they shake the Head,
and thus, deriding, say,

8. In God be trusted, boasting off
 "that he was Heaven's Delight;
 "Let God come down to save him now,
 "and own his Favourite.

P A R T II.

9. Thou mad'st my teeming Mother's Womb
 a living Offspring bear;
 When but a Suckling at the Breast,
 I was thy early Care;
 10. Thou, Guardian-like, didst shield from
 my helpless Infant days;
 And since hast been my God and Guide,
 through Life's bewilder'd ways.
 11. Withdraw not then so far from me,
 when Trouble is so high:
 O send me Help! thy Help; on which
 I only can rely.
 12. High pamper'd Bulls, a frowning Herd,
 from *Basan's* Forest men,
 With Strength proportion'd to their Rage,
 have me around beset.
 13. They gape on me, and every Mouth
 a yawning Grave appears;
 The desert Lion's salvage Roar
 less dreadful is than theirs.

P A R T III.

14. My Blood like Water's spill'd, my Joints
 are rack'd and out of Frame;
 My Heart dissolves within my Breast,
 like Wax before the Flame.

15. My

15. My Strength like Potter's Earth is parch'd,
my Tongue cleaves to my Jaw;
And to the silent Shades of Death
my fainting Soul withdraws.
16. Like Blood hounds to surround me, they
in packt Assemblies meet;
They pierc'd my inoffensive Hands,
they pierc'd my harmless Feet.
17. My Body's rack'd till all my Bones
distinctly may be told;
Yet such a Spectacle of Woe
as Pastime they behold.
18. As Spoil my Garments they divide,
Lots for my Vesture cast;
19. Therefore approach, O Lord, my Strength,
and to my Succour haste.
20. From their sharp Sword protect thou me,
(of all but Life bereft!)
Nor let my Darling in the pow'r
of cruel Dogs be left.
21. To save me from the Lion's Jaws,
thy present Succour send;
As once, from goring Unicorns,
thou didst my Life defend,
22. Then to my Brethren I'll declare
the Triumphs of thy Name,
In presence of assembled Saints
thy Glory thus proclaim,
23. "Ye Worshipers of Jacob's God,
"All you of Israel's Line,

- " O praise the Lord, and to your Praise
 " sincere Obedience join.
 24. " He ne'er disdain'd on low Distress
 " to cast a gracious Eye;
 " Nor turn'd from Poverty his Face,
 " but hears its humble Cry.

PART IV.

25. Thus in thy sacred Courts will I
 my chearful Thanks express,
 In presence of thy Saints perform
 the Vows of my Distress.
 26. The meek Companions of my Grief
 shall find my Table spread;
 And all that seek the Lord shall be
 with Joys immortal fed.
 27. Then shall the glad converted World
 to God their Homage pay;
 And scatter'd Nations of the Earth
 one Sov'reign Lord obey.
 28. 'Tis his supreme Prerogative
 o'er Subject-Kings to reign:
 'Tis just that he should rule the World,
 who does the World sustain.
 29. The Rich, who are with Plenty fed,
 his Bounty must confess;
 The Sons of Want, by him reliev'd,
 their gen'rous Patron blest.
 With humble Worship to his Throne
 they all for Aid resort:
 That Pow'r which first their Beings gave,
 can only them support.

30,3 Then shall a chosen spotless Race
devoted to his Name,
To their admiring Heirs his Truth
and glorious Acts proclaim.

Psalm XXIII.

1. **T**HE Lord himself, the mighty Lord,
vouchsafes to be my Guide;
The Shepherd by whose constant Care
my Wants are all supply'd.
2. In tender Grass he makes me feed,
and gently there repose;
Then leads me to cool Shades, and where
refreshing Water flows.
3. He does my wand'ring Soul reclaim,
and, to his endless Praise,
Instruct with humble Zeal to walk
in his most righteous Ways.
4. I pass the gloomy Vale of Death
from Fear and Danger free
For there his aiding Rod and Staff
defend and comfort me.
5. In presence of my spiteful Foes
he does my Table spread;
He crowns my Cup with cheerful Wine
with Oil anoints my Head.
6. Since God does thus his wondrous Love
through all my Life extend,
That Life to him I will devote,
and in his Temple spend.

Psalm XLIV

Psalm XLIV

1. **T**His spacious Earth is all the Lord's,
the Lord's her Fulness is;

The World, and they that dwell therein
by sov'reign Right are his.

2. He fram'd and fix'd it on the Seas,
and his Almighty Hand hath made
Upon inconstant Floods has made
the stable Fabrick stand.

3. But for himself this Lord of All
one chosen Seat design'd;
O who shall to that Sacred Hill
deserv'd Admittance find?

4. The Man whose Hands and Heart are pure,
whose Thoughts from Pride are freed;
Who honest Poverty professes
to gainful Perjury.

5. This, this is He, on whom the Lord
shall shew his Blessings down,
Whom God his Saviour shall vouchsafe
with Righteousness to crown.

6. Such is the Race of Saints, by whom
the sacred Courts are trod;
And such the Profelytes that seek
the Face of Jacob's God.

7. Erect your Heads, eternal Gates,
unfold, to entertain
The King of Glory: see he comes
with his celestial Train.

8. Who

8. Who is this King of Glory? who is
the Lord for Strength renown'd,
In Battel mighty, o'er his Foes
eternal Victor crown'd.
9. Erect your Heads, ye Gates, untold
in state to entertain
The King of Glory: see he comes
with all his shining Train.
10. Who is this King of Glory? who is
the Lord of Hosts renown'd:
Of Glory he alone is King,
who is with Glory crown'd.

Psalm XXV

- 1, 2. **T**O God, in whom I trust,
I lift my Heart and Voice;
O let me not be put to shame,
nor let my Foes rejoice.
3. Those who on Thee rely
let no disgrace attend.
Be that the shameful Lot of such
as wilfully offend.
- 4, 5. To me thy Truth impart,
and lead me in thy way,
For thou art he that brings me Help,
on thee I wait all day.
6. Thy Mercies and thy Love
O Lord, recal to mind;
And graciously continue still,
as thou wert ever, kind.

7. Let

7. Let all my youthful Crimes
be blotted out by thee ;
And for thy wond'rous Goodness sake
in Mercy think on me.
8. His Mercy and his Truth
the righteous Lord displays,
In bringing wand'ring Sinners home,
and teaching them his ways.
9. He those in Justice guides
who his Direction seek ;
And in his sacred Paths shall lead
the humble and the meek.
10. Through all the ways of God
both Truth and Mercy shine,
To such as with religious Hearts
to his blest Will incline.

PART II.

11. Since Mercy is the Grace
that most exalts thy Fame,
Forgive my heinous Sin, O Lord,
and so advance thy Name.
12. Whoe'er with humble Fear
to God his Duty pays,
Shall find the Lord a faithful Guide
in all his righteous Ways.
13. His quiet Soul with Peace
shall be for ever blest,
And by his num'rous Race the Land
successively possess.

14. For

14. For God to all his Saints
his secret Will imparts,
And does his gracious Cov'nant write
in their obedient Hearts.
15. To him I lift my Eyes,
and wait his timely Aid,
Who breaks the strong and treach'rous Snare
which for my Feet was laid.
16. O turn, and all my Griefs
in mercy, Lord, redress;
For I am compass'd round with Woes,
and plung'd in deep Distress.
17. The Sorrows of my Heart
to mighty Sins increase;
O from this dark and dismal state
my troubled Soul release!
18. Do thou with tender Eyes
my sad Afflictions see;
Acquit me, Lord, and from my Guilt
intirely set me free.
19. Consider, Lord, my Foes,
how vast their numbers grow!
What lawless Force and Rage they use,
what boundless Hate they show!
20. Protect and set my Soul
from their fierce Malice free;
Nor let me be asham'd, who place
my stedfast Trust in thee.
21. Let all my righteous Acts
to full Perfection rise,

Because

Because my firm and constant Hope
on thee alone relies.

22. To Israel's chosen Race
continue ever kind;
And in the midst of all their Wants
let them thy Succour find.

Psalm XXVI.

1. Judge me, O Lord, for I the Paths
of Righteousness have trod;
I cannot fail, who all my Trust
repose on thee, my God.
- 2, 3. Search, prove my Heart, whose Innocence
will shine the more 'tis try'd;
For I have kept thy Grace in view,
and made thy Truth my Guide.
4. I never for Companions took
the Idle or Prophane,
No Hypocrite, with all his Arts,
could e'er my Friendship gain.
5. I hate the buisie Plotting Crew,
who make distracted Times;
And shun their wicked Company,
as I avoid their Crimes.
6. I'll wash my hands in Innocence;
and bring a Heart so pure;
That when the Altar I approach,
my welcome shall secure.
- 7, 8. My Thanks I'll publish there, and tell
how thy Renown excels:

That

- That Seat affords me most Delight,
in which thy Honour dwells.
9. Pass not on me the Sinners doom,
who Murder make their Trade;
 10. Who others Rights by secret Bribes,
or open Force invade.
 11. But I will walk in paths of Truth,
and Innocence pursue;
Protect me therefore, and to me
thy Mercies, Lord, renew.
 12. In spite of all assaulting Foes
I still maintain my ground:
And shall survive amongst thy Saints,
thy Praises to resound.

Psalm XXVII

1. **W**HOM should I fear, since God to me
is saving Health and Light?
Since strongly he my Life supports,
what can my Soul affright?
2. With fierce intent my Flesh to tear,
when Foes beset me round,
They stumbled, and their lofty Crests
were made to strike the Ground.
3. Through him my Heart, undaunted, dares
with numerous Hosts to cope;
Through him, in doubtful Straits of War,
for good Success I hope.

4. Hence-

4. Hencetorth within his House to dwell
I earnestly desire,
His wond'rous Beauty there to view,
and his blest Will enquire.
5. For there may I with Comfort rest,
in times of deep Distress,
And safe as on a Rock abide
in that secure Recess;
6. Whilst God o'er all my haughty Foes
my lofty Head shall raise;
And I my joyful Off'ring bring,
and sing glad Songs of Praise.

PART II.

7. Continue, Lord, to hear my Voice,
whene'er to thee I cry;
In mercy all my Pray'rs receive,
nor my Request deny.
8. When thou to seek thy glorious Face
dost graciously advise,
"Thy glorious Face I'll always seek,
my grateful Heart replies.
9. Then hide not thou thy Face, O Lord,
nor me in Wrath reject;
My God and Saviour, leave not him
thou didst so oft protect.
10. Tho all my Friends and nearest Kin
their helpless Charge forsake,
Yet thou, whose Love excels them all,
wilt Care and Pity take.

11. Instru^t

11. Instruct me in thy Paths, O Lord,
my Ways directly guide,
Left envious Men, who watch my steps,
should see me tread aside;
12. Lord, disappoint my cruel Foes,
defeat their ill desire,
Whose lying Lips and bloody Hands
against my Peace conspire.
13. I trusted that my future Life
should with thy Love be crown'd,
Or else my fainting Soul had sunk
with Sorrow compass'd round.
14. Gods time with patient Faith expect,
and he'll inspire thy Breast
With inward Strength; do thou thy part,
and leave to him the rest.

Psalm XXVIII.

1. O Lord, my Rock, to Thee I cry,
in Sighs consume my Breath,
O answer, or I shall become
like those that sleep in Death.
2. Regard my Supplication, Lord,
the Cries that I repeat,
With weeping Eyes, and Hands stretch'd out
before thy Mercy-seat,
3. Let me escape the Sinners doom,
who make a trade of Ill,
And ever speak the Person fair,
whose Blood they mean to spill.

4. According to their Crimes extent
let Justice have its Course;
Relentless be to them, as they
have sinn'd without Remorse.
5. Since they the Works of God despise,
nor will his Grace adore,
His Wrath shall utterly destroy,
and build them up no more.
6. But I, with due Acknowledgment,
his Praises will resound,
From whom the Cries of my Distress
a gracious Answer found.
7. My Heart its confidence repos'd
in God, my Strength and Shield,
In him I trusted, and return'd
triumphant from the Field.
As he has made my Joys compleat,
'tis just that I should raise
The chearful Tribute of my Thanks,
and thus resound his Praise.
8. " His aiding Pow'r supports the Troops
" that my just Cause maintain;
" 'Twas he advanc'd me to the Throne,
" 'tis he secures my Reign.
9. Preserve thy chosen, and proceed
thine Heritage to bless;
With Plenty prosper them, in Peace;
in Battel, with Success.

Psalm XXIX.

1. **Y**E Princes that in Might excel,
Your grateful Sacrifice prepare;
God's glorious Actions loudly tell,
His wond'rous Pow'r to all declare.
2. To his great Name fresh Altars raise,
Devoutly due Respect afford;
Him in his holy Temple praise,
Where he's with solemn State ador'd.
3. 'Tis he that with amazing Noise
The wat'ry Clouds in sunder breaks;
The Ocean trembles at his Voice,
When he from Heav'n in Thunder speaks.
- 4, 5. How full of Pow'r his Voice appears!
With what majestick Terror crown'd!
Which from their Roots tall Cedars tears,
And strews their scatter'd Branches round!
6. They, and the Hills on which they grow,
Are sometimes hurried far away;
And leap, like Hinds that bounding go,
Or Unicorns in youthful Play.
- 7, 8. When God in Thunder loudly speaks,
And scatter'd Flames of Lightning sends,
The Forest nods, the Desert quakes,
And stubborn *Kadesh* lowly bends.
9. He makes the Hinds to cast their young,
And lays the Beasts dark Coverts bare;
While those that to his Courts belong
Securely sing his Praises there.

10, 11. God rules the angry Floods on high ;
 His boundless Sway shall never cease ;
 His People he'll with Strength supply,
 And bless his own with constant Peace.

Psalm XXX.

1. I'll celebrate thy Praises, Lord,
 who didst thy Pow'r employ
 To raise my drooping Head, and check
 my Foes insulting Joy.
- 2, 3. In my Distress I cry'd to Thee
 who kindly didst relieve,
 And from the Grave's expecting Jaws
 my hopeless Life retrieve.
4. Thus to his Courts ye Saints of his
 with Songs of Praise repair,
 With me commemorate his Truth,
 and providential Care.
5. His Wrath has but a Moment's reign,
 his Favour no Decay ;
 Your Night of Grief is recompenc'd
 with Joy's returning Day.
6. But I in prosperous days presum'd ;
 no suddain change I fear'd,
 Whilst in my Sun-shine of Success
 no low'ring Cloud appear'd.
7. But soon I found thy Favour, Lord,
 my Empire's onely Trust ;
 For when thou hiddest thy Face I saw
 my Honour laid in Dust.

8. Then

8. Then, as I vainly had presum'd,
my Error I confess'd,
And thus, with supplicating Voice,
thy Mercy's Throne address'd.
 9. "What Profit is there in my Blood,
"Congeal'd by Death's cold Night?
"Can silent Ashes speak thy Praise,
"thy wond'rous Truth recite?
 10. "Hear me, O Lord, in Mercy hear;
"thy wonted Aid extend;
"Do thou send Help, on whom alone
"I can for Help depend.
 11. 'Tis done! Thou hast my mournful Scene
to Songs and Dances turn'd;
Invested me in Robes of State,
who late in Sackcloth mourn'd.
 12. Exalted thus, I'll gladly sing
thy Praise in grateful Verse;
And, as thy Favours endless are,
thy endless Praise rehearse.
-

Psalm XXXI.

1. **D**Efend me, Lord, from Shame,
for still I trust in Thee;
As Just and Righteous is thy Name,
from Danger set me free.
2. Bow down thy gracious Ear,
and speedy Succor send;
Do thou my steadfast Rock appear,
to shelter and defend.

3. Since Thou, when Foes oppress,
My Rock and Fortrefs art,
To guide me forth from this Distress
Thy wonted Help impart.
4. Release me from the Snare
Which they have closely laid,
Since I, O God my Strength, repair
To thee alone for Aid.
5. To Thee, the God of Truth,
My Life, and all that's mine,
(For thou preserv'dst me from my Youth)
I willingly resign.
6. All vain Designs I hate,
Of those that trust in Lies;
And still my Soul, in ev'ry state,
To God for Succour flies.

P A R T II

7. Those Mercies thou hast shown
I'll chearfully express;
For thou hast seen my Straits, and known
My Soul in deep Distress.
8. When *Keilah's* treach'rous Race
Did all my Strength enclose,
Thou gav'st my Feet a larger Space
To shun my watchful Foes.
9. Thy Mercy, Lord, display,
And hear my just Complaint;
For both my Soul and Flesh decay,
With Grief and Hunger faint.

10. Sad Thoughts my Life oppress,
My Years are spent in Groans,
My Sins have made my Strength decrease,
And ev'n consum'd my Bones.
11. My Foes my Suff'rings mock'd,
My Neighbours did upbraid;
My Friends at sight of me were shock'd,
And fled as Men dismay'd.
12. Forlook by all am I,
As dead, and out of mind;
And like a shatter'd Vessel lie,
Whose Parts can ne'er be join'd.
13. Yet slanderous Words they speak,
And seem my Pow'r to dread,
Whilst they together Counsel take
My guiltless Blood to shed.
14. But still my steadfast Trust,
I on thy Help repose;
That thou, my God, art good and just,
My Soul with Comfort knows.

PART III.

15. Whate'er Events betide,
Thy Wisdom times them all;
Then, Lord, thy Servant safely hide
From those that seek his Fall.
16. The Brightness of thy Face
To me, O Lord disclose;
And, as thy Mercies still increase,
Preserve me from my Foes.

17. Me from Dishonour save,
who still have call'd on Thee ;
Let That, and Silence in the Grave,
the Sinner's Portion be.
18. Do thou their Tongues restrain,
whose Breath in Lies is spent ;
Who false Reports, with proud Disdain,
against the Righteous vent.
19. How great thy Mercies are
to such as fear thy Name !
Which thou, for those that trust thy Care,
doest to the World proclaim.
20. Thou keep'st them in thy Sight
from proud Oppressors free :
From Tongues that do in Strife delight
they are preserv'd by Thee.
21. With Glory and Renown
God's Name be ever bless'd ;
Whose Love in *Keilah's* well-fenc'd Town
was wond'rously express'd !
22. I said, in hasty Flight,
"I'm banish'd from thine Eyes ;
Yet still thou kept'st me in thy Sight,
and heard'st my earnest Cries.
23. O all ye Saints, the Lord
with eager Love pursue,
Who to the Just will Help afford,
and give the Proud their due.
24. Ye that on God rely
courageously proceed :

For he will still your Hearts supply
with Strength in time of need.

Psalm XXXII.

- H**E's blest, whose Sins have Pardon gain'd;
1. No more in Judgment to appear;
2. Whose Guilt Remission has obtain'd,
And whose Repentance is sincere.
3. While I conceal'd the fretting Sore,
My Bones consum'd without Relief;
All Day did I with Anguish roar,
But no Complaints asswag'd my Grief.
4. Heavy on me thy Hand remain'd,
By Day and Night alike distress'd.
Till quite of vital Moisture drain'd,
Like Land with Summer's drought oppress'd.
5. No sooner I my Wound disclos'd,
The Guilt that tortur'd me within,
But thy Forgiveness interpos'd,
And Mercy's healing Balm pour'd in.
6. True Penitents shall thus succeed;
Who seek Thee whilst thou mayst be found,
And from the common Deluge freed,
shall see remorseless Sinners drown'd.
7. Thy Favour Lord, in all Distress,
My Tow'r of Refuge I must own,
Thou shalt my haughty Foes suppress,
And me with Songs of Triumph crown.

38 PSALM xxxii, xxxiii.

8. In my Instruction then confide,
You that would Truth's safe Path descry,
Your Progress I'll securely guide,
And keep you in my watchful Eye.
 9. Submit your selves to Wisdom's Rules,
Like Men that Reason have attain'd ;
Not like th' ungovern'd Horse and Mule,
Whose Fury must be curb'd and rein'd.
 10. Sorrows on Sorrows multiply'd
The harden'd Sinner shall confound,
But them who in his Truth confide
Blessings of Mercy shall surround,
 11. His Saints that have perform'd his Laws
Their Life in Triumphs shall employ :
Let them (as they alone have Cause)
In grateful Raptures shout for Joy.
-

Psalm XXXIII.

1. **L**ET all the Just to God with Joy
their chearful Voices raise,
For well the Righteous it becomes
to sing glad Songs of Praise.
- 2, 3. Let Harps, and Psalteries, and Lutes
in joyful consort meet ;
And new-made Songs of loud Applause
the Harmony compleat.
- 4, 5. For faithful is the Word of God,
his Works with Truth abound ;
He Justice loves, and all the Earth
is with his Goodness crown'd.

6. By

6. By his almighty Word at first
Heav'n's glorious Arch was rear'd;
And all the beauteous Hosts of Light
at his Command appear'd.
7. The swelling Floods, together roll'd,
he makes in heaps to lye,
And lays, as in a Store-house, safe,
the wat'ry Treasures by.
- 8, 9. Let Earth and all that dwell therein
before him trembling stand;
For when he spake the Word, 'twas made,
'twas fix'd at his Command.
10. He, when the Heathen closely plot,
their Counsels undermines;
His Wisdom ineffectual makes
the People's rash Designs.
11. Whate'er the mighty Lord decrees
shall stand for ever sure;
The settled purpose of his Heart
to Ages shall endure.

P A R T II.

12. How happy then are they, to whom
the Lord for God is known!
Whom he from all the World besides
has chosen for his own!
- 13, 14, 15. He all the Nations of the Earth
from Heav'n his Throne survey'd;
He saw their Works, and view'd their
by him their Heavns were made, (Thou'gh his,

- 16, 17. No King is safe by num'rous Hosts,
 their Strength the Strong deceives;
 No manag'd Horse, by Force or Speed,
 his Warlike Rider saves:
- 18, 19. 'Tis God, who those that trust in him
 beholds with gracious Eyes:
 He frees their Soul from Death, their Want
 in time of Dearth supplies.
- 20, 21. Our Soul on God with Patience waits,
 our Help and Shield is He!
 Then, Lord, let still our Hearts rejoice,
 because we trust in Thee.
22. The Riches of thy Mercy, Lord,
 do Thou to us extend;
 Since we, for all we want or wish,
 on thee alone depend.

Psalm XXXIV.

1. **T**Hrough all the changing Scenes of Life,
 in Trouble and in Joy,
 The Praises of my God shall still
 my Heart and Tongue employ.
2. Of his Deliv'rance I will boast,
 till all that are distrest,
 From my Example Comfort take,
 and charm their Grievs to rest.
3. O magnifie the Lord with me,
 with me exalt his Name:
4. When in Distress to him I call'd
 He to my rescue came.
5. Their

5. Their drooping Hearts were soon refresh'd,
who look'd to him for Aid;
Desir'd Success in ev'ry Fate
a chearful Air displaid.
- 6 "Behold (say They) behold the man
"whom Providence reliev'd.
"So dang'rously with woes beset
"so wond'rously retriev'd!
7. The Hosts of God encamp around
the Dwellings of the Just;
Deliv'rance he affords to all
who on his Succour trust.
8. O make but Tryal of his Love,
experience will decide
How blest'd they are, and only they,
who in his Truth confide.
9. Fear him, ye Saints, and you will then
have nothing else to fear;
Make you his Service your Delight,
he'll make your Wants his Care.
10. While hungry Lions lack their Prey,
the Lord will Food provide
For such as put their Trust in him,
and see their needs supply'd.

PART II.

11. Approach, ye piously dispos'd,
and my Instruction hear.
I'll teach you the true Discipline
of his religious Fear.

12. Let

12. Let him who Length of Life desires,
and prosp'rous Days would see,
13. From sland'ring Language keep his Tongue,
his Lips from Falshood free.
14. The crooked Paths of Vice decline,
and Virtue's Ways pursue;
Establisth Peace where 'tis begun,
and where 'tis lost renew.
15. The Lord, from Heav'n, beholds the Just
with favourable Eyes,
And when distress'd, his gracious Ear
is open to their Cries.
16. But turns his wrathful Look on those
whom Mercy can't reclaim,
To cut them off, and from the Earth
blot out their hated Name.
17. Deliv'rance to his Saints he gives
when his Relief they crave:
18. He's nigh to heal the broken Heart,
and contrite Spirit save.
19. The Wicked off, but still in vain,
against the Just conspire:
20. For under their Affliction's weight
he keeps their Bones entire.
21. The Wicked from their wicked Arts
their Ruine shall derive;
Whilst righteous Men, whom they detest,
shall them and theirs survive.
22. For God preserves the Souls of those
Who on his Truth depend;

To them and their Posterity
his Blessings shall descend.

Psalm XXXV.

1. **A**gainst all those that strive with me,
O Lord, assert my Right;
With such as War unjustly wage
do thou my Battels fight.
2. Thy Buckler take, and bind thy Shield
upon thy warlike Arm;
Stand up, my God, in my Defence,
and keep me safe from Harm.
3. Bring forth thy Spear, and stop their course
that haste my Blood to spill;
Say to my Soul, "I am thy Health,
"and will preserve thee still.
4. Let them with shame be cover'd o'er
who my Destruction sought;
And such as did my Harm devise
be to Confusion brought.
5. Then shall they fly, dispers'd like Chaff
before the driving Wind;
God's vengeful Minister of Wrath
shall follow close behind.
6. And when through dark and slipp'ry ways
they strive his Rage to shun,
His vengeful Ministers of Wrath
shall goad them as they run.
7. Since

7. Since unprovok'd by any Wrong
they hid their treach'rous Snare ;
And for my harmleſs Soul a Pit
did without Cauſe prepare ;
8. Surpriz'd by Miſchiefs unforeſeen,
by their own Arts betray'd ;
Their Feet ſhall fall into the Net
which they for me had laid.
9. Whiſt my glad Soul ſhall God's great Name
for this Deliv'rance bleſs ;
And by his Saving Health ſecur'd,
its grateful Joy expreſs.
10. My very Bones ſhall ſay, O Lord,
who can compare with Thee,
Who ſett'ſt the poor and Helpleſs Man
from ſtrong Oppreſſors free?

P A R T II.

11. False Witneſſes, with forg'd Complaints,
againſt my Truth combin'd ;
And to my charge ſuch things they laid
as I had ne'er deſign'd;
12. The Good which I to them had done
with Evil they repaid ;
And, did by Malice undeſerv'd,
my harmleſs Life invade.
13. But as for me, when they were ſick
I ſtill in Sackcloth mourn'd ;
I pray'd and faſted, and my Pray'r
to my own Breſt return'd.

14. Had

14. Had they my Friends or Breth'ren been,
I could have done no more;
Nor with more decent signs of Grief,
a Mother's Loss deplore.
15. How different did their Carriage prove,
in times of my distress,
When they, in Crowds together met,
did salvage Joy express.
The Rabble too in num'rous Throngs,
by their Example came;
And ceas'd not, with reviling Words,
to wound my spotless Fame.
16. Scoffers, that noble Tables haunt,
and earn their Bread with Lies,
Did gnash their Teeth, and stand'rous Jests
maliciously devise.
17. But, Lord, how long wilt thou look on?
on my Behalf appear;
And save my guiltless Soul, which they
like rav'ning Beasts would tear.

PART III.

18. So I before the list'ning World,
shall grateful Thanks express;
And where the great Assembly meets,
thy Name with Praises bless.
19. Lord, suffer not my causeless Foes,
who me unjustly hate,
With open Joy, or secret Signs,
to mock my sad Estate.

20. For

20. For they, with Hearts averſe from Peace,
induftriouſly deviſe,
Againſt the Men of quiet Minds
to forge malicious Lies.
21. Nor with theſe private Arts content,
aloud they vent their Spite ;
And ſay, " At laſt we found him out,
" he did it in our fight.
22. But thou, who doſt both them and me
with righteous Eyes ſurvey,
Aſſert my Innocence, O Lord,
and keep not far away.
23. Stir up thy ſelf, in my behalf
to Judgment, Lord, awake ;
Thy righteous Servant's Cauſe, O God,
to thy Deciſion take.
24. Lord, as my Heart has upright been,
let me thy Juſtice find ;
Nor let my cruel Foes obtain
the Triumph they deſign'd.
25. O let them not amongſt themſelves,
in boaiſting Language ſay,
" At length our Wiſhes are compleat,
" at laſt he's made our Prey.
26. Let ſuch as in my Harm rejoic'd
for ſhame their Faces hide ;
And foul Diſhonour wait on thoſe
that proudly me deſy'd :
27. Whiſt they with chearful Voices ſhout,
who my juſt Cauſe befriend ;

And

And bless the Lord, who loves to make
Success his Saints attend.

28. So shall my Tongue thy Judgments sing,
inspir'd with grateful Joy;
And chearful Hymns in Praise of thee,
shall all my Days employ.

Psalm XXXVI.

1. **M**Y crafty Foe, with flatt'ring Art
His wicked Purpose would disguise;
But Reason whispers to my Heart,
No Fear of God's before his Eyes.
2. He sooths himself, retir'd from fight,
Secure he thinks his treach'rous Game;
Till his dark Plots, expos'd to Light,
Their false Contriver brand with Shame.
3. In Deeds he is my Foe confess'd,
Whilst with his Tongue he speaks me fair:
True Wisdom's banish'd from his Breast,
And Vice has sole Dominion there.
4. His wakeful Malice spends the Night
In forging his accurst Designs;
His obstinate ungen'rous Spire
No execrable Means declines.
5. But, Lord, thy Mercy, my sure Hope,
The highest Orb of Heav'n transcends,
Thy sacred Truth's unmeasur'd Scope
Beyond the spreading Skies extends.

6. Thy

6. Thy Justice, like the Hills remains ;
Unfathom'd Depths thy Judgments are ;
Thy Providence the World sustains,
The whole Creation is thy Care.
7. Since of thy Goodness All partake,
With what Assurance should the Just
Thy sheltring Wings their Refuge make,
And Saints to thy Protection trust !
8. Such Guests shall to thy Courts be led,
To banquet on thy Love's Repast.
And drink, as from a Fountain's head,
Of Joys that shall for ever last.
9. With Thee the Springs of Life remain,
Thy Presence is eternal Day ;
10. O let thy Saints thy Favour gain ;
To upright Hearts thy Truth display.
11. Whilst Pride's insulting Foot would spurn
And wicked Hand my Life surprize :
12. Their Mischiefs on themselves return ;
Down, down they're fall'n, no more to rise

Psalm XXXVII.

1. **T**Hough wicked Men grow Rich or Great,
Yet let not their successful State,
Thy Anger or thy Envy raise :
2. For they, Cut down like tender Grass,
Or like young Flow'rs, away shall pass,
Whose blooming Beauty soon decays.
3. Depend

3. Depend on God, and him obey
So Thou within the Land shalt stay,
Secure from Danger, and from Want :
4. Make his commands thy chief Delight,
And He, thy Duty to requite,
Shall all thy earnest wishes grant.
5. In all thy ways trust thou the Lord,
And He will needful Help afford
To perfect ev'ry just Design :
6. He'll make, like Light serene and clear,
Thy clouded Innocence appear,
And as a mid-day Sun to shine.
7. With quiet Mind on God depend,
And patiently for him attend ;
Nor let thy Anger fondly rise,
Tho wicked Men with Wealth abound,
And with Success the Plots are crown'd,
Which they maliciously devise.
8. From Anger cease, and Wrath forsake,
Let no ungovern'd Passion make
Thy wav'ring Heart espouse their Crime;
9. For God shall sinful Men destroy,
Whilst only they the Land enjoy
Who trust on him and wait his time.
10. How soon shall wicked Men decay!
Their Place shall vanish quite away,
Nor by the strictest search be found.
11. Whilst humble Souls possess the Earth,
Rejoicing still with godly Mirth,
With Peace and Plenty always crown'd.

PART II.

12. While sinful Crowds with false Design
Against the righteous Few combine,
And gnash their Teeth, & threatening stand ;
13. God shall their empty Plots deride,
And laugh at their defeated Pride.
He sees their Ruine near at hand.
14. They draw the Sword, and bend the Bow,
The Poor and Needy to o'rthrow,
And Men of upright Lives to slay :
15. But their strong Bows shall soon be broke,
Their sharp-edg'd Weapon's mortal Stroke
Through their own Hearts shall force its
way.
16. A little, with God's Favour blest,
That's by one Righteous Man possess'd,
The Wealth of many Bad excels :
17. For God supports the just Man's Cause,
But as for those that break his Laws,
Their unsuccessful Pow'r he quells.
18. His constant Care the Upright guides,
And over all their Life presides,
Their Portion shall for ever last :
19. They, when Distress o'erwhelms the Earth,
Shall be unmov'd, and ev'n in Dearth
The happy Fruits of Plenty taste.
20. Not so the wicked Men, and those
Who proudly dare God's Will oppose ;
Destruction is their hapless share :

Like

Like Fat of Lambs, their Hopes and they
Shall in an instant melt away,
And vanish into Smoak and Air.

PART III.

21. While Sinners brought to sad Decay,
Still borrow on, and never pay,
The Just have Will and Pow'r to give:
22. For such as God vouchsafes to bless,
Shall peaceably the Earth possess,
And those he curses shall not live.
23. The good Man's way is God's Delight,
He orders all the Steps aright
Of him that moves by his Command;
24. Tho' he sometimes may be distress'd,
Yet shall he ne'er be quire oppress'd,
For God upholds him with his Hand.
25. From my first Youth till Age prevail'd,
I never saw the Righteous fail'd,
Or Want o'ertake his num'rous Race;
25. Because Compassion fill'd his Heart,
And he did chearfully impart,
God made his Offspring's Wealth increase.
27. With Caution shun each wicked Deed,
In Virtue's ways with Zeal proceed,
And so prolong your happy Days:
28. For God, who Judgment loves, does still
Preserve his Saints secure from Ill,
While soon the wicked Race decays.

- 29, 30, 31. The Upright shall possess the Land,
 His Portion shall for Ages stand;
 His Mouth with wisdom is supply'd,
 His Tongue by Rules of Judgment moves,
 His Heart the Law of God approves,
 Therefore his Footsteps never slide.

PART IV.

32. In wait the Watchful Sinner lies
 In vain, the Righteous to surprise;
 In vain his Ruin does decree;
33. God will not him defenceless leave,
 To his Revenge expos'd, but save,
 And when he's sentenc'd, set him free.
34. Wait still on God, keep his Command,
 And thou Exalted in the Land,
 Thy blest Possession ne'er shalt quit.
 The Wicked soon destroy'd shall be
 And, at his dismal Tragedy
 Thou shalt a safe Spectator sit.
35. The Wicked I in Pow'r have seen,
 And like a Bay-tree fresh and green
 That spreads its pleasant Branches round:
36. But he was gone as swift as Thought,
 And tho in ev'ry Place I sought,
 No sign or track of him I found.
37. Observe the Perfect Man with Care,
 And mark all such as Upright are;
 Their roughest days in Peace shall end:
38. While

38. While on the latter End of those
Who dare God's sacred Will oppose,
A common Ruine shall attend;
39. God to the Just will Aid afford,
Their onely Safeguard is the Lord,
Their Strength in time of Trouble, He.
40. Because on him they still depend,
The Lord will timely Succour send,
And from the Wicked set them free.

Psalm XXXVIII.

1. **T**HY chast'ning Wrath, O Lord, restrain,
tho I deserve it all;
Nor let at once on me the Storm
of thy Displeasure fall.
2. In ev'ry wretched Part of me
thy Arrows deep remain;
Thy heavy Hand's afflictive Weight
I can no more sustain.
3. My Flesh is one continued Wound,
thy Wrath so fiercely glows;
Betwixt my Punishment and Guilt
my Bones have no Repose.
4. My Sins, which to a Deluge swell,
my sinking Head o'er-flow,
And for my feeble Strength to bear
too vast a Burthen grow.
5. Stench and Corruption fill my Wounds,
my Folly's just Return.

6. With

6. With Trouble I am warp'd and bow'd,
and all day long I mourn.
7. A loath'd Disease afflicts my Loins,
infecting ev'ry part;
8. With Sickness worn, I groan and roar
through Anguish of my Heart.

PART II.

9. But, Lord, before thy searching Eyes
all my Desires appear;
And sure my Groans have been too loud,
not to have reach'd thine Ear.
10. My Heart's oppress'd, my Strength decay'd,
my Eyes depriv'd of Light;
11. Friends, Lovers, Kinsmen gaze aloof
on such a dismal Sight.
12. Mean while the Foes that seek my Life,
their Snares to take me for;
Vent Slanders and contrive all day
to forge some new Deceit.
13. But I, as if both deaf and dumb,
nor heard, nor once reply'd;
14. Quite deaf and dumb, like one whose tongue
with conscious Guilt is ty'd.
15. For, Lord, to thee I do appeal
my Innocence to clear;
Assur'd that thou, the righteous God,
my injur'd Cause wilt hear.
16. "Hear me, said I, lest my proud Foes
"a spiteful Joy display,
"insulting if they see my Foot;
"but once to go astray.
17. And

17. And, with continual Grief oppress'd,
to sink I now begin:
18. To thee, O Lord; I will confess,
to thee bewail my Sin.
19. But whilst I languish my proud Foes
their Strength and Vigor boast;
And they who hate me without cause,
are grown a dreadful Host.
20. Ev'n they, whom I oblig'd, return
my Kindness with Despight;
And are my Enemies, because
I chuse the Path that's right.
21. Forsake me not, O Lord my God,
nor far from me depart;
22. Make haste to my Relief, O Thou,
who my Salvation art.

Psalm XXXIX.

1. **R**esolv'd to watch o'er all my Ways,
I kept my Tongue in awe;
I curb'd my hasty words when I
the prosperous Wicked saw.
2. Like one that's dumb I silent stood,
and did my Tongue refrain
From good Discourse; but that Restraint
increas'd my inward Pain.
3. My Heart did glow, which working Thoughts
did hot and restless make,
And warm Reflections fann'd the Fire,
till thus at length I spake.

4. Lord, let me know my term of days,
how soon my Life will end;
The num'rous Train of Ills disclose
which this frail State attend.
5. My Life, thou know'st it is but a Span,
a Cypher sums my Years;
And ev'ry Man in best Estate
but Vanity appears.
6. Man, like a Shadow, vainly walks,
with fruitless Cares oppress'd;
He heaps up Wealth, but cannot tell
by whom it will be possess'd.
7. Why then should I on worthless Toys
with anxious Care attend?
On thee alone my steadfast Hope
shall ever, Lord, depend.
8. Forgive my Sins, nor let me scorn'd
by foolish Sinners be;
For I was dumb, and murmur'd not,
because it was done by Thee.
9. The dreadful Burthen of thy Wrath
in mercy soon remove;
Lest my frail Flesh too weak to bear
the heavy Load should prove.
10. For when thou chast'nest Man for Sin,
thou mak'st his Beauty fade,
(So vain a thing is he!) like Cloth
by fretting Moths decay'd.
11. Lord, hear my Cry, accept my Tears,
and listen to my Pray'r;

Who

Who sojourn like a Stranger here,
as all my Fathers were.

13. O spare me yet a little time,
my wasted Strength restore;
Before I vanish quite from here,
and shall be seen no more.

Psalm XL.

1. **I** Waired meekly for the Lord,
Till he'd vouchsafe a kind Reply;
Who did his gracious Ear afford,
And heard from Heav'n my humble Cry.
2. He took me from the dismal Pit
When founder'd deep in miry Clay;
On solid Ground he plac'd my Feet,
And suffer'd not my Steps to stray.
3. The Wonders he for me has wrought
Shall fill my Mouth with Songs of Praise;
And Others, to his Worship brought,
To Hopes of like Deliv'rance raise.
4. For Blessings shall that Man reward
Who on th' Almighty Lord relies;
Who treats the Proud with Disregard,
And hates the Hypocrites Disguise.
5. Who can the wond'rous Works recount,
Which thou, O God, for us hast wrought?
The Treasures of thy Love surmount
The Pow'r of numbers, speech and thought.
6. I've learn'd, that Thou hast not desir'd
Off'rings and Sacrifice alone;

Nor Blood of guiltless Beasts requir'd;
For Man's Transgression to atone.

7. I therefore come,----come to fulfil
The Oracles thy Books impart:
8. 'Tis my delight to do thy Will;
Thy Law is written in my Heart.

P A R T II.

9. In full Assemblies I have told
Thy Truth and Righteousness at large;
Nor did, thou know'st, my Lips withhold
From ut'ring what thou gav'st in charge.
 10. Nor kept within my Breast confin'd,
Thy Faithfulness and saving Grace.
But preach'd thy Love, for All design'd,
That all might that and Truth embrace.
 11. Then let those Mercies I declar'd
To others, Lord, extend to me;
Thy loving Kindness my Reward,
Thy Truth my safe Protection be.
 12. For I with Troubles am distress'd,
Too vast and numberless to bear;
Nor less with Loads of Guilt oppress'd,
That plunge and sink me to Despair.
- As soon, alas! may I recount
The Hairs on this afflicted Head;
My vanquish'd Courage they surmount,
And fill my drooping Soul with Dread.

PART III.

13. But, Lord, to my Relief draw near,
For never was more pressing Need!
In my Deliv'rance, Lord, appear,
And add to that Deliv'rance Speed.
14. Confusion on their Heads return
Who to destroy my Soul combine;
Let them, defeated, blush and mourn,
Ensnar'd in their own vile Design.
15. Their Doom let Desolation be,
With Shame their Malice be repaid,
Who mock'd my Confidence in Thee;
And Sport of my Affliction made.
16. While those who humbly seek thy Face
To joyful Triumphs shall be rais'd;
And all who prize thy Saving Grace
With me resound, *The Lord be prais'd.*
17. Thus, wretched tho' I am, and poor,
Of me th' Almighty Lord takes care.
Thou, God, who only canst restore,
To my Relief with Speed repair.

Psalm XLII.

1. **H**appy the Man, whose tender Care
relieves the Poor distressed;
When he's by Troubles compass'd round,
the Lord shall give him Rest.

2. The Lord his Life, with Blessings crown'd,
in Safety shall prolong;
And disappoint the Will of those
that seek to do him wrong.
3. If he in languishing estate
oppress'd with Sickness ly;
The Lord will easy make his Bed,
and inward Strength supply.
4. Secure of This, to thee, my God,
I thus my Pray'r address'd;
"Lord, for thy Mercy, heal my Soul,
"tho' I have much transgress'd.
5. My cruel Foes, with slanderous words,
attempt to wound my Fame.
"When shall he die, (say they) and Men
"forget his very Name?
6. Suppose they formal Visits make,
'tis all but empty show;
They gather Mischief in their Hearts,
and vent it where they go.
- 7,8. With private Whispers, such as these,
to hurt me they devise;
"A sore Disease afflicts him now,
"he's fall'n, no more to rise.
9. My own familiar Bosom-Friend
on whom I most rely'd,
Has me, whose daily Guest he was,
with open Scorn defy'd.
10. But thou, my sad and wretched State,
in Mercy, Lord, regard;

And

- And raise me up, that all their Crimes
may meet their just Reward.
11. By this, I know, thy gracious Ear
is open when I call;
Because thou suffer'st not my Foes
to triumph in my Fall.
12. Thy tender Care secures my Life
from Danger and Disgrace;
And thou vouchsaf'st to set me still
before thy glorious Face.
13. Let therefore *Isr'el's* Lord and God;
from age to age be blest'd;
And all the People's glad Applause
with loud *Amens* express'd.

Psalm XLII.

1. **A**S pants the Hart for cooling Streams;
when heated in the Chace,
So longs my Soul, O God, for thee
and thy refreshing Grace.
2. For thee, my God, the living God,
my thirsty Soul doth pine;
O when shall I behold thy Face,
thou Majesty Divine!
3. Tears are my constant Food, while thus
insulting Foes upbraid,
"Deluded Wretch, where's now thy God?"
"and where his promis'd Aid?"
4. I sigh when e'er my musing Thoughts
those happy Days present,

D. 3.

When.

When I with Troops of pious Friends
thy Temple did frequent.

When I advanc'd with Songs of Praise,
my solemn Vows to pay;
And led the joyful sacred Throng
that kept the Festal Day.

5. Why restless, why cast down my Soul?
trust God, and he'll employ
His Aid for thee; and change these Sighs
to thankful Hymns of Joy.

6. My Soul's cast down, O God, but thinks
on thee and Zion still;
From Jordan's Bank, from Hermon's Heights,
and Missar's humbler Hill.

7. One Trouble calls another on,
and burling o'er my Head,
Fall spouting down, till round my Soul
a roaring Sea is spread.

8. But when thy Presence, Lord of Life,
has once dispell'd this Storm,
To thee I'll midnight Anthems sing,
and all my Vows perform.

9. God of my Strength, how long shall I
like one forgotten mourn?
Forlorn, forsaken, and expos'd
to my Oppressors Scorn.

10. My Heart is pierc'd, as with a Sword,
whilst thus my Foes upbraid,

"Vain Boaster, where is now thy God?"

"and where his promis'd Aid?"

11. Why

11. Why restless, why cast down my Soul?
 hope still, and thou shalt sing
 The Praise of him who is thy God,
 thy Health's eternal Spring.

Psalm XLIII.

1. **J**UST Judge of Heav'n, against my Foes
 Do thou assert my injur'd Right;
 O set me free, my God from those
 That in Deceit and Wrong delight.
2. Since thou art still my only Stay,
 Why leav'st thou me in deep Distress?
 Why go I mourning all the day,
 Whilst me insulting Foes oppress?
3. Let me with Light and Truth be blest,
 Be these my Guides and lead the way;
 Till on thy holy Hill I rest,
 And in thy sacred Temple pray.
4. Then will I there fresh Altars raise
 To God, who is my only Joy;
 And well-run'd Harps with Songs of Praise
 Shall all my grateful Hours employ.
5. Why then cast down my Soul, and why
 So much oppress'd with anxious Care?
 On God, thy God, for Aid relie,
 Who will thy ruin'd state repair.

Psalm XLIV.

1. **O** Lord, our Fathers oft have told
in our attentive Ears,
Thy Wonders in their days perform'd,
and elder Times than theirs:
2. How Thou, to plant them here, didst drive
the Heathen from this Land;
Dispeopled by repeated Strokes
of thy avenging Hand.
3. For, not their Courage nor their Sword
to them Possession gave;
Nor Strength, that from unequal Force
their fainting Troops could save;
But thy Right Hand and pow'ful Arm,
whole Succour they implor'd,
Thy Presence with the chosen Race,
who thy great Name ador'd.
4. As Thee their God our Fathers own'd,
thou art our Sov'reign King;
O therefore, as thou didst to them,
to us Deliverance bring.
5. Through thy victorious Name our Arms
the proudest Foe shall quell,
And crush 'em with repeated Strokes
as oft as they rebel.
6. I'll neither trust my Bow nor Sword,
when I in Fight engage;
7. But Thee, who hast our Foes subdu'd,
and sham'd their spiteful Rage.

8. To Thee the Triumph we ascribe,
from whom the Conquest came;
In God we will rejoyce all Day,
and ever bless his Name.

PART II.

9. But thou hast cast us off, and now
most shamefully we yield;
For thou no more vouch'st it to lead
our Armies to the Field.
10. Since when, to every upstart Foe
we turn our Backs in Fight;
And with our Spoil their Malice feast
who bear us ancient Spite.
11. To Slaughter doom'd, we fall like Sheep
into their butch'ring hands;
Or (what's more wretched yet) survive
disperst through Heathen Lands.
12. Thy People thou hast sold for Slaves,
and set their Price so low,
That not thy Treasure by the Sale
but their Disgrace might grow.
- 13, 14. Reproacht by all the Nations round,
the Heathen's By-word grown,
Whose Scorn of us is both in Speech
and mocking Gestures shown.
15. Confusion strikes me blind, my Face
in conscious shame I hide,
16. While we are scoff'd, and God blasphem'd
by their licentious Pride.

PART III.

17. On us this Heap of Woes is fall'n,
all this we have endur'd;
Yet have nor, Lord, renounc'd thy Name;
or Faith to thee abjur'd.
18. But in thy righteous Paths have kept
our Hearts and Steps with Care.
19. Tho thou hast broken all our Strength,
and we almost despair.
20. Could we, forgetting thy great Name,
on other Gods rely,
21. And not the Searcher of all Hearts
the treach'rous Crime descry?
22. Thou see'st what Suff'rings for thy sake,
we ev'ry day sustain;
All slaughter'd, or reserv'd like Sheep
appointed to be slain.
23. Awake, arise; let seeming Sleep
no longer thee detain;
Nor let us, Lord, who sue to thee,
for ever sue in vain.
24. O wherefore hidest thou thy Face
from our afflicted State?
25. Whose Souls and Bodies sink to Earth
with Grief's oppressive Weight.
26. Arise, O Lord, and timely Haste
to our Deliv'rance make;
Redeem us, Lord, — if not for ours,
yet for thy Mercies sake.

Psalm XLV

1. **W**Hile I the King's loud Praise rehearse,
 endired by my Heart,
 My Tongue is like the Pen of him
 that writes with ready Art.
2. How matchless is thy Form, O King!
 thy Mouth with Grace o'erflows;
 Because fresh Blessings God on thee
 eternally bestows.
3. Gird on thy Sword, most mighty Prince,
 and clad in rich Array,
 With glorious Ornaments of Pow'r,
 majestick Pomp display.
4. Ride on in state, and still protect
 the Meek, the Just, and True;
 Whilst thy Right hand with swift Revenge
 does all thy Foes pursue.
5. How sharp thy Weapons are to them
 that dare thy Pow'r oppose! (Heart
 Down, down they fall, while through their
 the feather'd Arrow goes.
6. But thy firm Throne, O God, is fix'd
 for ever to endure;
 Thy Sceptre's Sway shall always last;
 by righteous Laws secure.
7. Because thy Heart, by Justice led,
 did upright Ways approve,
 And hated still the crooked Paths
 where wand'ring Sinners rove.

Therefore

Therefore did God, thy God, on thee
the Oyl of Gladness shed ;
And has above thy Fellows round
advanc'd thy lofty Head.

8. With Cassia, Aloës and Myrrh
thy Royal Robes abound ;
Which from the stately Wardrobe brought
spread grateful Odours round.
9. Among the honourable Train
did Princely Virgins wait,
The Queen was plac'd at thy Right-hand,
in Golden Robes of State.

PART II.

10. But thou, O Royal Bride, give ear
and to my Words attend ;
Forget thy Native Country now,
and ev'ry former Friend.
11. So shall thy Beauty charm the King,
nor shall his Love decay ;
For he is now become thy Lord,
to him due Rev'ence pay.
12. The Tyrian Matrons rich and proud
shall humble Presents make ;
And all the wealthy Nations sue
thy Favour to partake.
13. The King's fair Daughter's beauteous Soul
all inward Graces fill ;
Her Raiment is of purest Gold,
adorn'd with costly skill.

14. She,

14. She, in her nuptial Garment dress'd,
with Needles richly wrought,
Attended by her Virgin Train,
shall to the King be brought.
15. With all that State of solemn Joy
the Triumph moves along,
Till with wide Gates the Royal Court
receives the pompous Throng.
16. Thou, in thy Royal Father's room,
must princely Sons expect;
Whom thou to diff'rent Realms may'st send
to govern and protect.
17. Whilst this my Song to future times
transmits thy Glorious Name;
And makes the World, with one consent,
thy lasting Praise proclaim.

Psalm XLVI.

1. **G**OD is our Refuge in Distress,
A present Help when Dangers press;
In him undaunted we'll confide:
- 2,3. Tho Earth were from her Centre tost,
And Mountains in the Ocean lost,
Torn piece-meal by the roaring Tide.
4. A gentler Stream with Gladness still
The City of our Lord shall fill,
The Royal Seat of God most High:
5. God dwells in Zion, whose fair Towers
Shall mock th' Assaults of Earthly Pow'rs,
While his Almighty Aid is nigh.

6. In Tumults when the Heathen rag'd,
And Kingdoms War against us wag'd,
He thunder'd and dispers'd their Pow'rs:
7. The Lord of Hosts conducts our Arms,
Our Tow'r of Refuge in Alarms,
Our Fathers Guardian-God and ours.
8. Come, see the Wonders he hath wrought,
On Earth what Desolation brought,
9. How he has calm'd the jarring World:
He broke the warlike Spear and Bow;
With them their thund'ring Chariots too
Into devouring Flames were hurld.
10. Submit to God's Almighty Sway
For Him the Heathen shall obey
And Earth her Sov'reign Lord confess:
11. The God of Hosts conducts our Arms,
Our Tow'r of Refuge in Alarms,
As to our Fathers in Distrets.

Psalm XLVII.

- 1, 2. **O** All ye People clap your hands,
And with triumphant Voices sing;
No Force the mighty Pow'r withstands,
Of God, the universal King.
- 3, 4. He shall opposing Nations quell
And with Success our Battels fight,
Shall fix the Place where we must dwell,
The Pride of Jacob, his Dwellight.

- 5, 6. God is gone up, our Lord and King,
With Shouts of Joy and Trumpet's Sound;
To him repeated Praises sing;
And let the cheerful Song go round.
- 7, 8. Your utmost Skill in Praise be shown,
For him who all the World commands.
Who sits upon his righteous Throne.
And spreads his Sway o'er Heathen Lands.
9. Our Chiefs and Tribes, that far from hence
T' adore the God of *Abr'am* came,
Found him their constant sure Defence.
How great and glorious is his Name!

PSALM XLVII.

1. **T**HE Lord, the only God, is great,
and greatly to be prais'd;
In *Sion* on whose happy Mount
his sacred Throne is rais'd.
2. Her Tow'rs the Joy of all the Earth
with beauteous Prospect rise:
On her North-side, th' Almighty King's
imperial City lies.
3. God in her Palaces is known,
his Presence is her Guard.
4. Confed'rate Kings withdrew their Siege,
and of Success despair'd.
5. They view'd her Walls, admir'd and fled,
with Grief and Terror struck.
6. Like Women whom the sudden Pangs
of Travel had o'ertook.

7. No.

7. No wretched Crew of Mariners
appear like them forlorn,
When Fleets from *Tarshish* wealthy Coasts,
by Eastern Winds are torn.
8. In *Sion* we have seen perform'd
a Work that was foretold
In pledge that God, for times to come,
his City will uphold.
9. Not in our Fortresses and Walls
did we, O God, confide,
But on the Temple fix'd our Hopes,
in which thou dost reside.
10. According to thy Sovereign Name,
thy Praise through Earth extends;
Thy pow'rful Arms, as Justice guides,
chastises or defends.
11. Let *Sion's* Mount with Joy resound,
her Daughters all be taught
In Songs his Judgments to extol,
who this Deliv'rance wrought.
12. Compass her Walls in solemn Pomp,
your Eyes quite round her cast,
Count all her Tow'rs, and see if there
you find one Stone displac'd.
13. Her Forts and Palaces survey,
observe their Order well;
That, with Assurance, to your Heirs,
this Wonder you may tell.
14. This God is ours, and will be ours,
whilst we in him confide;

Who

Who, as he has preserv'd us now,
till Death will be our Guide.

Psalm XLIX.

- 1,2. **L**ET all the list'ning World attend,
and my Instructions bear;
Let High and Low, and Rich and Poor
with joint Consent give ear,
3. My Mouth, with sacred Wisdom fill'd,
shall good Advice impart,
The sound Result of prudent Thoughts,
digested in my Heart.
4. To Parables of weighty Sense
I will my Ear incline;
Whilst to my tuneful Harp I sing
dark Words of deep Delign.
5. Why should my Courage fail in times
of Danger and of Doubt?
When Sinners that would me supplant
have compass'd me about?
6. Those Men that all their Hope and Trust
in Heaps of Treasure place,
And boast and triumph when they see
their ill-got Wealth encrease,
7. Are yet unable from the Grave
their dearest Friend to free;
Nor can by force of costly Bribes
reverse God's firm Decree.

8, 9. Their

- 8,9. Their vain Endeavours they must quit,
the Price is held too high;
No Sums can purchase such a Grant,
that Man should never die.
10. Not Wisdom can the Wise exempt,
nor Fools their Folly save;
But both must perish and in Death
their Wealth to others leave.
11. For tho they think their stately Seats
shall ne'er to Rume fall;
But their remembrance last, in Lands
which by their Names they call;
12. Yet shall their Fame be soon forgot,
how great soe'r their State;
With Beasts their Memory and they
shall share one common Fate.

P A R T. II.

13. How great their Folly is who thus
absurd Conclusions make!
And yet their Children, unreclaim'd,
repeat the gross Mistake.
14. They all, like Sheep to slaughter led,
the Prey of Death are made;
Their Beauty, while the Just rejoice,
within the Grave shall fade.
15. But God will yet redeem my Soul,
and from the greedy Grave
His greater Pow'r shall set me free,
and to himself receive.

16. Then

16. Then fear not thou, when worldly Men
in envyd Wealth abound,
Nor tho their prosperous House increase,
with State and Honour crown'd.
17. For when they're summon'd hence by Death
they leave all this behind;
No Shadow of their former Pomp
within the Grave they find:
18. And yet they thought their State was blest,
caught in the Flatt'ring Snare,
Who praises those that slight all else,
and of themselves take care.
19. In their Forefathers Steps they tread;
and when, like them, they die,
Their wretched Ancestors and they
in endless Darkness lie.
20. For Man, how great so'er his State,
unless he's truly wise,
As, like a sensual Beast he lives,
so, like a Beast he dies.

Psalm L.

- 1, 2. **T**HE Lord hath spoke, the mighty God
Hath sent his Summons all abroad,
From dawning Light till Day declines:
The lifting Earth his Voice hath heard,
And he from Sky hath appear'd,
Where Beauty in Perfection shines.

- 3, 4. Our God shall come, and keep no more
 Misconstru'd Silence as before,
 But waſting Flames before him ſend :
 Around ſhall Tempeſts fiercely rage,
 While he does Heav'n and Earth engage
 His juſt Tribunal to attend.
- 5, 6. Aſſemble all my Saints to me
 (Thus runs the great Divine Decree)
 That in my laſting Cov'nant live,
 And Offerings bring with conſtant Care;
 (The Heavens his Juſtice ſhall declare,
 For God himſelf ſhall Sentence give.)
7. Attend, my People; Iſr'el, hear;
 Thy ſtrong Accuſer I'll appear;
 Thy God; thy only God am I;
8. 'Tis not of Offerings I complain,
 Which, daily in my Temple ſlain,
 My ſacred Altar did ſupply.
9. Will this alone Aronement make?
 No Bullock from thy Stall I'll take,
 Nor He-goat from thy Fold accept:
10. The Foreſt Beaſts ſhall range alone,
 The Cartel too are all my own,
 That on a thouſand Hills are kept.
11. I know the Fowls, that build their Neſts
 In craggy Rocks; and ſavage Beaſts,
 That looſely haunt the open Fields.
12. If ſeiz'd with Hunger I could be,
 I need not ſeek Relief from Thee,
 Since the Wcr.d's mine, and all it yields.
13. Think't

13. Think'it thou that I have any need
On slaughter'd Bulls and Goats to feed,
To eat their Flesh, and drink their Blood?
14. The Sacrifices I require,
Are Hearts which Loye and Zeal inspire,
And Vows with strictest Care made good.
15. In time of Trouble call on me,
And I will set thee safe and free ;
And thou Returns of Praise shalt make :
16. But to the Wicked thus saith God,
How dar'it thou, teach my Laws abroad,
Or in thy Mouth my Cov'nant take?
17. For stubborn thou, confirm'd in Sin,
Hast proof against Instruction been.
And of my Word didst lightly speak :
18. When thou a subtle Thief didst see,
Thou gladly didst with him agree, —
And with Adult'ers didst partake.
19. Vile Slander is thy chief Delight,
Thy Tongue, by Envy mov'd and Spight
Deceitful Tales does hourly spread :
20. Thou dost with hateful Scandals wound
Thy Brother, and with Lies confound
The Offspring of thy Mother's Bed.
21. These things did'it thou, whom still I strove
To gain with Silence and with Love ;
Till thou didst wickedly surmise,
That I was such a one as thou ;
But I'll reprove and shame thee now,
And set thy Sins before thine Eyes.

22. Mark This, ye wicked Fools, lest I,
 [Let all my Bolts of Vengeance fly,
 Whilst none shall dare your Cause to own.
23. Who praises me due Honour gives;
 And to the Man that justly lives
 My strong Salvation shall be shown.
-

Psalm LI.

1. **H**Ave Mercy, Lord, on me,
 as Thou wert ever kind;
 Let me, oppress'd with Loads of Guilt,
 thy wonted Mercy find.
- 2, 3. Wash off my foul Offence,
 and cleanse me from my Sin;
 For I confess my Crime, and see
 how great my Guilt has been.
4. Against Thee Lord, alone,
 and only in thy sight;
 Have I transgress'd, and tho Condemn'd,
 must own thy Judgments right.
5. In Guilt each part was form'd
 of all this sinful Frame;
 In Guilt I was conceiv'd, and born
 the Heir of Sin and Shame.
6. Yet thou, whose searching Eye
 Does inward Truth require,
 In secret didst with Wisdom's Laws,
 my tender Soul inspire,
7. With Hyssop purge me Lord,
 and so I clean shall be:

I shall with Snow in whiteness vie,
when purifi'd by Thee.

8. Make me to hear with Joy,
thy kind forgiving Voice,
That so the Bones which thou hast broke,
may with fresh Strength rejoyce.
- 9, 10. Blot out my crying Sins,
nor me in Anger view ;
Create in me a Heart that's clean,
and upright mind renew.

PART II.

11. Withdraw not thou thy Help,
nor cast me from thy sight ;
Nor let thy Holy Spirit take
it's everlasting Flight ;
12. The Joy which thy Salvation gives
let me again obtain ;
And thy free Spirit's firm support
my fainting Soul sustain.
13. So I thy righteous Ways
to Sinners will impart,
Whilst my Advice shall wicked Men
to thy just Laws convert.
14. My Guilt of Blood remove,
my Saviour and my God ;
And my glad Tongue shall loudly tell
thy righteous Acts abroad.
15. Do Thou unlock my Lips,
with Sorrow clos'd and Shame ;

So shall my Mouth thy wondrous Praise
to all the World proclaim.

16. Could Sacrifice atone,
whole Flocks and Herds should die ;
But on such Off'rings thou disdain'st
to cast a gracious Eye :

17. A broken Spirit is
by God most highly priz'd ;
By him a broken contrite Heart
shall never be despis'd.

18. Let *Sion*, Lord, thy Favour find,
of thy Good Will assur'd ;
And thy own City flourish long,
by lofty Walls secur'd.

19. The Just shall then attend
and pleasing Tribute pay ;
And Sacrifice of choicest kind,
upon thy Altar lay.

Psalm LII.

1. **I**N vain, O Man of lawless Might,
thou boast'st thy self in Ill ;
2. Since God, the God in whom I trust
vouchsafes his Favour still.
3. Thy wicked Tongue does slanderous Tales,
maliciously devise ;
And sharper than a Razor set,
it wounds with treach'rous Lies.

3, 4. Thy

- 3,4. Thy Thoughts are more on Ill than Good,
on Lies than Truth employ'd,
Thy Tongue delights in Words by which
the Guileless are destroy'd.
5. God shall for ever blast thy Hopes,
and snatch thee soon away ;
Nor in thy Dwelling-place permit,
nor in the World to stay.
6. The Just with pious Fear shall see
the downfall of thy Pride ;
And at thy sudden Ruine laugh,
and thus thy Fall deride :
7. " See there the haughty Man that was,
" who proudly God defy'd,
" Who trusted in his Wealth, and still
" on wicked Arts rely'd.]
8. But I am like those Olive-Plants,
that shade God's Temple round ;
And hope with his indulgent Grace
to be for ever crown'd.
9. So shall my Soul with Praise, O God,
extol thy wondrous Love ;
And on thy Name with Patience wait ;
for this thy Saints approve.

Psalm LIIL

1. **T**HE wicked Fools must sure suppose
that God is but a Name;
This gross Mistake their Practice shows,
since Virtue all disclaim. (Tow'r
2. The Lord look'd down from Heav'n's high
the Sons of Men to view;
To see if any own'd his Pow'r,
or Truth or Justice knew.
3. But all, he saw, were backwards gone,
degen'rate grown and base;
None for Religion car'd, not One
of all the sinful Race.
4. But are those Workers of Deceit
so dull and senseless grown,
That they like Bread my People eat,
and God's just Pow'r disown?
5. Their causeless Fears shall strangely grow;
and they, despis'd of God,
Shall soon be soild; his hand shall throw
their shatter'd Bones abroad.
6. Would he his saving Pow'r employ,
to break our servile Band,
Loud Shouts of universal Joy
should eccho through the Land.

Psalm LIV.

- 1, 2. **L**ord, save me, for thy Glorious Name,
and in thy Strength appear
To judge my Cause: accept my Pray'r,
and to my Words give Ear.
3. Mere Strangers, whom I never wrong'd,
to ruin me design'd;
And cruel Men, that fear no God,
against my Soul combin'd.
- 4, 5. But God takes part with all my Friends,
and he's the surest Guard;
The God of Truth shall give my Foes
their Falshood's just Reward.
6. While I my grateful Off'rings bring,
and Sacrifice with Joy;
And in his Praise my time to come
delightfully employ.
7. From dreadful Danger and Distress
the Lord has set me free;
Through him shall I of all my Foes
the just Destruction see!

Psalms LV.

1. **G**ive ear, thou Judge of all the Earth,
and listen when I pray ;
Nor from thy humble Suppliant turn
thy glorious Face away.
2. Attend to this my sad complaint,
and hear my grievous Moans ;
Whilst I my mournful Case declare
with artless Sighs and Groans.
3. Hark ! how the Foe insults aloud,
how fierce Oppressors rage ! (Hate
Whose slanderous Tongues with wrathful
against my Fame engage.
- 4, 5. My Heart is rack'd with Pain, my Soul
with deadly Frights distressed ;
With Fear and Trembling compass'd round
with Horror quite oppress'd.
6. How often wish'd I then, that I
the Dove's swift Wings could get ;
That I might take my speedy Flight,
and seek a safe Retreat !
- 7, 8. Then would I wander far from hence,
and in wild Deserts stray,
Till all this furious Storm were spent,
this tempest past away.

PART II.

9. Destroy, O Lord, their ill Designs,
their Counsels soon divide;
For, through the City, my griev'd Eyes
have Strife and Rapine spy'd.
10. By Day and Night on ev'ry Wall
they walk their constant Round;
And in the midst of all her Strength,
are Grief and Mischief found.
11. Whoe'er through ev'ry Part shall roam,
will fresh Disorders meet;
Deceit and Guile their constant posts
maintain in ev'ry Street.
12. For 'twas not any open Foe
that false Reflections made;
For then I could with ease have born
the bitter things he said:
'Twas none who Hatred had profess'd
that did against me rise;
For then I had withdrawn my self
from his malicious Eyes.
- 13, 14. But 'twas ev'n thou, my Guide, my Friend,
whom tend'rest Love did join;
Whose sweet Advice I valu'd most,
whose Pray'rs were mixt with mine.
15. Sure, Vengeance equal to their Crimes,
such Traytors must surprize;
And sudden Death requite those Hls
they wickedly devise!

- 16, 17. But I will call on God, who still
shall in my Aid appear;
At Morn, and Noon, and Night I'll pray;
and he my voice shall hear.

PART III.

18. God has releas'd my Soul from those
that did with me contend;
And made a num'rous Host of Friends
my righteous Cause defend.
19. For He who was my Help of old,
shall now his suppliant hear;
And punish them whose prosp'rous State
makes them no God to fear.
20. Whom can I trust, if faithless Men
perfidiously devise
To ruine me, their peaceful Friend,
and break the strongest Ties!
21. Tho soft and melting are their Words,
their Hearts with War abound;
Their Speeches are more smooth than Oyl,
and yet like Swords they wound,
22. Do thou, my Soul on God depend,
and He shall thee sustain,
He aids the Just, whom to supplant
the Wicked strive in vain.
23. My Foes, that trade in Lies and Blood;
shall all untimely die;
Whilst I for Health and Length of Days
on Thee, my God, rely.

Psalm LVI.

1. **D**O Thou, O God, in Mercy help,
for Man my Life pursues;
To crush me with repeated Wrongs,
he daily Strife renews.
2. Continually my spiteful Foes
to ruine me combine;
Thou see'st, who sit'st enthron'd on high,
what mighty Numbers join.
3. But, tho sometimes surpriz'd by Fear,
(on Danger's first Alarm)
Yet still for Succour I depend
on thy Almighty Arm!
4. God's faithful Promise I shall praise,
on which I now relie:
In God I trust, and trusting him,
the Arm of Flesh desie.
5. They wrest my Words and make 'em speak
a Sense they never meant:
Their Thoughts are all, with restless Spite,
on my Destruction bent.
6. In close Assemblies they combine,
and wicked Projects lay.
They watch my Steps, and lie in wait,
to make my Soul their Prey.
7. Shall such Injustice still escape?
O Righteous God arise;
Let thy just Wrath, (too long provok'd)
this impious Race chastise.

8. My

8. Thou numbrest all my wandering Steps
since first compell'd to flee :
My very Tears are treasur'd up,
and regist'ed by Thee.
9. When therefore I invoke thy Aid,
my Foes shall be o'erthrown ;
For I am well assur'd that God
my righteous cause will own.
- 10, 11. I'll trust God's Word, and so despise
the Force that Man can raise :
12. To Thee, O God, my Vows are due,
to Thee I'll render Praise :
13. Thou hast retriev'd my Soul from Death ;
and Thou wilt still secure
The Life thou hast so oft preserv'd,
and make my Footsteps sure ;
That thus protected by thy Pow'r,
I may this Light enjoy,
And in the Service of my God
my length'ned Days employ.

Psalm LVII.

1. **T**HY Mercy, Lord, to me extend,
On thy Protection I depend ;
And to thy Wing for shelter haste,
Till this outrageous Storm is past.
2. To thy Tribunal, Lord, I fly,
Thou Sov'reign Judge and God most high ;
Who Wonders hast for me begun,
And wilt not leave thy Work undone.

3. From

3. From Heav'n protect me by thine Arm,
And shame all those who seek my Harm;
To my Relief thy Mercy send,
And Truth, on which my Hopes depend.
4. For I with salvage Men converse,
Like hungry Lions wild and fierce, (Words
With Men whose Teeth are Spears, their
Invenom'd Darts and two-edg'd Swords.
5. Be thou, O God, exalted high;
And, as thy Glory fills the Skie,
So let it be on Earth displaid,
Till thou art here, as there, obey'd.
6. To take me they their Net prepar'd,
And had almost my Soul ensnar'd,
But sell themselves, by just Decree,
Into the Pit they made for me.
7. O God my Heart is fix'd, 'tis bent
It's thankful Tribute to present,
And with my Heart, my Voice I'll raise
To Thee, my God, in Songs of Praise.
8. Awake my Glory; Harp and Lute,
No longer let your Strings be mute;
And I, my tuneful Part to take,
Will with the early Dawn awake.
9. Thy Praises, Lord, I will resound
To all the list'ning Nations round:
10. Thy Mercy highest Heav'n transcends,
Thy Truth beyond the Clouds extends.
11. Be Thou, O God, exalted High;
And as thy Glory fills the Skie,

So let it be on Earth displaid,
Till thou art here, as there, obey'd.

Psalm LVIII.

1. **S**peak, O ye Judges of the Earth,
if just your Sentence be,
Or, must not Innocence appeal
to Heav'n from your Decree?
2. Your wicked Hearts and Judgments are
alike by Malice sway'd:
Your griping Hands by weighty Bribes
to Violence betray'd.
3. To Virtue Strangers from the Womb,
their Infant-steps went wrong:
They prattled Slander, and in Lies
employ'd their lipping Tongue.
4. No Serpent of parch'd *Africk's* breed
does ranker Poyson bear;
The drowfie Adder will as soon
unlock his sullen Ear.
5. Unmov'd by good Advice, and deaf
as Adders they remain;
From whom the skilful Charmer's Voice
can no Attention gain.
6. Defeat, O God, their threat'ning Rage,
and timely break their Pow'r:
Disarm these growing Lion's Jaws,
e'er practis'd to devour,

7. Let .

7. Let now their Insolence, at height,
like ebbing Tides be spent ;
Their shiver'd Darts deceive their Aim
when they their Bow have bent.
8. Like Snails let them dissolve to Slime ;
like hasty Births become,
Unworthy to behold the Sun
and Dead within the Womb.
9. E'er Thorns can make the Flesh-pots boil,
tempestuous Wrath shall come
From God, and snatch 'em hence, alive,
to their eternal Doom.
10. The Righteous shall rejoyce to see
their Crimes such Vengeance meet,
And Saints in Persecutors Blood,
shall dip their harmless Feet.
11. Transgressors then with Grief shall see
just men Rewards obtain ;
And own a God whose Justice will
the guilty Earth arraign.

Psalms LIX.

1. **D**eliver me, O Lord my God,
from all my spiteful Foes ;
In my Defence oppose thy Pow'r
to theirs who me oppose,
2. Preserve me from a wicked Race
who make a Trade of ill ;
Protect me from remorseless Men
who seek my Blood to spill.
3. They

3. They lie in wait, and mighty Pow'rs
against my Life combine :
Implacable ; yet, Lord thou know'st,
for no Offence of mine.
4. In haste they run about, and watch
my guiltless Life to take :
Look down, O Lord, on my Distress,
and to my Help awake !
5. Thou, Lord of Hosts and *Isr'els* God,
their Heathen Rage suppress :
Relentless Vengeance take on those
who stubbornly transgress.
6. At Ev'ning to beset my House
like growling Dogs they meet ;
While others through the City range,
and ransack ev'ry Street.
7. Their Throats envenom'd Slander breath,
their Tongues are sharpen'd Swords ;
Who hears (say they) or hearing, dares
reprove our lawless Words ?
8. But from thy Throne thou shalt, O Lord,
their baffled Plots deride ;
And soon to Scorn and Shame expose
their boasted Heathen Pride.
9. On Thee I wait, 'tis on thy Strength
for Succour I depend.
'Tis Thou, O God, art my Defence,
who only canst defend.
10. Thy Mercy, Lord, which has so oft
from Danger set me free,

Shall

- Shall crown my Wishes, and subdue
my haughty Foes to me.
11. Destroy 'em not, O Lord, at once,
restrain thy vengeful Blow,
Lest we, ingratefully, too soon
forget their Overthrow.
- Disperse 'em through the Nations round
by thy avenging Pow'r.
Do Thou bring down their haughty Pride,
O Lord, our Shield and Tow'r.
12. Now, in the Height of all their Hopes,
their Arrogance chastise ; (strain,
Whose Tongues have sinn'd without Re-
and Curses join'd with Lies.
13. Nor shalt thou whilst their Race endures,
thine Anger, Lord, suppress,
That distant Lands, by their just Doom,
may *Isre'l's* God confess.
14. At Ev'ning let them still persist
like growling Dogs to meet,
Still wander all the City round,
and traverse ev'ry Street.
15. Then, as for Malice now they do,
for Hunger let 'em stray,
And yell their vain Complaints aloud,
defeated of their Prey.
16. Whilst early I thy Mercy sing,
thy wond'rous Pow'r confess ;
For thou hast been my sure Defence
my Refuge in Distress.

17. To Thee with never-ceasing Praise,
 O God, my Strength, I'll sing ;
 Thou art my God, the Rock from whence
 my Health and Safety spring.

Psalm LX.

1. **O** God who hast our Troops disperst,
 Forsaking Those who left Thee first,
 As we thy just Displeasure mourn,
 To us in Mercy, Lord, return.
2. Our Strength, that firm as Earth did stand,
 Is rent by thy avenging Hand ;
 O heal the Breaches thou hast made,
 We shake, we fall, without thy Aid !
3. Our Folly's sad Effects we feel,
 For drunk with Discord's Cup we reel,
4. But now for them who thee rever'd,
 Thou hast thy Truth's bright Banner rear'd.
5. Let thy Right-hand thy Saints protect :
 Lord hear the Pray'rs that we direct !
6. The Holy God has spoke ; and I
 O'er-joy'd, on his firm Word relie.

To Thee in Portions I'll divide
 Fair *Sichem's* Soil, *Samarita's* Pride,
 To *Sichem*, *Succoth* next I'll join,
 And measure out her Vale by Line.

7. *Manasseh*, *Gilead*, both subscribe
 To my Commands, with *Ephraim's* Tribe ;
Ephraim by Arms supports my Cause,
 And *Judah* by religious Laws.

8. *Moab*

8. *Moab* my Slave and Drudge shall be,
Nor *Edom* from my Yoke get free;
Proud *Palestine's* imperious State
Shall humbly on our Triumph wait.
9. But who shall quell these mighty Pow'rs
And clear my Way to *Edom's* Tow'rs?
Or through her guarded Frontiers tread
The Path that doth to Conquest lead?
10. Ev'n thou, O God, who hast disperst
Our Troops, (for we forsook Thee first).
Those whom thou didst in Wrath forsake,
Aton'd, thou wilt victorious make.
11. Do thou our fainting Cause sustain,
For humane Succours are but vain.
12. Fresh Strength and Courage God bestows,
'Tis He treads down our proudest Foes.

Psalm LXI.

1. **L**ord, hear my Cry, regard my Pray'r,
which I, oppress'd with Grief,
2. From Earth's remotest Parts address
to thee for kind Relief.
O lodge me safe beyond the Reach
of persecuting Pow'r,
3. Thou who so oft from spiteful Foes,
hast been my shel'ring Tow'r.
4. So shall I in thy sacred Courts
secure from Danger lie:
Beneath the Covert of thy Wings,
all future Storms defie,

5. In

5. In sign my Vows are heard, once more
I o'er thy Chosen reign :
6. O blest with long and and prosp'rous Life
the King thou didst ordain.
7. Confirm his Throne, and make his Reign
accepted in thy fight,
And let thy Truth and Mercy both
in his Defence unite.
8. So shall I ever sing thy Praise,
thy Name for ever blest ;
Devote my prosp'rous Days to pay
the Vows of my Distress.

Psalm LXII.

- 1,2. **M**Y Soul for Help on God relies,
From him alone my Safety flows :
My Rock, my Health, that Strength supplies,
To bear the shock of all my Foes.
3. How long will ye contrive my Fall ;
Which will but hasten on your own ?
You'll totter like a bending Wall,
Or Fence of uncemented Stone.
4. To make my envy'd Honours less
They strive with Lies, their chief Delight ;
For they, tho with their Mouths they bless,
In private curse with inward Spite.
- 5,6. But thou, my Soul, on God rely ;
On him alone thy Trust repose ;
My Rock and Health will strength supply,
To bear the Shock of all my Foes.

7. God

7. God does his saving Health dispense,
And flowing Blessings daily send;
He is my Fortress and Defence,
On him my Soul shall still depend.
8. In him, ye People, always trust,
Before his Throne pour out your Hearts;
For God the Merciful and Just,
His timely Aid to us imparts.
9. The Vulgar fickle are and frail,
The Great dissemble and betray;
And laid in Truth's impartial Scale,
The lightest Things will both out-weigh.
10. Then trust not in oppressive Ways,
By Spoil and Rapine grow not vain;
Nor let your Hearts, if Wealth increase,
Be set too much upon your Gain.
11. For God has oft his Will express'd;
And I this Truth have fully known;
To be of boundless Pow'r possess'd
Belongs of right to God alone.
12. Tho Mercy is his darling Grace,
In which he chiefly takes delight,
Yet will he all the human Race
According to their Works require.

Psalm LXIII.

1. **O** God my gracious God, to Thee,
My Morning Pray'rs shall offer'd be;
For thee my thirsty Soul does pant;
My fainting Flesh implores thy Grace,
Within this dry and barren Place,
Where I refreshing Waters want.
2. O to my longing Eyes once more
That View of glorious Pow'r restore,
Which thy majestick House displays:
3. Because to me thy wond'rous Love
Than Life it self does dearer prove,
My Lips shall always speak thy Praise.
4. My Life, while I that Life enjoy,
In blessing God I'll still employ,
With lifted Hands adore his Name:
5. My Soul's Content shall be as great,
As theirs who choicest Dainties eat,
While I with Joy his Praise proclaim.
6. When down I lie sweet Sleep to find,
Thou Lord art present to my Mind,
And when I wake in dead of Night:
7. Because thou still dost Succour bring,
Beneath the Shadow of thy Wing,
I rest with Safety and Delight.
8. My Soul, when Foes would me devour
Cleaves fast to Thee, whose matchless Pow'r
In her Support is daily shown:
9. But

9. But those the Righteous Lord shall slay
That my Destruction wish ; and they
That seek my Life shall lose their own.
- 10, 11. They by untimely Ends shall die,
Their Flesh a Prey to Foxes lie :
But God shall fill the King with Joy,
Who swears by Thee shall still rejoyce,
Whilst the false Tongue and lying Voice
Thou, Lord, shalt silence and destroy.

Psalm LXIV.

1. **L**ord, hear the Voice of my Complaint,
to my Request give Ear ;
Preserve my Life from cruel Foes,
and free my Soul from Fear.
2. O hide me with thy tend'rest Care
in some secure Retreat,
From Sinners that against me rise,
and all their Plots defeat.
3. See how intent to work my Harm,
they whet their Tongues like Swords ;
And bend their Bows to shoot their Darts,
sharp Lies and bitter Words !
4. Lurking in private, at the Just
they take their secret Aim ;
And suddenly at him they shoor,
quite void of Fear and Shame.
5. To carry on their ill Designs,
they mutually agree ;

They

- They speak of laying private Snares,
and think that none shall see.
6. With utmost Diligence and Care
the wicked Plots they lay ;
The deep Designs of all their Hearts
are only to betray.
 7. But God, to Anger justly mov'd,
his dreadful Bow shall bend,
And on his flying Arrow's point
shall swift Destruction send. (vent.)
 8. Those Slanders which their Mouths did
upon themselves shall fall ;
Their Crimes disclos'd, shall make them be
despis'd and shun'd by all.
 9. The World shall then God's Power confess
and Nations trembling stand,
Convinc'd that 'tis the mighty Work
of his avenging Hand.
 10. Whilst righteous Men by God secur'd
in him shall gladly trust ;
And all the list'ning Earth shall hear
loud Triumphs of the Just.

Psalm LXV.

1. **F**OR Thee, O God, our constant Praise
In *Sion* waits, thy chosen Seat ;
Our promis'd Altars there we'll raise,
And all our zealous Vows compleat,
2. O Thou, who to my humble Pray'r
Didst always bend thy list'ning Ear,

To

To thee shall all Mankind repair,
And at thy gracious Throne appear.

3. Our Sins (tho numberless) in vain
To stop thy flowing Mercy try ;
Whilst thou o'erlook'it the guilty Stain,
And wastest out the Crimson Dye.
4. Blest is the Man, who, near Thee plac'd,
Within thy sacred Dwelling lives!
Whilst we at humbler Distance taste
The vast delights thy Temple gives.
5. By wond'rous Acts, O God, most just,
Have we thy gracious Answer found ;
In Thee remotest Nations trust,
And those whom stormy Waves surround.
- 6,7. God, by his Strength, sets fast the Hills,
And does his matchless Pow'r engage,
With which the Seas loud Waves he stills,
And angry Crowds tumultuous Rage.

PART II.

8. Thou, Lord, dost barb'rous Lands dismay
When they thy dreadful Tokens view :
With Joy they see the Night and Day
Each other's Track by turns pursue.
9. From out thy unexhausted Store
Thy Rain relieves the thirsty Ground ;
Makes Lands, that barren were before,
With Corn and useful Fruits abound.
10. On rising Ridges down it pours,
And ev'ry furrow'd Valley fills ;
Thou mak'st them soft with gentle Show'rs,
In which a blest Increase distils.

F

11. Thy

11. Thy Goodness does the circling Year
With fresh Returns of Plenty crown;
And where thy glorious Paths appear,
Thy fruitful Clouds drop Fatness down.
12. They drop on barren Forrests, chang'd
By them to Pastures fresh and green;
The Hills about in order rang'd
In beauteous Robes of Joy are seen.
13. Large Flocks with fleecy Wool adorn
The chearful Downs; the Valleys bring
A plenteous Crop of full-ear'd Corn,
And seem for Joy to shout and sing.

Psalm LXVI.

1. 2. **L**ET all the Lands with Shouts of Joy
to God their Voices raise.
Sing Psalms in Honour of his Name,
and spread his glorious Praise.
3. And let them say, how dreadful, Lord,
in all thy works art thou!
To thy great Power thy stubborn Foes
shall all be forc'd to bow.
4. Through all the Earth the Nations round
shall Thee their God confess;
And with glad Hymns their awful Dread
of thy great Name express.
5. O come, behold the Works of God,
and then with me you'll own,
That he row'd all the Sons of Men
has wond'rous Judgments shown.

6. He made the Sea become dry Land,
through which our Fathers walk'd;
Whilst to each other of his Might
with Joy his People talk'd.
7. He by his Pow'r for ever rules;
his Eyes the World survey;
Let no presumptuous Man rebel
against his Sov'reign sway.

PART II.

- 8, 9. O all ye Nations, bless our God,
and loudly speak his Praise;
Who keeps our Soul alive and still
confirms our stedfast Ways.
- 10, 11. For thou hast try'd us, Lord, as Fire
does try the precious Ore;
Thou brought'st us into Straits, where we
oppressing Burthens bore.
12. Insulting Foes did us, their Slaves,
through Fire and Water chase;
But yet at last thou brought'st us forth
into a wealthy place.
- 13, 14. Burnt-off'rings to thy House I'll bring,
and there my Vows I'll pay,
Which I with solemn Zeal did make
in Troubles dismal Day.
15. Then shall the richest Incense smoke,
the fattest Rams shall fall;
The choicest Goats from out the Fold,
and Bullocks from the Stall.

16. O

16. O come all ye that fear the Lord,
attend, with heedful Care;
Whilst I what God for me has done,
with grateful Joy declare.
- 17, 18. As I before his Aid implor'd,
so now I praise his Name;
Who, if my Heart had harbour'd Sin,
would all my Pray'rs disclaim.
19. But God to me, whene'er I cry'd,
his gracious Ear did bend;
And to the Voice of my Request,
with constant Love attend.
20. Then bless'd for ever be my God,
who never, when I pray,
With-holds his Mercy from my Soul,
nor turns his Face away.

Psalm LXVII.

1. **T**O bless thy chosen Race,
in Mercy, Lord incline;
And cause the Brightness of thy Face
On all thy Saints to shine.
2. That so thy wond'rous Ways
May through the World be known;
Whilst distant Lands their Tribute pay,
And thy Salvation own.
3. Let differing Nations join
To celebrate thy Fame;
Let all the World, O Lord, combine
To praise thy glorious Name.
4. O

4. O let them shout and sing,
Dissolv'd in pious Mirth,
For Thou, the righteous Judge and King,
Shalt govern all the Earth.
5. Let diff'ring Nations join
To celebrate thy Praise;
Let all the World, O Lord, combine
To praise thy glorious Name.
6. Then shall the teeming Ground
A large Increase disclose;
And we with Plenty shall be crown'd,
Which God, our God, bestows.
7. Then God upon our Land
Shall constant Blessings show'r,
And all the World in awe shall stand
Of his resistless Pow'r.

Psalm LXVIII.

1. **L**ET God, the God of Battel rise,
And scatter his presumptuous Foes;
Let shameful Rout their Host surprise,
Who spitefully his Pow'r oppose.
2. As Smoak in Tempests Rage is lost,
Or Wax into the Furnace cast,
So let their sacrilegious Host
Before his wrathful Presence waste.
3. But let the Servants of his Will
His Favour's gentle Beams enjoy;

- Their upright Hearts let Gladness fill,
 And chearful Songs their Tongues employ.
 4. To him your Voice in Anthems raise,
Jehovah's awful Name he bears,
 In him rejoice, extol his Praise,
 Who rides upon high-rolling Spheres.
 5. Him, from his Empire of the Skies,
 To this low World Compassion draws,
 The Orphan's Claim to patronize,
 And judge the injur'd Widow's Cause.
 6. 'Tis God who from a foreign Soil,
 Restores poor Exiles to their Home,
 Makes Captives free, and fruitless Toil
 Their Proud Oppressors righteous Doom.
 7. 'Twas so of old, when thou didst lead,
 In Person, Lord, our Armies forth;
 Strange Terrors through the Desert spread,
 8. Convulsions shook th' astonish'd Earth.
 The breaking Clouds did Rain distil,
 And Heav'n's high Arches shook with Fear.
 How then should *Sinai's* humble Hill
 Of *Israel's* God the Presence bear?
 9. Thy Hand at famish'd Earth's Complaint,
 Reliev'd her from celestial Stores;
 And when thy Heritage was faint (show'rs,
 Asswag'd the Drought with plenteous
 10. Where Salvages had rang'd before,
 At Ease thou mad'st our Tribes reside;
 And in the Desert, for the Poor,
 Thy generous Bounty did provide.

PART II.

11. Thou gav'st the Word, we sally'd forth;
And in that pow'rful Word o'ercame;
While Virgin-Troops with Songs of Mirth
In state our Conquest did proclaim.
12. Vast Armies, by such Gen'als led,
As yet had ne'er receiv'd a Foil,
Forsook their Camp with sudden Dread,
And to our Women left the Spoil.
13. Tho Egypt's Drudges you have been,
Your Army's Wings shall shine as bright
As Doves in golden Sun-shine seen,
Or silver'd o'er with paler Light.
14. 'Twas so when God's Almighty Hand
O'er scatter'd Kings the Conquest won;
Our Troops, drawn up on Jordan's Strand,
High Salmon's glitt'ring Snow out-shone.
15. From thence to Jordan's farther Coast
And Bashan's Hill we did advance:
No more her Height shall Bashan boast,
But that she's God's Inheritance.
16. But wherefore (tho the Honour's great)
Should this, O Mountains, swell your Pride?
For Sion is his chosen Sear,
Where he for ever will reside.
17. His Chariots numberless, his Pow'rs
Are heavenly Hosts that wait his Will;
His Presence now fills Sion's Tow'rs,
As once it honour'd Sinai's Hill.

18. Ascending high, in Triumph Thou
 Captivity halt Captive led,
 And on thy People didst bestow,
 The Spoil of Armies, once their Dread.
 Ev'n Rebels shall partake thy Grace,
 And humble Profelytes repair
 To worship at thy Dwelling-place,
 And all the World pay Homage there.
19. For Benefits, each Day bestow'd,
 Be daily his great Name ador'd ;
20. Who is our Saviour and our God,
 Of Life and Death the Sov'reign Lord.
21. But Justice for his harden'd Foes
 Proportion'd Vengeance hath decreed,
 To wound the hoary Head of those
 Who in presumptuous Crimes proceed.
22. The Lord has thus, in Thunder, spoke ;
 " As I subdu'd proud *Bashan's* King,
 " Once more I'll break my People's Yoke,
 " And from the Deep my Servants bring.
23. " Their Feet shall with a crimson Flood
 " Of slaughter'd Foes be cover'd o'er,
 " Nor Earth receive such impious Blood,
 " But leave for Dogs th'unhallow'd Gore.

PART III.

24. When marching to thy blest Abode,
 The wond'ring Multitude survey'd
 The pompous State of Thee, our God,
 In Robes of Majesty array'd.
25. Sweet-

25. Sweet-singing *Lutes* led the Van,
 Loud Instruments brought up the Rear;
 Between both Troops a Virgin train
 With Voice and Timbrel charm'd the Ear.
26. This was the Burden of their Song,
 "In full Assemblies bless the Lord,
 "All, who to *Israel's* Tribes belong,
 "The God of *Israel's* Praise record.
27. Nor little *Benjamin* alone
 From neighb'ring Bounds did there attend,
 Nor only *Judah's* nearest Throne
 Her Counsellours in state did send;
 But *Zebulon's* remoter Seat,
 And *Nephthali's* more distant Coast
 (The grand Procession to complete)
 Sent up their Tribes, a princely Host.
28. Thus God to Strength and Union brought
 Our Tribes, at strife till that blest hour:
 This Work, which thou, O God, hast wrought,
 Confirm with fresh Recruits of Pow'r.
29. To visit *Salem's* Lord, descend,
 And sit thy regal Throne;
 Where Kings with Presents shall attend,
 And Thee with offer'd Crowns atone.
30. Break down their Spear-mens Ranks that
 threat
 Like pamper'd Herds of salvage Might,
 Their Silver-armour'd Chiefs defeat
 Who in destructive War delight.
31. *Egypt* shall then to God stretch forth
 Her Hands, and *Asiack* Homage bring:

32. The scatter'd Kingdoms of the Earth
Their common Sovereign's Praises sing.
33. Who mounted on the loftiest Sphere
Of ancient Heav'n, sublimely rides;
From whence his dreadful Voice we hear,
Like that of warring Winds and Tides.
34. Ascribe ye Pow'r to God most High,
Of humble *Is'rl* he takes Care;
Whose Strength from out the dusky Sky
Darts shining Terrors through the Air.
35. How dreadful are the sacred Courts
Where God has fix'd his earthly Throne!
His Strength his feeble Saints supports:
To God give Praise, and him alone.

Psalm LXIX.

1. **S**Ave me, O God, from Waves that rowl,
And press to overwhelm my Soul.
2. With painful steps in mire I tread,
And Deluges overflow my Head.
3. With restless Cries my Spirits faint,
My Voice is hoarse with long Complaint,
My Sight decays with tedious Pain,
Whilst for my God I wait in vain.
4. My Hairs, tho num'rous, are but few,
Compar'd with Foes that me pursue.
With groundless Hate grown now of might
To execute their lawless Spite.
They force me guiltless to resign
As Rapine, what by right was mine.

5. Thou

5. Thou, Lord, my Innocence dost see,
Nor are my Sins conceal'd from Thee,
6. Lord God of Hosts take timely care,
Left for my sake thy Saints despair;
7. Since I have suffer'd, for thy Name,
Reproach, and hid my Face in shame.
8. A Stranger to my Country grown,
Nor to my nearest Kindred known;
A Foreigner, expos'd to Scorn
By Brethren of my Mother born.
9. For Zeal to thy lov'd House and Name
Consumes me like devouring Flame,
Concern'd at their Affronts to Thee,
More than at Slanders cast on me.
10. My very Tears and Abstinence
They construe in a spiteful Sense;
11. When cloath'd with Sackcloth for their sake,
They me their common Proverb make.
12. Their Judges make my Wrongs their Jest,
Those Wrongs they ought to have redrest!
How should I then expect to be
From Libels of lewd Drunkards free?
13. But, Lord, to Thee I will repair
For Help with humble timely Pray'r;
Relieve me from thy Mercies store,
Display thy Truth's preserving Pow'r.
14. From threatening Dangers me relieve,
And from the Mire my Feet retrieve;
From spiteful Foes in Safety keep,
And snatch me from the raging Deep.

15. Control the Deluge e'er it spread,
And rowl its Waves above my Head;
Nor wide Destruction's yawning Pit
To close her Jaws on me permit.
16. Lord, hear the humble Pray'r I make,
For thy transcending Goodness sake;
Relieve thy Suppliant once more
From thy abounding Mercies store.
17. Nor from thy Servant hide thy Face;
Make haste, for desp'rate is my Case:
18. Thy timely Succour interpose,
And shield me from remorseless Foes.
19. Thou know'st what Infamy and Scorn,
I from my Enemies have born,
Nor can their close dissembled Spite,
Or darkest Plots escape thy Sight.
20. Reproach and Grief have broke my Heart,
I look'd for some to take my part,
To pity or relieve my Pain,
But look'd (alas!) for both in vain!
21. With Hunger pin'd for Food I call,
Instead of Food they give me Gall;
And when with Thirst my Spirits sink,
They give me Vinegar to drink.
22. Their Table therefore to their Health
Shall prove a Snare, a Trap their Wealth:
23. Perpetual Darkness seize their Eyes,
And sudden Blasts their Hopes surprise.
24. On them thou shalt thy Fury pour,
Till thy fierce Wrath their Race devour,
25. And

25. And make their House a dismal Cell,
Where none will e'er vouchsafe to dwell.
26. For new Afflictions they procur'd
For him who had thy Stripes endur'd ;
And made the Wounds thy Scourge had torn
To bleed afresh with sharper Scorn.
27. Sin shall to Sin their Steps betray,
Till they to Truth have lost the Way.
28. From Life thou shalt exclude their Soul,
Nor with the Just their Names enrol.
29. But me howe'er distrest and poor,
Thy strong Salvation shall restore.
30. Thy Pow'r with Songs I'll then proclaim,
And celebrate with Thanks thy Name.
31. Our God shall this more highly prize
Than Herds or Flocks in Sacrifice :
32. Which humble Saints with Joy shall see,
And hope for like Redress with me.
33. For God regards the Poor's Complaint,
Sets Pris'ners free from close Retraint :
34. Let Heav'n, Earth, Sea their Voices raise,
And all the World resound his Praise.
35. For God will Sion's Walls erect,
Fair Judah's Cities he'll protect,
Till all her scatter'd Sons repair
To undisturb'd Possession there.
36. This Blessing they shall, at their Death,
To their Religious Heirs bequeath ;
And they to endless Ages more,
Of such as his blest Name adore.

Psalm LXX.

1. **O** Lord, to my Relief draw near,
For never was more pressing Need!
For my Deliv'rance, Lord, appear,
And add to that Deliv'rance Speed.
2. Confusion on their Heads return,
Who to destroy my Soul combine;
Let them, defeated, blush and mourn,
Insnar'd in their own vile Design.
3. Their Doom let Desolation be,
With Shame their Malice be repaid,
Who mock'd my Confidence in Thee,
And Sport of my Affliction made.
4. While those who humbly seek thy Face
To joyful Triumphs shall be rais'd,
And all who prize thy saving Grace
With me shall sing, *The Lord be prais'd.*
5. Thus wretched tho I am and poor,
The mighty Lord of me takes care,
Thou God, who onely can'st restore,
To my Relief with speed repair.

PSALM

Psalm LXXI.

- 1,2. **I**N Thee I put my stedfast Trust;
defend me, Lord, from Shame;
Incline thine Ear, and save my Soul,
for righteous is thy Name.
3. Be thou my strong abiding place,
to which I may resort;
'Tis thy Decree that keeps me safe,
thou art my Rock and Fort.
- 4,5. From cruel and ungodly Men
protect and set me free,
For from my earliest Youth till now
my Hope has been in Thee.
6. Thy constant Care did safely guard
my tender Infant Days;
Thou took'st me from my Mother's Womb
to sing thy constant Praise.
- 7,8. While some on me with Wonder gaze,
thy Hand supports me still;
Thy Honour therefore and thy Praise
my Mouth shall always fill.
9. Reject not then thy Servant, Lord,
when I with Age decay,
Forake me not when, worn with years,
my Vigour fades away.
10. My Foes, against my Fame and me,
with crafty Malice speak
Against my Soul they lay their Snares,
and mutual Counsel take.

11. His God, say they, forsakes him now,
on whom he did rely;
Pursue and take him, whilst no Hope
of timely Aid is nigh.
- 12, 13. But thou, my God, withdraw not far,
for speedy Help I call;
To Shame and Ruine bring my Foes
that seek to work my Fall.
14. But as for me, my steadfast Hope
shall on thy Pow'r depend,
And I in grateful Songs of Praise
my time to come will spend.

P A R T II

15. Thy righteous Acts and saving Health
my Mouth shall still declare:
Unable yet to count them all,
tho summ'd with utmost Care,
16. While God vouchsafes me his Support,
I'll in his Strength go on;
All other Righteousness disclaim,
and mention his alone.
17. Thou, Lord, hast taught me from my Youth
to praise thy glorious Name;
And ever since thy wond'rous Works
have been my constant Theme.
18. Then now forsake me not when I
am grey and feeble grown,
Till I to these and future times,
thy Strength and Pow'r have shown.
19. How

19. How high thy Justice soars, O God!
how great and wondrous are
The mighty Works which thou hast done!
who may with Thee compare!
20. Me whom thy Hand has sorely press'd
thy Grace shall yet relieve;
And from the lowest depth of Woe
with tender Care retrieve.
21. Through Thee my time to come shall be
with Pow'r and Greatness crown'd,
And me, who dismal Years have past
thy Comforts shall surround.
22. Therefore with Psaltery and Harp
thy Truth, O Lord, I'll praise;
To Thee, the God of Jacob's Race,
my Voice in Anthems raise.
23. Then Joy shall fill my Mouth, and Songs
employ my chearful Voice;
My grateful Soul, by Thee redeem'd
shall in thy Strength rejoice.
24. My Tongue thy just and righteous Acts
shall all the day proclaim;
Because thou didst confound my Foes
and brought'st them all to shame.

Psalm LXXII.

1. **L**ord let thy just Decrees the King
in all his Ways direct ;
And let his Son throughout his Reign
thy righteous Laws respect.
2. So shall he still thy People judge
with pure and upright Mind,
Whilst all the helpless Poor shall him
their just Protector find.
3. Then Hills and Mountains shall bring forth
the happy Fruits of Peace ;
Which all the Land shall own to be
the Work of Righteousness :
4. Whilst he the poor and needy Race
shall rule with gentle Sway ;
And from their humble Necks shall take
oppressive Yokes away.
5. In ev'ry Heart thy awful Fear
shall then be rooted fast,
As long as Sun and Moon endure,
or Time it self shall last.
6. He shall descend like Rain that cheers
the Meadows second Birth,
Or like warm Show'rs, whose gentle Drops
refresh the thirsty Earth.
7. In his blest days the just and good
shall be with Favour crown'd,
The happy Land shall ev'ry where
with endless Peace abound.

8. His uncontroll'd Dominion shall
from Sea to Sea extend,
Begin at proud *Euphrates* Streams,
at Nature's Limits end.
9. To him the salvage Nations round
shall bow their servile Heads,
His vanquish'd Foes shall lick the Dust
where he his Conquest spreads.
10. The Kings of *Tarshish* and the Isles
shall costly Presents bring;
From spicy *Sheba* Gifts shall come
and wealthy *Saba's* King.
11. To him shall ev'ry King on Earth
his humble Homage pay,
And differing Nations gladly join
to own his righteous Sway.
12. For he shall set the Needy free,
when they for Succour cry,
Shall save the Helpless and the Poor,
and all their Wants supply.

P A R T II.

13. His Providence, for needy Souls,
shall due Supplies prepare;
And over his defenceless Life
shall watch with tender Care.
14. He shall preserve and keep their Souls
from Fraud and Rapine free,
And in his fight their guiltless Blood
of mighty Price shall be.

15. There-

15. Therefore shall God his Life and Reign
to many years extend,
Whilst Eastern Princes Tribute pay,
and golden Presents send.
For him shall constant Prayers be made;
through all his prosperous Days.
His just Dominion shall afford
a lasting Theme of Praise.
16. Of useful Grain, through all the Land,
great Plenty shall appear;
A Handful sown on Mountain Tops
a mighty Crop shall bear:
Its Fruit, like Cedars shook by Winds,
a rattling Noise shall yield;
The City too shall thrive and vie
for Plenty with the Field.
17. The Memory of his glorious Name
through endless Years shall run,
His spotless Fame shall shine as bright
and lasting as the Sun.
In him the Nations of the World
shall be completely blest,
And his unbounded Happiness
by every Tongue confest.
18. Then blest'd be God, the mighty Lord,
the God whom *Israel* fears;
Who only wondrous in his Works,
beyond Compare appears.
19. Let Earth be with his Glory fill'd;
for ever bless his Name:

Whilst

Whilst to his Praise the list'ning World
their glad Assent proclaim.

Psalm LXXIII.

1. **A**T length, by certain Proofs, 'tis plain
That God will to his Saints be kind ;
That all, whose Hearts are pure and clean,
Shall his protecting Favour find;
- 2,3. Till this sustaining Truth I knew,
My stagg'ring Feet had almost fail'd ;
I griev'd the Sinners Wealth to view,
And envy'd when the Fools prevail'd.
- 4,5. They to the Grave in Peace descend,
And whilst they live are hale and strong;
No Plagues or Troubles them offend,
Which oft to other Men belong.
- 6,7. With Pride, as with a Chain, they're held,
And Rapine seems their Robe of State ;
Their Eyes stand out with Fatness swell'd,
They grow, beyond their Wishes, great.
- 8,9. With Hearts corrupt, and lofty Talk,
Oppressive Methods they defend ;
Their Tongue thro' all the Earth does walk,
Their Blasphemies to Heav'n ascend.
10. And yet admiring Crowds are found
Who servile Vists duly make,
Because with Plenty they abound,
Of which their flatter'ing Slaves partake.
11. Their

11. Their fond Opinions these pursue,
Till they with them profanely cry,
"How should the Lord our Actions view,
"Can he perceive who dwells so high?"
12. Behold the Wicked! these are they
Who openly their Sins profess;
And yet their Wealth's increas'd each day,
And all their Actions meet Success.
- 13, 14. Then have I cleans'd my Heart, (said I)
And wash'd my Hands from Guilt in vain,
If all the day oppress'd I lie,
And ev'ry morning suffer Pain.
15. Thus did I once to speak intend;
But if such things I rashly say,
Thy Children, Lord, I must offend,
And basely should their Cause betray.

PART III.

- 16, 17. To fathom this my Thoughts I bent,
But found the Case too hard for me,
Till to the House of God I went,
Then I their End did plainly see.
18. How high soe'er advanc'd, they all
On slipp'ry Places loosely stand;
Thence into Ruine headlong fall,
Cast down by thy avenging Hand.
- 19, 20. How dreadful and how quick their Fate!
Despis'd by Thee when they're destroy'd;
As waking Men with Scorn do treat
The Fancies that their Dreams employ'd.

21, 22. Thus

- 21, 22. Thus was my Heart with Grief oppress'd,
My Reins were rack'd with restless Pains,
So stupid was I, like a Beast,
Who no reflecting Thought retains.
- 23, 24. Yet still thy Presence me supply'd,
And thy Right-hand Assistance gave:
Thou first shalt with thy Counsel guide,
And then to Glory me receive.
25. Whom then in Heav'n, but Thee alone,
Have I, whose Favour I require?
Throughout the spacious Earth there's none
That I besides thee can desire.
26. My trembling Flesh and aking Heart
May often fail to succour me;
But God shall inward Strength impart,
And my eternal Portion be.
27. For they that far from Thee remove,
Shall into sudden Ruine fall;
If after other Gods they rove,
Thy Vengeance shall destroy them all,
28. But as for me, 'tis good and just
That I should still to God repair;
In him I always put my Trust,
And will his wondrous Works declare.

Psalm LXXIV,

1. **W**HY hast thou cast us off, O God;
wilt thou no more return?
O why against thy chosen Flock,
does thy fierce Anger burn?
2. Think on thy antient Purchase, Lord,
the Land that is thy own,
By Thee redeem'd, and *Sion's* Mount
where once thy Glory shone.
3. O come and view our ruin'd State!
how long our Troubles last!
See! how the Foe with wicked Rage
has laid thy Temple waste!
4. Thy Foes blaspheme thy Name, where late,
thy zealous Servants pray'd;
Their Banners all, as conq'ring Signs,
with haughty Pomp display'd.
- 5, 6. Those curious Carvings, which did once
advance the Artist's Fame,
With Ax and Hammer they destroy,
like Works of vulgar Frame.
7. Thy holy Temple they have burnt;
and what escap'd the Flame,
Has been profan'd, and quite defac'd,
tho sacred to thy Name.
8. Thy Worship wholly to destroy,
maliciously they aim'd;
And all the sacred Places burn'd
where we thy Praise proclaim'd:

9. Yet

9. Yet of thy Presence thou vouchsaf'st
no tender Signs to send;
We have no Prophet now that knows
when this sad State shall end.

PART II.

10. But, Lord, how long wilt thou permit
th' insulting Foe to boast ?
Shall all the Honour of thy Name
for evermore be lost ? (hand ?
11. Why hold'st thou back thy strong Right-
and on thy patient Breast
When Vengeance calls to stretch it forth,
so calmly let it rest ?
12. Thou heretofore, with Kingly Pow'r,
in our Defence hast fought ;
For us, throughout the wond'ring World,
hast great Salvation wrought.
13. 'Twas thou, O God, that didst the Sea
by thy own Strength divide ;
Thou brak'st the watry Monster's Head,
the Waves o'erwhelm'd their Pride.
14. The greatest, fiercest of them all,
that seem'd the Deep to sway ;
Was by thy Pow'r destroy'd, and made
to salvage Beasts a Prey.
15. Thou clav'st the solid Rock, and mad'st
the Waters largely flow ;
Again, thou mad'st thro' parting Streams;
thy wond'ring People go.

16. Thine is the chearful Day, and thine
the black Return of Night ;
Thou hast prepar'd the glorious Sun,
and ev'ry feebler Light ;
17. By Thee the Borders of the Earth
in perfect Order stand ;
The Summer's Warmth and Winter's Cold
attend on thy Command.

PART III.

18. Remember, Lord, how scornful Foes
have daily urg'd our Shame ;
And how the foolish People have
blasphem'd thy holy Name.
19. O free thy mourning Turtle-dove,
by sinful Crowds beset ;
Nor the Assembly of thy Poor
for evermore forget.
20. Thy ancient Cov'nant, Lord, regard,
and make thy Promise good ;
For now each Corner of the Land
is fill'd with Men of Blood.
21. O let not the Opprest return,
with Sorrow cloath'd and Shame ;
But let the Helpless and the Poor
for ever praise thy Name.
22. Arise, O God, in our behalf,
thy Cause and ours maintain ;
Remember how insulting Fools
each day thy Name prophane !

23. Make

23. Make thou the Boastings of thy Foes
for ever, Lord, to cease;
Whose Insolence, if unchastiz'd,
will more and more increase.

Psalm LXXV.

1. **T**O thee, O God, we render Praise,
to thee with Thanks repair;
For, that thy Name to us is high,
thy wond'rous Works declare.
2. In *Isr'el* when my Throne is fix'd,
with me shall Justice reign:
3. The Land with Discord shakes, but I
the tott'ring Frame sustain.
4. Deluded Wretches I advis'd
their Errors to redress,
And warn'd bold Sinners that they should
their swelling Pride suppress.
5. Bear not your selves so high, as if
no Pow'r could yours restrain;
Submit your stubborn Necks, and learn
to speak with less Disdain.
6. For that Promotion, which to gain,
your vain Ambition strives,
From neither East nor West, nor yet
from Southern Climes arrives.
7. For God the great Disposer is
and Sov'reign Judge alone,
Who casts the Proud to Earth, and lifts
the Humble to a Throne.

8. His Hand holds forth a dreadful Cup,
with purple Wine 'tis crown'd ;
The deadly Mixture, which his Wrath
deals out to Nations round.
Of this his Saints sometimes may taste,
but Wicked Men shall squeeze
The bitter Dregs, and be condemn'd
to drink the very Lees.
9. His Prophet I, to all the World
this Message will relate ;
The Justice then of *Jacob's* God
my Song shall celebrate.
10. The Wicked's Pride I will reduce,
their Cruelty disarm ;
Exalt the Just, and seat him high,
above the Reach of Harm.

Psalm LXXVI.

1. **I**N *Judah* the Almighty's known,
(Almighty there by Wonders shown)
His Name in *Jacob* does excel :
2. His Sanctuary in *Salem* stands,
The Majesty that Heav'n commands
In *Sion* condescends to dwell.
3. He brake the Bow and Arrows there,
The Shield, the temper'd Sword and Spear,
There slain the mighty Army lay ;
4. Whence *Sion's* Fame thro' Earth is spread,
Of greater Glory, greater Dread,
Than Hills where Robbers lodg their Prey.
5. Their

5. Their valiant Chiefs, who came for Spoil,
Themselves met there a shameful Foil,
Securely down to sleep they lay.
But wak'd no more ; their stoutest Band
Ne'er lifted one resisting Hand
'gainst his that did their Legions slay.
6. When *Jacob's* God began to frown
Both Horse and Charioteers, o'erthrown,
Together slept in endless Night :
7. When thou, whom Earth and Heav'n revere,
Dost once with wrathful Looks appear,
What Mortal Pow'r can stand thy fight ?
8. Pronounc'd from Heav'n, Earth heard its
Doom,
Grew hush'd with Fear, when thou didst
come
9. The Meek with Justice to restore ;
10. The Wrath of Man shall yield thee Praise,
Its last Attempts but serve to raise
The Triumphs of Almighty Pow'r.
11. Vow to the Lord, ye Nations, bring
Vow'd Presents to th' eternal King ;
Thus to his Name due Rev'rence pay,
12. Who proudest Potentates can quell,
To Earthly Kings more terrible
Than to their trembling Subjects They.

Psalm LXXVII.

TO God I cry'd, who to my Help
did graciously repair;

2. In Trouble's dismal Day I sought
my God with humble Pray'r.
All Night my fest'ring Wound did run,
no Med'cine gave Relief;
My Soul no Comfort would admit,
my Soul indulg'd her Grief.
3. I thought on God, and Favours past,
but that increas'd my Pain;
I found my Spirit more oppress'd,
the more I did complain.
4. Through ev'ry watch of tedious Night
thou keep'st my Eyes awake;
My Grief is swell'd to that Excess
I sigh but cannot speak.
5. I call to mind the Days of old
with signal Mercy crown'd,
Those famous Years of antient Times,
for Miracles renown'd.
6. By Night I recollect my Songs
on former Triumphs made,
Then search, consult and ask my Heart
where's now that wond'rous Aid?
7. Has God for ever cast us off,
withdrawn his Favour quite?
8. Are both his Mercy and his Truth
retir'd to endless Night?

9. Can his long-practis'd Love forget
its wonted Aids to bring ?
Has he in Wrath shut up and seal'd
his Mercy's healing Spring ?
10. I said my Weakness hints these Fears,
but I'll my Fears disband ;
I'll yet remember the most High,
and Years of his Right-hand.
11. I'll call to mind his Works of old,
the Wonders of his Might ;
12. On them my Heart shall meditate,
my Tongue shall them recite.
13. Safe lodg'd from humane Search on high
O God thy Counsels are !
Who is so great a God as ours ?
who can with him compare ?
14. Long since a God of Wonders Thee
thy rescu'd People found ;
15. Long since hast thou thy chosen Seed
with strong Deliv'rance crown'd.
16. When Thee, O God, the Waters saw
the frighted Billows shrunk ;
The troubled Depths themselves, for Fear,
beneath their Channels sunk.
17. The Clouds pour'd down, while sending
did with their Noise conspire ; (Skies
Thy Arrows all abroad were sent,
wing'd with avenging Fire.
18. Heav'n with thy Thunder's Voice was torn
whilst all the lower World

With Lightnings blaz'd ; Earth shook and
from her Foundations hurl'd. (seem'd

19. Thro' rolling Streams thou find'st thy way,
thy Paths in Waters lie ;
Thy wond'rous Passage, where no Sight
thy Footsteps can descry.
20. Thou led'st thy People, like a Flock,
safe through the Desert Land,
By Moses, their meek skilful Guide,
and Aaron's sacred Hand.

Psalm LXXXVIII.

1. **H**ear, O my People ; to my Law
devout Attention lend ;
Let the Instruction of my Mouth
deep in your Hearts descend.
2. My Tongue, by Inspiration taught,
shall Parables unfold,
Dark Oracles, but understood,
and own'd for Truths of Old.
3. Which we from sacred Registers
of ancient Times have known,
And our Fore-fathers pious Care
to us has handed down.
4. We will not hide them from our Sons ;
our Offspring shall be taught
The Praises of the Lord, whose Strength
has Works of Wonder wrought.

5. For *Jacob* he this Law ordain'd,
this League with *Isr'el* made,
With Charge, to be from Age to Age,
from Race to Race convey'd.
6. That Generations yet to come
should to their unborn Heirs
Religiously transmit the same,
and they again to theirs.
7. To teach 'em that in God alone
their Hope securely stands ;
That they should ne'er his Works forget,
but keep his just Commands.
8. Left, like their Fathers, they might prove
a stiff rebellious Race,
False-hearted, fickle to their God,
unstedfast in his Grace.
9. Such were revolting *Ephraim's* Sons,
who tho to Warfare bred,
And skilful Archers, arm'd with Bows,
from Field ignobly fled.
- 10, 11. They falsify'd their League with God,
his Orders disobey'd ;
Forgot his Works and Miracles
before their Eyes display'd.
12. Nor Wonders, which their Fathers saw,
did they in Mind retain ;
Prodigious things in *Egypt* done,
and *Zoan's* fertile Plain.
13. He cut the Seas to let 'em pass,
restrain'd the pressing Flood ;

While pil'd in Heaps, on either side,
the solid Waters stood.

14. A wond'rous Pillar led them on,
compos'd of Shade and Light;
A sheltring Cloud it prov'd by Day,
a leading Fire by Night.
15. When Drought oppress'd 'em, where no Stream
the Wilderness supply'd,
He cleft the Rock, whose flinty Breast
dissolv'd into a Tide.
16. Streams from the solid Rock he brought,
which down in Rivers fell,
That, trav'ling with their Camp, each day
renew'd the Miracle.
17. Yet there they sinn'd against him more,
provoking the most High;
In that same Desert where he did
their fainting Souls supply.
18. They first incens'd him in their Hearts,
that did his Pow'r distrust,
And long'd for Meat, nor urg'd by Want,
but to indulge their Lust.
19. Then utter'd their blaspheming Doubts,
"Can God, say they, prepare
"A Table in the Wilderness,
"set out with various Fare?"
20. "He smote the flinty Rock, ('tis true)
"and gushing Streams ensu'd;
"But can he Corn and Flesh provide
"for such a Multitude?"

21. The

21. The Lord with Indignation heard :
from Heav'n avenging Flame
On Jacob fell, consuming Wrath
on thankless Isr'el came.
22. Because their unbelieving Hearts
in God would not confide,
Nor trust his Care who had from Heav'n,
their Wants so oft supply'd.
23. Tho he had made his Clouds discharge
provisions down in Showr's ;
And, when Earth fail'd, reliev'd their Needs
from his celestial Stores.
24. Tho tasteful Manna was rain'd down
their Hunger to relieve.
Tho from the Stores of Heav'n they did
sustaining Corn receive.
25. Thus Man with Angels sacred Food,
ingrateful Man was fed ;
Not sparingly, for still they found
a plenteous Table spread.
26. From Heav'n he made an East-Wind blow
then did the South command,
27. To rain down Flesh like Dust, and Fowls
like Seas unnumber'd Sand.
28. Within their Trenches he let fall
the luscious easie Prey,
And all around their spreading Camp
the feather'd Booty lay.
29. They fed, were fill'd, he gave 'em leave
their Appetites to feast ;

- 30, 31. Yet still their wanton Lust crav'd on,
 nor with their Hunger ceas'd.
 But whilst, in their luxurious Mouths,
 they did their Dainties chew,
 The Wrath of God smote down their Chiefs,
 and Isrl's Chosen slew.

P A R T II.

32. Yet still they sinn'd, nor would afford
 his Miracles Belief;
 33. Therefore through fruitless Travels, he
 consum'd their Lives in Grief.
 34. When some were slain, the rest return'd
 to God with early Cry;
 35. Own'd him the Rock of their Defence,
 their Saviour, God most High.
 36. But this was feign'd Submission all,
 their Heart their Tongue bely'd;
 37. Their Heart was still perverse, nor wou'd
 firm in his League abide.
 38. Yet, full of Mercy, he forgave,
 nor did with Death chastise;
 But turn'd his kindled Wrath aside,
 or would not let it rise.
 39. For he rememb'rd they were Flesh
 that could not long remain;
 A murmur'ing Wind that's quickly past,
 and ne'r returns again.
 40. How oft did they provoke him there,
 how oft his Patience grieve,

In that same Desert where he did
their fainting Souls relieve?

41. They tempted him by turning back,
and wickedly repin'd,
When *Israel's* God refus'd to be
by their Desires confin'd.
42. Nor call'd to mind the Hand and Day
that their Redemption brought ;
43. His Signs in *Egypt*, wond'rous Works
in *Zoan's* Valley wrought.
44. He turn'd their Rivers into Blood,
that Man and Beast forbore,
And rather chose to die of Thirst
than drink the putrid Gore.
45. He sent devouring Swarms of Flies,
hoarse Frogs annoy'd their Soil ;
46. Locusts and Caterpillars reap'd
the Harvest of their Toil.
47. Their Vines with batt'ring Hail were broke,
with Frost the Fig-tree dies ;
48. Light'ning and Hail made Flocks and Herds
one gen'ral Sacrifice.
49. He turn'd his Anger loose, and set
no time for it to cease ;
And, with their Plagues, bad Angels sent
their Torments to increase.
50. He clear'd a Passage for his Wrath
to ravage uncontrol'd ;
The Murrain on their Firstlings seiz'd
in ev'ry Field and Fold.

51. The deadly Pest from Beast to Man,
from Field to City came ;
It slew their Heirs, their eldest Hopes,
through all the Tents of *Ham*.
52. But his own Tribe, like folded Sheep,
he brought from their Distress,
And them conducted like a Flock,
throughout the Wilderness.
53. He led 'em on, and in their way,
no cause of Fear they found ;
But march'd securely through those Deeps
in which their Foes were drown'd.
54. Nor ceas'd his Care, till them he brought
safe to his promis'd Land,
And to his holy Mount, the Prize
of his victorious Hand.
55. To them the out-cast Heathens Land
he did by Lot divide ;
And in their Foes abandon'd Tents
made *Isr'el's* Tribes reside.

P A R T III.

56. Yet still they tempted, still provok'd
the Wrath of God most High ;
Nor would to practise his Commands
their stubborn Hearts apply.
57. But in their faithless Fathers Steps
perversely chose to go ;
They turn'd aside, like Arrows shot
from some deceitful Bow.

58. For

58. For him to Fury they provok'd
with Altars set on high;
And with their graven Images
inflam'd his Jealousie.
59. When God heard this, on *Isr'el's* Tribes
his Wrath and Harred fell;
60. He quitted *Shilo*, and the Tents
where once he chose to dwell,
61. To vile Captivity his Ark,
his Glory to Disdain,
62. His People to the Sword he gave,
nor would his Wrath restrain.
63. Destructive War their ablest Youth
untimely did confound;
No Virgin was to th' Altar led,
with nuptial Garlands crown'd.
64. In Fight the Sacrificer fell,
the Priest a Victim bled;
And Widows who their Death should mourn
themselves of Grief were dead.
65. Then, as a Giant, rowz'd from Sleep,
whom Wine had throughly warm'd,
Shouts out aloud; the Lord awak'd,
and his proud Foe alarm'd.
66. He smote their Host, that from the Field
a scatter'd Remnant came,
With Wounds imprinted on their Backs
of everlasting Shame.
67. With Conquest crown'd, he, *Joseph's* Tents
and *Ephraim's* Tribe forsook;

68. But

68. But *Judah* chose, and *Sion's* Mount
for his lov'd Dwelling took.
69. His Temple he erected there
with Spires exalted high,
While deep and fixt, as that of Earth,
the strong Foundations lie.
70. His faithful Servant *David* too
he for his Choice did own,
And from the Sheep-folds him advanc'd
to sit on *Judah's* Throne.
71. From tending on the teeming Ews,
he brought him forth, to feed
His own inheritance, the Tribes
of *Israel's* chosen Seed.
72. Exalted thus, the Monarch prov'd
a faithful Monarch still;
He fed them with an upright Heart,
and guided them with Skill.

Psalms LXXIX.

1. **B**Ehold, O God. how heathen Hosts
have thy Possession seiz'd:
Thy sacred House they have defil'd,
thy holy City raz'd.
2. The mangled Bodies of thy Saints
abroad unburied lay;
Their Flesh expos'd to salvage Beasts,
and rav'nous Birds of Prey.

3. Quite through *Jerusalem* was their Blood
like common Water shed;
And none were left alive to pay
last Duties to the Dead.
4. The neighb'ring Lands our small Remains
with loud Reproaches wound;
And we a Laughing-stock are made
to all the Nations round.
5. How long wilt thou be angry, Lord,
must we for ever mourn?
Shall thy devouring jealous Rage
like Fire, for ever burn?
6. On foreign Lands that know not thee,
thy heavy Vengeance show'r,
Those sinful Kingdoms let it crush
that have not own'd thy Pow'r.
7. For their devouring Jaws have prey'd
on *Jacob's* chosen Race;
And to a barren Desert turn'd
their fruitful Dwelling-place
8. O think not on our former Sins,
but speedily prevent
The utter Ruine of thy Saints,
almost with Sorrow spent.
9. Thou God of our Salvation, help,
and free our Souls from blame;
So shall our Pardon and Defence
exalt thy glorious Name.
10. Let Infidels, that scoffing say,
where is the God they boast?

In Vengeance, for thy slaughter'd Saints,
perceive thee to their Cost.

11. Lord, hear the fighting Pris'ner's Moan,
thy saving Pow'r extend ;
Preserve the Wretches, doom'd to die,
from that untimely End.
12. On them, who us oppress, let all
our Suff'rings be repaid ;
Make their Confusion sev'n times more
than what on us they laid.
13. So we, thy People and thy Flock,
shall ever praise thy Name ;
And with glad Hearts our grateful Thanks
from Age to Age proclaim.

Psalm LXXX.

1. **O** *Isr'el's* Shepherd, *Josepb's* Guide,
Our Pray'rs to thee vouchsafe to hear ;
Thou that dost on the Cherubs ride,
Again in solemn State appear.
2. Behold, how *Benjamin* expects,
With *Ephraim* and *Manasseh* join'd,
In our Deliv'rance the Effects
Of thy resistless Strength to find.
3. Do thou convert us, Lord, do thou
The Lustre of thy Face display ;
And all the Ills we suffer now,
Like scatter'd Clouds, shall pass away.

4. O Thou, whom heav'nly Hosts obey,
How long shall thy fierce Anger burn?
How long thy suff'ring People pray,
And to their Pray'rs have no Return?
5. When hungry, we are forc'd to drench
Our scanty Food in Floods of Woe;
When dry, our raging Thirst we quench
With Streams of Tears that largely flow.
6. For us the Heathen Nations round
As for a common Prey, contest;
Our Foes with spiteful Joy abound
And at our lost Condition jest.
7. Do thou convert us, Lord, do thou
The Lustre of thy Face display;
And all the Ills we suffer now,
Like scatter'd Clouds, shall pass away.

PART II.

8. Thou brought'st a Vine from Egypt's Land;
And casting out the Heathen Race,
Didst plant it with thy own Right-hand,
And firmly fix it in their Place.
 9. Before it thou prepar'dst the Way,
And mad'st it take a lasting Reor;
Which, blest with thy indulgent Ray,
O'er all the Land did widely shoot.
 - 10, 11. The Hills were cover'd with its Shade,
Its goodly Boughs did Cedars seem;
Its Branches to the Sea were spread,
And reach'd to proud Euphrates Stream.
12. Why

12. Why then hast thou its Hedge o'erthrown,
Which thou hadst made so firm and strong?
Whilst all its Grapes, defenceless grown,
Are pluck'd by those that pass along.
13. See how the bristling Forest-Boar
With dreadful Fury lays it waste;
Hark how the salvage Monsters roar,
And to their helpless Prey make haste.

PART III.

14. To thee, O God of Hosts, we pray;
Thy wonted Goodness, Lord, renew:
From Heav'n, thy Throne, this Vine survey,
And her sad State with Pity view.
15. Behold the Vineyard, made by thee,
Which thy Right-hand did guard so long;
And keep that Branch from Danger free,
Which for thy self thou mad'st so strong.
16. To wasting Flames 'tis made a Prey,
And all its spreading Boughs cut down;
At thy Rebuke they soon decay,
And perish at thy dreadful Frown.
17. Crown thou the King with good Success,
By thy Right-hand secur'd from Wrong;
The Son of Man in Mercy bless,
Whom for thy self thou mad'st so strong.
18. So shall we still continue free
From whatsoe'er deserves thy blame;
And, if once more reviv'd by thee,
Will always praise thy holy Name.

19. Do thou convert us, Lord, do thou
The Lustre of thy Face display;
And all the Ills we suffer now,
Like scatter'd Clouds, shall pass away.

Psalms LXXXI.

1. **T**O God, our never-failing Strength,
with loud Applauses sing;
And jointly make a chearful Noise
to *Jacob's* awful King.
2. Compose a Hymn of Praise, and touch
your Instruments of Joy;
Let Psalteries and pleasant Harps
your grateful Skill employ.
3. Let Trumpets at the great New Moon
their joyful Voices raise,
To celebrate the appointed time,
the solemn Day of Praise.
4. For this a Statute was of old,
which *Jacob's* God decreed
To be with pious Care observ'd
by *Israel's* chosen Seed.
5. This He for a Memorial fix'd
when freed from *Egypt's* Land,
Strange Nations barb'rous Speech we heard,
but could not understand.
6. "Your burthen'd Shoulders I reliev'd,
(thus seems our God to say)
"Your servile Hands by me were freed
"from lab'ring in the Clay.
7. With

Your Ancestors, with Wrongs oppress'd,
 to me for Aid did call;
 With Pity I their Suff'rings saw,
 and set them free from all.
 They sought for me, and from the Cloud,
 in Thunder I reply'd;
 At Meribah's contentious Stream
 Their Faith and Duty try'd.

P A R T II.

8. While I my solemn Will declare,
 my chosen People, hear;
 If thou, O *Isr'el*, to my Words
 wilt bend thy list'ning Ear;
9. Then shall no God besides my self
 within thy Coasts be found;
 Nor shalt thou worship any God
 of all the Nations round.
10. The Lord thy God am I, who thee
 brought forth from *Egypt's* Land;
 'Tis I that all thy just Desires
 supply with lib'ral Hand.
11. But they, my chosen Race, refus'd
 to hearken to my Voice;
 Nor would rebellious *Isr'l's* Sons
 make me their happy Choice.
12. So I, provok'd, resign'd them up,
 to ev'ry Lust a Prey,
 And, in their own perverse Designs,
 permitted them to stray.

13. O that my People wisely would
my just Commandments heed!
And *Isr'el* in my righteous ways
with pious Care proceed!
14. Then should my heavy Judgments fall
on all that them oppose,
And my avenging Hand be turn'd
against their num'rous Foes.
15. Their Enemies and mine, should all
before my Foot-stool bend;
But as for them, their happy State
should never know an End.
16. All parts with Plenty should abound;
with finest Wheat their Field:
The barren Rocks, to please their taste,
should richest Honey yield.

Psalm LXXXII.

1. **G**OD in the great Assembly stands
where his impartial Eye
In state surveys the earthly Gods,
and does their Judgments try.
- 2,3. How dare you then unjustly judge
or be to Sinners kind?
Defend the Orphans and the Poor,
let such your Justice find.
4. Protect the humble helpless Man,
reduc'd to deep Distress,

And

- And let not him become a Duty
to such as would oppress.
5. They neither know, nor will they learn,
but blindly rowe and stray;
Justice and Truth the World's great Props,
Through all the Land decay.
6. Well then may God in anger say,
"I've call'd you by my Name,
"I've said ye're Gods, the Sons and Heirs
"of my immortal Fame.
7. "But ne'ertheless your unjust Deeds
"to strict account I'll call;
"You all shall die like common Men,
"like other Tyrants fall.
8. Arise, and thy just Judgments, Lord,
throughout the Earth display;
And all the Nations of the World
shall own thy righteous Sway.

Psalm LXXXIII.

1. **H**old not thy peace, O Lord our God,
no longer silent be;
Nor with consenting quiet Looks
our Ruine calmly see!
2. For lo! the Tumults of thy Foes
o'er all the Land are spread;
And they which hate thy Saints and Thee
lift up their threat'ning Head.

3. Against

3. Against thy zealous People, Lord,
they craftily combine;
And to destroy thy chosen Saints
have laid their close Design.
4. "Come, let us cut them off, say they,
"their Nation quire deface;
"That no Remembrance may remain
"of *Isr'el's* hated Race,
5. Thus they against thy People's Peace
consult with one Consent;
And diff'ring Nations, jointly leagu'd,
their common Malice vent.
6. The *Israh'elites* that dwell in Tents,
with Warlike *Edom* join'd,
And *Moab's* Sons our Ruine vow,
with *Hagar's* Race combin'd :
7. Proud *Ammon's* Offspring, *Gobal* too,
with *Amalek* conspire;
The Lords of *Palestine*, and all
the wealthy Sons of *Tyre* :
8. All these the strong *Affyrian* King
their firm Ally have got,
Who with a pow'rful Army aids
th' incestuous Race of *Lot*.

PART II.

9. But let such Vengeance come to them
as once to *Midian* came;
To *Fabin* and proud *Sisera*,
at *Kishon's* fatal Stream,

H

10. When

10. When thy Right-hand their num'rous Hosts
near *Endor* did confound,
And left their Carcasses for Dung
to feed the hungry Ground.
11. Let all their mighty Men the Fate
of *Zeb* and *Oreb* share;
As *Zebah* and *Zalmunrah*, so
let all their Princes fare.
12. Who, with the same Design inspir'd,
thus vainly boasting spake,
"In firm possession for our selves
" let us God's Houses take.
13. To Ruine let them haste, like Wheels
which downwards swiftly move;
Like Chaff before the Winds, let all
their scatter'd Forces prove.
- 14, 15. As Flames consume dry Wood, or Heath
that on parch'd Mountains grows,
So let thy fierce pursuing Wrath
with Terror strike thy Foes.
- 16, 17. Lord, shroud their Faces with Disgrace,
that they may own thy Name;
Or them confound, whose harden'd Hearts
thy gentler Means disclaim.
18. So shall the wond'ring World confess
that thou, who claim'st alone
Jehovah's Name, o'er all the Earth
hast rais'd thy lofty Throne.

Psalm LXXXIV.

1. **O** God of Hosts, the mighty Lord,
how lovely is the Place
Where thou, enthron'd in Glory, shew'st
the Brightness of thy Face!
2. My longing Soul faints with Desire,
to view thy blest Abode;
My panting Heart and Flesh cry out
for thee the living God.
3. The Birds, more happy far than I,
about thine Altars throng;
Securely there they build, and there
securely hatch their Young.
O Lord of Hosts, my King and God,
4. how highly blest are they
Who in thy Temple always dwell,
and there thy Praise display!
5. Thrice happy they, whose Choice has Thee
their sure Protection made;
Who long to tread the sacred ways
that to thy Dwelling lead!
6. Who pass through *Baca's* thirsty Vale,
yet no Refreshment want;
Their Pools are fill'd with Rain, which thou
at their Request dost grant.
7. Thus they proceed from Strength to Strength
and still approach more near;
Till all on *Sion's* holy Mount,
before their God appear.

8. O Lord, the mighty God of Hosts,
my just Request regard ;
Thou God of *Jacob*, let my Pray'r
be still with Favour heard.
 9. Behold, O God, for thou alone
canst timely Aid dispense ;
On thy anointed Servant look,
be thou his strong Defence.
 10. For in thy Courts one single Day
'tis better to attend,
Than, Lord, in any place besides
a thousand Days to spend.
- Much rather in God's House will I
the meanest Office take,
Than in the wealthy Tents of Sin
my pompous Dwelling make.
11. For God is both our Sun and Shield,
he'll Grace and Glory give ;
And no good thing will he with-hold
from them that justly live.
 12. Thou God, whom heav'nly Hosts obey,
how highly blest is he,
Whose Hope and Trust, securely plac'd,
is still repos'd on Thee !

Psalm LXXXV.

1. **L**ord, thou hast granted to thy Land,
the Favours we implor'd;
And faithful *Jacob's* captive Race
hast graciously restor'd.
- 2, 3. Thy People's Sins thou hast absolv'd
and all their Guilt defac'd ;
Thou hast not let thy Wrath flame on,
nor thy fierce Anger last.
4. O God our Saviour, all our Hearts
to thy Obedience turn,
That, quencht with our repenting Tears,
thy Wrath no more may burn.
- 5, 6. For why shouldst thou be angry still,
and Wrath so long retain ?
Revive us, Lord, and let thy Saints
thy wonted Comfort gain.
7. Thy gracious Favour, Lord, display,
which we have long implor'd ;
And for thy wond'rous Mercies sake
thy wonted Aid afford.
8. God's Answer patiently I'll wait,
for he, with glad Success,
(If they no more to Folly turn)
his mourning Saints will bless.
9. To all that fear his holy Name
his sure Salvation's near ;
And in its former happy state
our Nation shall appear,

10. For Mercy now with Truth is join'd ;
and Righteousness with Peace,
Like kind Companions absent long,
with friendly Arms embrace.
- 11, 12. Truth from the Earth shall spring, whilst
shall Streams of Justice pour ; (Heav'n
And God, from whom all Goodness flows,
shall endless Plenty show'r.
13. Before him Righteousness shall march,
and his just Paths prepare ;
Whilst we his holy steps pursue,
with constant Zeal and Care.

Psalm LXXXVI.

1. **T**O my Complaint, O Lord my God,
thy gracious Ear incline ;
Hear me, distressed and destitute
of all Relief but thine !
2. Do thou, O God, preserve my Soul,
that does thy Name adore.
Thy Servant keep, and him, whose Trust
relies on Thee, restore.
3. To me, who daily Thee invoke
thy Mercy, Lord, extend :
4. Refresh thy Servant's Soul, whose Hopes
on Thee alone depend.
5. Thou, Lord, art good, nor only good,
but prompt to pardon too ;
Of plenteous Mercy to all those
who for thy Mercy sue.

6. To

6. To my repeated humble Pray'r
O Lord, attentive be!
7. In Trouble on thy Name I'll call,
for thou wilt answer me.
8. Among the Gods there's none like Thee,
O Lord, alone divine!
To Thee as much inferiour they,
as are their Works to thine.
9. Therefore their great Creator Thee
the Nations shall adore,
Their long misguided Pray'rs and Praise
to thy blest Name restore.
10. All shall confess Thee great, and great
the Wonders thou hast done:
Confess thee God, the God supreme,
confess thee God alone.

PART II.

11. Teach me thy way, O Lord, and I
from Truth shall ne'er depart;
In rev'ence to thy sacred Name
devoutly fix my Heart.
12. Thee will I praise, O Lord my God,
praise thee with Heart sincere;
And to thy everlasting Name
eternal Trophies rear.
13. Thy boundless Mercy shewn to me
transcends my Pow'r to tell,
For thou hast oft redeem'd my Soul
from lowest Depths of Hell.

14. O God, the Sons of Pride and Strife
have my Destruction sought
Regardless of thy Pow'r, that oft
has my Deliv'rance wrought.
15. But thou thy constant Goodness did'st
to my Assistance bring;
Of Patience, Mercy, and of Truth,
thou everlasting Spring!
16. O bounteous Lord, thy Grace and Strength
to me thy Servant show;
Thy kind Protection, Lord, on me
thine Handmaid's Son bestow.
17. Some Signal give which my proud Foes
may see with Shame and Rage,
When thou, O Lord, for my Relief
and Comfort dost engage.

Psalm LXXXVII.

1. GOD's Temple crowns the Holy Mount;
the Lord there condescends to dwell:
2. His *Sion's* Gates, in his account,
our *Israel's* fairest Tents excel.
3. Fame glorious things of Thee shall sing,
O City of th' Almighty King!
4. I'll mention *Rahab* with due Praise,
in *Babylon's* Applauses join,
The Fame of *Aethiopia* raise,
with that of *Tyre* and *Palestine*,
And grant that some, amongst them born,
Their Age and Country did adorn.

5. But

5. But still of *Sion* I'll averr
that many such from her proceed ;
Th' Almighty shall establish her.
6. His gen'ral List shall shew, when read,
That such a Person there was born,
And such did such an Age adorn.
7. He'll *Sion* find with Numbers fill'd
of such as merit high Renown ;
For Hand and Voice Musicians skill'd,
and (her transcending Fame to crown)
Of such she shall Successions bring,
Like Waters from a living Spring.

Psalm LXXXVIII.

1. **T**O thee, my God and Saviour, I
By Day and Night address my Cry ;
2. Vouchsafe my mournful Voice to hear,
To my Distress incline thine Ear.
3. For Seas of Trouble me invade,
My Soul draws nigh to Death's cold shade.
4. Like one whose Strength and Hopes are fled,
They number me among the Dead.
5. Like those who, shrouded in the Grave,
From thee no more Remembrance have ;
Cast off from thy sustaining Care,
6. Down to the Confines of Despair.
7. Thy Wrath has hard upon me lain,
Afflicting me with restless Pain ;
Me all thy Mountain Waves have prest,
Too weak, alas, to bear the least.

8. Remov'd from Friends, I sigh alone,
In a loath'd Dungeon laid where none
A Visit will vouchsafe to me,
Confin'd past Hopes of Liberty.
9. My Eyes from weeping never cease,
They waste, but still my Grievs increase;
Yet daily, Lord, to thee I've pray'd,
With out-stretcht Hands invok'd thy Aid.
10. Wilt thou by miracle revive
The Dead, whom thou forsook'st Alive?
From Death restore thy Praise to sing,
Whom thou from Prison wouldst not bring?
11. Shall the mute Grave thy Love confess?
A mold'ring Tomb thy Faithfulness?
12. Thy Truth and Pow'r Renown obtain,
Where Darkness and Oblivion reign?
13. To thee, O Lord, I cry, forlorn,
My Pray'r prevents the early Morn.
14. Why hast thou, Lord, my Soul forsook,
Nor once vouchsaf'd a gracious Look?
15. Prevailing Sorrows bear me down,
Which from my Youth with me have grown,
Thy Terrors past distract my Mind,
And Fears of blacker Days behind.
16. Thy Wrath has burst upon my Head,
Thy Terrors fill my Soul with Dread;
17. Environ'd as with Waves combin'd;
And for a gen'ral Deluge join'd,
18. My Lovers, Friends, Familiars, all
Remov'd from sight and out of call;
To dark Oblivion all retir'd,
Dead, or at least to me expir'd.

Psalm LXXXIX.

1. **T**HY Mercies, Lord, shall be my Song,
My Song on them shall ever dwell;
To Ages yet unborn my Tongue
Thy neverfailing Truth shall tell.
2. I have affirm'd, and still maintain,
Thy Mercy shall for ever last;
Thy Truth, that does the Heav'ns sustain,
Like them shall stand for ever fast.
3. Thus spak'st thou, by thy Prophets Voice
"With *David* I a League have made;
"To him, my Servant and my Choice,
"By solemn Oath this Grant convey'd,
4. "While Earth, and Seas, and Skies endure
"Thy Seed shall in my Sight remain;
"To them thy Throne I will ensure,
"They shall to endless Ages reign.
5. For such stupendious Truth and Love
Both Heav'n and Earth just Praises owe,
By Choirs of Angels sung above,
And by assembled Saints below.
6. What Seraph of celestial Birth
To vie with *Isr'el's* God shall dare?
Or who among the Gods of Earth,
With our Almighty Lord compare?
7. With Rev'rence and religious Dread,
His Saints should to his Temple press;
His Fear thro' all their Hearts should spread
Who his Almighty Name confess.

8. Lord God of Armies, who can boast,
Of Strength or Pow'r, like thine, renown'd?
Of such a num'rous faithful Host,
As that which does thy Throne surround?
9. Thou dost the lawless Sea controul,
And change the Prospect of the Deep;
Thou mak'st the sleeping Billows rowl,
Thou mak'st the rowling Billows sleep.
10. Thou brak'st in pieces *Rahab's* Pride,
And didst oppressing Pow'r disarm;
Thy scatter'd Foes have dearly try'd
The Force of thy resistless Arm.
11. In thee the sov'reign Right remains
Of Earth and Heav'n; thee, Lord, alone
The World, and all that it contains,
Their Maker and Preserver own.
12. The Poles on which the Globe does rest,
Were form'd by thy creating Voice;
Tabor and *Hermon*, East and West,
In thy sustaining Pow'r rejoice.
13. Thy Arm is mighty, strong thy Hand,
Yet, Lord, thou dost with Justice reign;
14. Possess of absolute Command,
Thou Truth and Mercy dost maintain.
15. Happy, thrice happy they who hear
Thy sacred Trumpet's joyful Sound;
Who may at Festivals appear,
With thy most glorious Presence crown'd.
16. Thy Saints shall always be o'erjoy'd,
Who on thy sacred Name rely;

And,

- And, in thy Righteousness employ'd,
 Above their Foes be rais'd on high.
17. For in thy Strength they shall advance,
 Whose Conquests from thy Favour spring.
18. The Lord of Hosts is our Defence,
 And *Israel's* God our *Israel's* King.
19. Thus spak'st thou by thy Prophet's Voice,
 "A mighty Champion I will send,
 "From *Judab's* Tribe have I made choice
 "Of one who shall the rest defend.
20. "My Servant *David* I have found,
 "With holy Oil anointed him ;
21. "Him shall the Hand support that crown'd,
 "And guard that gave the Diadem.
22. "No Prince from him shall Tribute force,
 "No Son of Strife shall him annoy ;
23. "His spiteful Foes I will disperse,
 "And them before his Face destroy.
24. "My Truth and Grace shall him sustain ;
 "His Armies, in well-order'd Ranks,
25. "Shall conquer, from the *Tyrian* Main
 "To *Tigris* and *Euphrates* Banks.
26. "Me for his Father he shall take,
 "His God and Rock of Safety call ;
27. "Him I my First-born Son will make,
 "And Earthly Kings his Subjects all.
28. "To him my Mercy I'll secure,
 "My Cov'nant make for ever fast.
29. "His Seed for ever shall endure,
 "His Throne till Heav'n dissolves shall last.

PART III.

30. " But if his Heirs my Law forsake,
" And from my sacred Precepts stray,
31. " If they my righteous Statutes break,
" Nor strictly my Commands obey,
32. " Their Sins I'll visit with a Rod,
" And for their Folly make them smart;
33. " Yet will not cease to be their God,
" Nor from my Truth, like them, depart.
34. " My Cov'nant I will ne'er revoke,
" But in remembrance fast retain;
" The thing that once my Lips have spoke
" Shall in eternal Force remain.
35. " Once have I sworn, but once for all,
" And made my Holiness the Tie,
" That I my Grant will ne'er recal,
" Nor to my Servant *David* lie.
36. " Whose Throne and Race the constant Sun
" Shall, like his Course, establish see;
37. " Of this my Oath, thou conscious Moon,
" In Heav'n my faithful Witness be.
38. Such was thy gracious Promise, Lord,
But thou hast now our Tribes forlook,
Thy own Anointed hast abhor'd,
And turn'd on him thy wrathful Look.
39. Thou seemest to have render'd void
The Cov'nant with thy Servant made,
Thou hast his Dignity destroy'd,
And in the Dust his Honour laid.

40. Of Strong-holds thou hast him bereft,
And brought his Bulworks to decay,
41. His Frontier-Coasts defenceless left,
A publick Scorn and common Prey.
42. His Ruine does glad Triumphs yield
To Foes advanc'd by thee to Might;
43. Thou hast his conqu'ring Sword unsteel'd,
His Valour turn'd to shameful Flight.
44. His Glory is to Darkneſs fled,
His Throne is levell'd with the Ground :
45. His Youth to wretched Bondage led,
With Shame o'erwhelm'd & Sorrow drown'd.
46. How long ſhall we thy Abſence mourn ?
Wilt thou for ever, Lord, retire ?
Shall thy conſuming Anger burn
Till that and we at once expire ?
47. Conſider, Lord, how ſhort a ſpace,
Thou doſt for Mortal Life ordain;
No method to prolong the Race,
But loading it with Grief and Pain ;
48. What Man is he that can controul
Death's ſtrict, unalterable Doom ?
Or reſcue from the Grave his Soul,
The Grave that muſt Mankind entomb ?
49. Lord, where's thy Love, thy boundleſs Grace,
The Oath to which thy Truth did ſeal,
Conſign'd to *David* and his Race,
The Grant which Time ſhould ne'er repeal ?
50. See how thy Servants treated are
With Infamy, Reproach and Spite ;

How

- Which in my silent Breast I bear
 From Nations of licentious Might.
 51. How they, reproaching thy great Name,
 Have made thy Servant's Hope their Jest:
 52. Yet thy just Praises we'll proclaim,
 And ever sing, *The Lord be blest.*

Amen, Amen.

Psalm XC.

1. **O** Lord, the Saviour and Defence
 of us thy chosen Race,
 From Age to Age thou still hast been
 our sure Abiding-place.
2. Before thou brought'st the Mountains forth,
 or th' Earth and World didst frame,
 Thou always wert the mighty God,
 and ever art the same.
3. Thou turnest Man, O Lord, to Dust,
 of which he first was made;
 And when thou speak'st the word, *Return,*
 'tis instantly obey'd.
4. For in thy sight a thousand Years
 are like a Day that's past,
 Or like a Watch in dead of Night,
 whose Hours unminded waste.
5. Thou sweep'st us off as with a Flood,
 we vanish hence like Dreams;
 At first we grow like Grass that feels
 the Sun's reviving Beams,

6. But:

6. But howsoever fresh and fair
its Morning Beauty shows;
'Tis all cut down and wither'd quite
before the Ev'ning close.
- 7,8. We by thine Anger are consum'd,
and by thy Wrath dismaid;
Our publick Crimes and secret Sins
before thy Sight are laid.
9. Beneath thy Anger's sad Effects
our drooping Days we spend;
Our unregarded Years break off,
like Tales that quickly end.
10. Our Srint of Time is seventy Years,
and few so long survive;
But if, with more than common Strength,
to eighty we arrive;
Yet then our boasted Strength decays,
to Sorrow turn'd and Pain;
So soon the slender Thread is cut,
and we no more remain.

PART II

11. But who thy Anger's dread Effects
does, as he ought, revere?
And yet thy Wrath does fall or rise,
as more or less we fear.
12. So teach us, Lord, th' uncertain Sum
of our short Days to mind,
That to true Wildom all our Hearts
may ever be inclin'd.

-
13. O to thy Servants, Lord, return,
and speedily relent !
As we of our Misdeeds, do thou
of our just Doom repent.
14. To satisfie and chear our Souls
thy early Mercy send ;
That we may all our Days to come,
in Joy and Comfort spend.
15. Let happy Times, with large Amends
dry up our former Tears ;
Or equal at the least the Term
of our afflicted Years.
16. To all thy Servants, Lord, let this
thy wond'rous Work be known,
And to our Offspring, yet unborn,
thy glorious Pow'r be shown.
17. Let thy bright Rays upon us shine,
give thou our Work Success ;
The glorious Work we have in hand
do thou vouchsafe to bless.
-

Psalm XCI.

1. **H**E that has God his Guardian made,
Shall, under the Almighty's shade,
Secure and undisturb'd abide.
2. Thus, to my Soul, of him I'll say,
He is my Fortrefs and my Stay,
My God, in whom I'll still confide.

3. His

3. His tender Love and watchful Care
Shall free thee from the Fowler's Snare,
And from the noisome Pestilence:
4. He over thee his Wings shall spread,
And cover thy unguarded Head ;
His Truth shall be thy strong Defence.
5. No Terrors, that surprize by Night,
Shall thy undaunted Courage fright,
Nor deadly Shafts that fly by Day ;
6. Nor Plague, of unknown Rise, that kills
In Darkness, nor infectious Ills,
That in the hottest Season slay.
7. A thousand at thy side shall die,
At thy Right-hand ten thousand lie,
While thy firm Health untoucht remains:
8. Thou only shalt look on and see
The Wicked's dismal Tragedy,
And count the Sinners mournful Gains.
9. Because with well-plac'd Confidence,
Thou mak'st the Lord thy sure Defence,
And on the Highest dost rely ;
10. Therefore no Ill shall thee befall,
Nor to thy healthful Dwelling shall
Any infectious Plague draw nigh.
11. For he, throughout thy happy Days,
To keep thee safe in all thy Ways,
Shall give his Angels strict Commands ;
12. And they, lest thou should'st chance to meet
With some rough Stone to wound thy Feet,
Shall bear thee safely in their Hands.

13. Dragons and Asps that thirst for Blood,
And Lions roaring for their Food,
Beneath his conqu'ring Feet shall lie.
14. Because he lov'd and honour'd me,
Therefore (says God) I'll set him free,
And fix his glorious Throne on high.
15. He'll call; I'll answer when he calls,
And rescue him when Ill befalls;
Increase his Honour and his Wealth:
16. And when, with undisturb'd Content,
His long and happy Life is spent,
His End I'll crown with saving Health.

Psalm XCII.

1. **H**OW good and pleasant must it be
to thank the Lord most High;
And, with repeated Hymns of Praise,
his Name to magnifie.
2. With ev'ry Morning's early Dawn,
his Goodness to relate;
And of his constant Truth, each Night,
The glad Effects repeat.
3. To ten-string'd Instruments we'll sing,
with tuneful Psalt'ries join'd;
And to the Harp, with solemn Sounds,
for sacred use design'd.
4. For thro' thy wond'rous Works, O Lord,
thou mak'st my Heart rejoice;
The Thoughts of them shall make me glad,
and shout with chearful Voice.

5, 6. How

- 5, 6. How wond'rous are thy Works, O Lord !
 how deep are thy Decrees !
 Whose winding Tracks, in secret laid,
 no stupid Sinner sees.
7. He little thinks, when wicked Men
 like Grass look fresh and gay,
 How soon their short-liv'd Splendour must
 for ever pass away.
- 8, 9. But thou, my God, art still most High;
 and all thy lofty Foes,
 Who thought they might securely sin,
 shall be o'erwhelm'd with Woes.
10. Whilst thou exalt'st my sov'reign Pow'r,
 and mak'st it largely spread;
 And with refreshing Oil anoint'st
 my consecrated Head.
11. I soon shall see my stubborn Foes
 to utter Ruine brought;
 And hear the dismal End of those
 who have against me fought.
12. But righteous Men, like fruitful Palms,
 shall make a glorious show;
 As Cedars that in *Lebanon*
 in stately Order grow.
- 13, 14. These, planted in the House of God,
 within his Courts shall thrive;
 Their Vigour and their Luitre both
 shall in old Age revive.
15. Thus will the Lord his Justice shew:
 and God, my strong Defence,

Shall

Shall due Rewards to all the World
impartially dispense.

Psalm XCIII.

1. **W**ith Glory clad, with Strength array'd,
The Lord, that o'er all Nature reigns,
The World's Foundations strongly laid,
And the vast Fabrick still sustains.
2. How surely stablisht is thy Throne!
Which shall no Change or Period see ;
For thou, O Lord, and thou alone,
Art God from all Eternity.
- 3, 4. The Floods, O Lord, lift up their Voice,
And toss the troubled Waves on high ;
But God above can still their Noise.
And make the Angry Sea comply.
5. Thy Promise, Lord, is ever sure ;
And they that in thy House would dwell,
That happy Station to secure,
Must still in Holiness excel.

Psalm

Psalm XCIV.

- 1,2. **O** God, to whom Revenge belongs,
thy Vengeance now disclose ;
Arise, thou Judge of all the Earth,
and crush thy haughty Foes.
- 3,4. How long, O Lord, shall sinful Men
their solemn Triumphs make ?
How long their wicked Actions boast ?
and insolently speak ?
- 5,6. Not only they thy Saints oppress
but, unprovok'd, they spill
The Widow's and the Stranger's Blood,
and helpless Orphans kill.
7. " And yet the Lord shall ne'er perceive,
(profanely thus they speak)
" Nor any Notice of our Deeds
" the God of *Jacob* take.
8. At length, ye stupid Fools, your Wants
endeavour to discern,
In Folly will you still proceed
and Wisdom never learn ?
- 9,10. Can he be deaf who form'd the Ear,
or blind who fram'd the Eye ?
Shall Earth's great Judge not punish those
who his known Will defie ?
11. He fathoms all the Thoughts of Men,
to him their Hearts lie bare,
His Eye surveys them all, and sees
how vain their Counsels are.

P A R T II.

12. Blest is the Man whom thou, O Lord,
in Kindness dost chaſtiſe;
And by thy ſacred Rules to walk
doſt lovingly adviſe.
13. This Man ſhall Reſt and Safety find
in Seasons of Diſtreſs;
Whilst God prepares a Pit for thoſe
that ſtubbornly tranſgreſs.
14. For God will never from his Saints
his Favour wholly take;
His own Poſſeſſion and his Lot,
he will not quite forlake.
15. The World ſhall then confeſs thee juſt
in all that thou haſt done;
And thoſe that chuſe thy upright Ways,
ſhall in thoſe Paths go on.
16. Who will appear in my behalf,
when wicked Men invade?
Or who, when Sinners would oppreſs,
my righteous Cauſe ſhall plead?
- 17, 18, 19. Long ſince had I in Silence ſlept,
but that the Lord was near,
To ſtay me when I ſlip'd, when ſad
my troubled Heart to cheer.
20. Wilt thou, who art a God moſt juſt,
their ſinful Throne ſuſtain,
Who make the Law a fair Pretence
their wicked Ends to gain?

21. Againſt

21. Against the Lives of righteous Men
they form their close Design;
And Blood of Innocents to spill
in solemn League combine.
22. But my Defence is firmly plac'd
in God the Lord most High;
He is my Rock, to which I may
for Refuge always fly.
23. The Lord shall cause their ill Designs
on their own Heads to fall;
He in their Sins shall cut them off,
our God shall slay them all.

Psalm XCV.

1. **O** Come, loud Anthems let us sing,
Loud Thanks to our Almighty King,
For we our Voices high should raise,
When our Salvation's Rock we praise.
2. Into his Presence let us haste,
To thank him for his Favours past;
To him address in joyful Songs
The Praise that to his Name belongs.
3. For God the Lord, enthron'd in State
Is, with unrival'd Glory, great;
A King superiour far to all,
Whom, by his Title, God we call.
4. The Depths of Earth are in his Hand,
Her secret Wealth at his command;
The Strength of Hills that threat the Skies
Subjected to his Empire lies.

5. The rowling Ocean's vast Abyſs
By the ſame ſov'reign Right is his;
'Tis mov'd by his Almighty Hand,
That form'd and fix'd the ſolid Land.
6. O let us to his Courts repair,
And bow with Adoration there,
Down on our Knees devoutly all
Before the Lord our Maker fall.
7. For he's our God, our Shepherd he,
His Flock and Paſture-ſheep are we;
If then you'll (like his Flock) draw near,
To day, if you his Voice will hear,
8. Let not your hard'n'd Hearts renew
Your Fathers Crimes and Judgments too;
Nor here provoke my Wrath, as they
In deſart Plains of *Meribah*;
9. When through the Wilderneſs they mov'd,
And me with freſh Temptations prov'd;
They ſtill, through Unbelief, rebell'd,
While they my wond'rous Works beheld.
- 10, 11. They, forty Years, my patience griev'd,
Tho' dayly I their Wants reliev'd;
Then,---'Tis a faithleſs Race, I ſaid,
Whole Heart from me has always ſtray'd;
They ne'er will tread my righteous Path;
Therefore to them, in ſetled Wrath,
Since they deſpis'd my Reſt, I ſware
That they ſhould never enter there.

Psalm XCVI.

1. Sing to the Lord a new-made Song ;
Let Earth, in one assembled Throng,
Her common Patron's Praise resound.
2. Sing to the Lord, and bleſs his Name,
From day to day his Praise proclaim
Who us has with Salvation crown'd.
3. To Heathen Lands his Fame rehearſe,
His Wonders to the Univerſe.
4. He's Great, and greatly to be praiſ'd ;
In Maſteſty and Glory raiſ'd
Above all other Deities :
5. For Pageantry and Idols all
Are they whom Gods the Heathen call ;
He only rules who made the Skies.
6. With Maſteſty and Honour crown'd,
Beauty and Strength his Throne ſurround :
7. Be therefore both to him reſtor'd
By you, who have falſe Gods ador'd,
Alſcribe due Honour to his Name ;
8. Peace-Offrings on his Altar lay,
Before his Throne your Homage pay,
Which he, and he alone, can claim.
9. To worſhip at his ſacred Court
Let all the trembling World reſort.
10. Proclaim aloud, Jehovah reigns,
Whole Pow'r the Univerſe ſuſtains,
And baniſh'd Juſtice will reſtore ;

11. Let therefore Heav'n new Joys confels,
And heav'nly Mirth let Earth express,
Its loud Applause the Ocean roar;
Its mute Inhabitants rejoyce,
And for this Triumph find a Voice.
12. For Joy let fertile Valleys sing,
The chearful Groves their Tribute bring ;
The tuneful Quire of Birds awake,
13. The Lord's Approach to celebrate,
Who now sets out, with awful State,
His Circuit through the Earth to take.
From Heav'n to judge the World he's come,
With Justice to reward and doom.

Psalm XCVII.

1. *J*ehovah reigns, let all the Earth
In his just Government rejoyce ;
Let all the Isles, with sacred Mirth,
In his Applause unite their Voice.
2. Darkness and Clouds of awful shade
His dazzling Glory shroud in state ;
Justice and Truth his Guards are made,
And fixt by his Payilion wait.
3. Devouring Fire before his Face
His Foes around with Vengeance strook ;
4. His Lightnings set the World on blaze.
Earth saw it, and with Terror shook.
5. The proudest Hills his Presence felt, (tord)
Their Height nor Strength could Help af-

- The proudest Hills like Wax did melt
In presence of th' Almighty Lord.
6. The Heav'ns, his Righteousness to show,
With Storms of Fire our Foes pursu'd ;
And all the trembling World below,
Have his descending Glory view'd.
 7. Confounded be their impious Host
Who make the Gods to whom they pray ;
All who of Pageant-Idols boast :
To him, ye Gods, your Worship pay.
 8. Glad *Sion* of thy Triumph heard,
And *Judah's* Daughters were o'erjoy'd ;
Because thy righteous Judgments, Lord,
Have Pagan-Pride and Power destroy'd.
 9. For thou, O God, art seated high,
Above Earth's Potentates enthron'd ;
Thou Lord, unrivall'd, in the Skie,
Supream by all the Gods art own'd.
 10. You, who to serve this Lord, aspire,
Abhor what's ill, and Truth esteem :
He'll keep his Servants Souls entire,
And them from wicked Hands redeem.
 11. For Seeds are sown of glorious Light,
A future Harvest for the Just ;
And Gladness for the Heart that's right .
To recompence its pious Trust.
 12. Rejoyce ye Righteous, in the Lord ;
Memorials of his Holiness
Deep in your faithful Breasts record,
And with your thankful Tongues confess.

Psalm XCVIII.

1. Sing to the Lord a new-made Song,
who wond'rous things has done ;
With his Right-hand and holy Arm
the Conquest he has won.
2. The Lord has through th' astonisht World
display'd his saving Might,
And made his righteous Acts appear
in all the Heathens sight.
3. Of *Israel's* House his Love and Truth
have ever mindful been ;
Wide Earth's remotest Parts the Power
of *Israel's* God have seen.
4. Let therefore Earth's Inhabitants
their cheerful Voices raise,
And all with universal Joy
resound their Maker's Praise.
5. With Harp and Hymns soft Melody
into the Confort bring
6. The Trumpet and shrill Cornet's Sound,
before th' Almighty King.
7. Let the loud Ocean roar her Joy,
with all that Seas contain ;
The Earth and her Inhabitants
join consort with the Main.
8. With Joy let Riv'lets swell to Streams,
to spreading Torrents they ;
And echoing Vales, from Hill to Hill,
redoubled Shouts convey ;

9. To welcome down the World's great Judge,
who does with Justice come,
And, with impartial Equity,
both to reward and doom.

Psalm XCIX.

1. *Jehovah* reigns, let therefore all
the guilty Nations quake ;
On Cherub's Wings he sits enthron'd :
let Earth's Foundations shake.
2. On *Sion's* Hill he keeps his Court,
his Palace makes her Towers ;
Yet thence his Sov'reignty extends
supreme o'er earthly Pow'rs.
3. Let therefore all with Praise address
his great and dreadful Name ;
And with his unresisted Might,
his Holiness proclaim.
4. For Truth and Justice, in his Reign,
of Strength and Pow'r take place ;
His Judgments are with Righteousness
dispens'd to *Jacob's* Race.
5. Therefore exalt the Lord our God,
before his Footstool fall ;
And with his unresisted Might,
his Holiness extol.
6. *Moses* and *Aaron* thus of old
among his Priests ador'd ;
Amongst his Prophets *Samuel* thus
his sacred Name implor'd.

- Distrest, upon the Lord they call'd,
 who ne'er their Suit deny'd ;
 But, as with Rev'rence they implor'd,
 he graciously reply'd.
7. For, with their Camp, to guide their March
 the cloudy Pillar mov'd :
 They kept his Laws, and to his Will
 obedient Servants prov'd.
8. He answer'd them, forgiving oft
 his People for their sake,
 And those who rashly them oppos'd,
 did sad Examples make.
9. With Worship at his sacred Courts
 exalt our God and Lord ;
 For he, who only holy is,
 alone should be ador'd.

Psalm C.

- 1, 2. **W**ith one consent let all the Earth
 To God their chearful Voices raise ;
 Glad Homage pay with awful Mirth,
 And sing before him Songs of Praise.
3. Convinc'd that he is God alone,
 From whom both we and all proceed ;
 We, whom he chuses for his own,
 The Flock that he vouchsafes to feed.
4. O enter then his Temple Gate
 Thence to his Courts devoutly press,
 And still your grateful Hymns repeat,
 And still his Name with Praises blest.

5. For

-
5. For he's the Lord, supremely good,
His Mercy is for ever sure ;
His Truth, which always firmly stood,
To endless Ages shall endure.
-

Pſalm CI.

1. **O**F Mercy's never-failing Spring,
And ſtedfaſt Judgment I will ſing ;
And ſince they both to thee belong,
To thee, O Lord, addreſs my Song.
2. When, Lord, thou ſhalt with me reſide,
Wiſe Diſcipline my Reign ſhall guide ;
With blameleſs Life my ſelf I'll make
A Pattern for my Court to take.
3. No ill Deſign will I purſue,
Nor thoſe my Fav'rites make that do.
4. Who to Reproof bears no regard,
Him will I totally diſcard.
5. The private Slanderer ſhall be
In publick Juſtice doom'd by me :
From haughty Looks I'll turn aſide,
And mortifie the Heart of Pride ;
6. But Honeſty call'd from her Cell,
In Splendour at my Court ſhall dwell :
Who Virtue's Practice make their Care,
Shall have the firſt Preferments there.
7. No Politicks ſhall recommend
His Country's Foe to be my Friend :
None e'er ſhall to my Favour riſe
By flatt'ring or malicious Lies.

8. All those who wicked Courses take
 An early Sacrifice I'll make;
 Cut off, destroy, till none remain
 God's holy City to prophane.

Psalm CII.

1. **W**hen I pour out my Soul in Pray'r,
 do thou, O Lord, attend;
 To thy eternal Throne of Grace
 let my sad Cry ascend.
2. O hide not thou thy glorious Face
 in Times of deep Distress,
 Incline thine Ear, and when I call
 my Sorrows soon redress.
3. Each cloudy Portion of my Life
 like scatter'd Smoak expires;
 My shriv'led Bones are like a Hearth
 that's parch'd with constant Fires.
4. My Heart, like Grass that feels the Blast
 of some infectious Wind,
 Does languish so with Grief, that scarce
 my needful Food I mind.
5. By reason of my sad Estate
 I spend my Breath in Groans;
 My Flesh is worn away, my Skin
 scarce hides my starting Bones.
6. I'm like a Pelican become,
 that does in Desarts mourn;
 Or like an Owl that sits all day
 on barren Trees forlorn.

7. In Watchings or in restless Dreams
the Night by me is spent ;
As by those solitary Birds
that lonesome Roofs frequent.
8. All day by railing Foes I'm made
the Subject of their Scorn ;
Who all, possess'd with furious Rage,
have my Destruction sworn.
9. When grov'ling on the Ground I lie,
oppress'd with Grief and Fears,
My Bread is strew'd with Ashes o'er,
my Drink is mixt with Tears.
10. Because on me with double weight
thy heavy Wrath does lie ;
For thou, to make my Fall more great,
didst lift me up on high.
11. My Days, just hast'ning to their end,
are like an Ev'ning-Shade ;
My Beauty does, like wither'd Grass,
with waning Lustre fade.
12. But thy eternal State, O Lord,
no length of time shall waste ;
The mem'ry of thy wondrous Works,
from Age to Age shall last.
13. Thou shalt arise and Sion view
with an unclouded Face ;
For now her Time is come, thy own
appointed Day of Grace.
14. Her scatter'd Ruines, by thy Saints
with Pity are survey'd ;

They

They grieve to see her lofty Spires
in Dust and Rubbish laid.

- 15, 16. The Name and Glory of the Lord
all heathen Kings shall fear ;
When he shall *Sion* build again,
and in full State appear.
- 17, 18. When he regards the Poor's Request,
nor slights their earnest Pray'r ;
Our Sons for this recorded Grace,
shall his just Praise declare.
19. For God, from his Abode on high,
his gracious Beams display'd ;
The Lord, from Heav'n his lofty Throne,
has all the Earth survey'd.
20. He list'ned to the Captives Moans,
he heard their mournful Cry,
And freed by his resistless Pow'r
the Wretches doom'd to die.
21. That they in *Sion*, where he dwells,
might celebrate his Fame,
And through the holy City sing
loud Praises to his Name.
22. When all the Tribes assembling there,
their solemn Vows address,
And neighb'ring Lands, with glad Consent,
the Lord their God confess.
23. But, e'er my Race is run, my Strength
through his fierce Wrath decays ;
He has, when all my Wishes bloom'd,
cut short my hopeful Days.

24. Lord, end not thou my Life, said I,
when half is scarcely past;
Thy Years from worldly Changes free,
to endless Ages last.
25. The strong Foundations of the Earth
of old by thee were laid;
Thy Hands the beauteous Arch of Heav'n
with wond'rous Skill have made:
- 26, 27. Whilst thou for ever shalt endure,
they soon shall pass away;
And, like a Garment often worn,
shall tarnish and decay.
- Like that, when thou ordain'st their Change,
to thy Command they bend;
But thou continu'st still the same,
nor have thy Years an End.
28. Thou to the Children of thy Saints
shalt lasting Quiet give;
Whose happy Race, securely fixt,
shall in thy Presence live.

Psalm CIII.

- 1, 2. **M**Y Soul, inspir'd with sacred Love,
God's holy Name for ever bless;
Of all his Favours mindful prove,
And still thy grateful Thanks express.
- 3, 4. 'Tis he that all thy Sins forgives,
And after Sickness makes thee sound;
From Danger he thy Life retrieves,
By him with Grace and Mercy crown'd.

5, 6. He

- 5, 6. He with good things my Mouth supplies,
 Thy Vigour, Eagle-like, renews ;
 He when the guiltless Suff'rer cries,
 His Foe with just Revenge pursues.
7. God made of old his righteous Ways
 To *Moses* and our Fathers known ;
 His Works to his eternal Praise,
 Were to the Sons of *Jacob* shown.
8. The Lord abounds with tender Love,
 And unexampled Acts of Grace,
 His waken'd Wrath does slowly move,
 His willing Mercy flows apace.
- 9, 10. God will not always harshly chide,
 But with his Anger quickly part ;
 And loves his Punishments to guide.
 More by his Love than our Desert.
11. As high as Heav'n its Arch extends,
 Above this little Spot of Clay ;
 So much his boundless Love transcends
 The small Respects that we can pay.
- 12, 13. As far as 'tis from East to West,
 So far has he our Sins remov'd ;
 Who with a Father's tender Breast
 Has such as fear him always lov'd.
- 14, 15. For God, who all our Frame surveys,
 Considers that we are but Clay ;
 How fresh soe'er we seem, our Days
 Like Grass or Flowers must fade away.
- 16, 17. Whilst they are nipt with sudden Blasts,
 Nor can we find their former place ;

God's

- God's faithful Mercy ever lasts,
To those that fear him, and their Race.
18. This shall attend on such as still
Proceed in his appointed way;
And who not only know his Will,
But to it just Obedience pay.
- 19, 20. The Lord, the universal King,
In Heav'n has fix'd his lofty Throne:
To him, ye Angels, Praises sing,
In whose great Strength his Pow'r is shown.
- Ye that his just Commands obey,
And hear and do his sacred Will;
21. Ye Hosts of his, this Tribute pay,
Who still what he ordains fulfil.
22. Let every Creature jointly bless
The mighty Lord: and thou, my Heart,
With grateful Joy thy Thanks express;
And in this Consort bear thy part.

Psalm CIV.

1. **B**less God, my Soul; thou, Lord, alone
Possessest Empire without Bounds,
With Honour thou art crown'd, thy Throne
Eternal Majesty surrounds.
2. With Light thou dost thy self enrobe,
And Glory for a Garment take:
Heaven's Curtains stretch beyond the Globe
Thy Canopy of State to make,

3. He

3. God builds on liquid Air, and forms
His Palace-Chambers in the Skies ;
The Clouds his Chariot are, and Storms
The swift-wing'd Steeds with which he flies.
4. As bright as Flame, and swift as Wind,
His Ministers Heav'n's Palace fill,
To have their sundry Tasks assign'd ;
All proud to serve their Sov'raign's Will.
- 5, 6. Earth, on her Centre fixt, he set,
Her Face with Waters overspread ;
Nor proudest Mountains dar'd, as yet,
To lift above the Waves their Head.
7. But when thy awful Face appear'd,
Th' insulting Waves dispers'd ; they fled
When once thy Thunders Voice they heard,
And by their haste confess'd their Dread.
8. Thence up, by secret Tracks they creep,
And, gushing from the Mountains side,
Through Vallies travel to the Deep,
Appointed to receive their Tide.
9. There hast thou fix'd the Ocean's Bounds,
The threatening Surges to repel ;
That they no more o'erpass their Mounds,
Nor to a second Deluge swell.

P A R T II.

10. Yet thence in smaller Parties drawn,
The Sea recovers her lost Hills ;
And starting Springs from ev'ry Lawn,
Surprize the Vales with plenteous Rills.

11. The

11. The Field's tame Beasts are thither led,
Weary with Labour, faint with Drought ;
And Asses on wild Mountains bred,
Have sense to find these Currents out.
12. There shady Trees, from scorching Beams,
Yield shelter to the feather'd Throng ;
They drink, and to the bounteous Streams
Return the Tribute of their Song.
13. His Rains from Heav'n, parcht Hills recruit,
That soon transmit the liquid Store ;
Till Earth is burthen'd with her Fruit,
And Nature's Lap can hold no more.
14. Grass for our Cattle to devour,
He makes the Growth of every Field ;
Herbs, for Man's use, of various Pow'r,
That either Food or Physick yield.
15. With cluster'd Grapes he crowns the Vine,
To chear Man's Heart oppress'd with Cares,
Gives Oyl that makes his Face to shine ;
And Corn, that wasted Strength repairs.

P A R T III.

16. The Trees of God, without the Care
Or Art of Man, with Sap are fed ;
The Mountain-Cedar looks as fair
As those in Royal Gardens bred.
17. Safe in the lofty Cedars Arms
The Wand'ers of the Air may rest.
The hospitable Pine from Harms
Protects the Stork, her pious Guest.
18. Wild

18. Wild Goats the craggy Rock ascend,
 Its tow'ring Heights their Fortrefs make,
 Whose Cells in Labyrinths extend,
 Where feeble Creatures Refuge take.
19. The Moon's inconstant Aspect shows
 Th' appointed Seasons of the Year;
 Th' instructed Sun his Duty knows
 His Hours to rise and disappear.
- 20, 21. Darkness he makes the Earth to shroud,
 When Forest-Beasts securely stray;
 Young Lions roar their Wants aloud
 To Providence, that sends 'em Prey
22. They range all Night, on Slaughter bent,
 Till summon'd by the rising Morn,
 To sculk in Dens, with one consent,
 The conscious Ravagers return.
23. Forth to the Tillage of his Soil,
 The Husbandman securely goes,
 Commencing with the Sun his Toil,
 With him returns to his Repose.
24. How various, Lord, thy Works are found
 For which thy Wisdom we adore!
 The Earth is with thy Treasure crown'd,
 Till Nature's Hand can grasp no more.

PART IV.

25. But still, the vast unfathom'd Main
 Of Wonders a new Scene supplies,
 Whose Depths Inhabitants contain
 Of every Form and every Size.

26. Full-

26. Full-freighted Ships from ev'ry Port;
There cut their unmolested way;
Leviathan, whom there to sport
Thou mad'st, has Compass there to play.
27. These various Troops of Sea and Land;
In sense of common Want agree;
All wait on thy dispensing Hand,
And have their daily Alms from thee.
28. They gather what thy Stores disperse,
Without their Trouble to provide;
Thou op'st thy Hand, the Universe,
The craving World is all supply'd.
29. Thou for a Moment hid'st thy Face,
The numerous Ranks of Creatures mourn:
Thou tak'st their Breath, all Nature's Race
Forthwith to Mother Earth return.
30. Again thou send'st thy Spirit forth,
T'inspire the Mass with vital Seed;
Nature's restor'd, and Parent Earth
Smiles on her new-created Breed.
31. Thus through successive Ages stands
Firm fixt thy providential Care;
Pleas'd with the Work of thy own Hands,
Thou dost the Wastes of Time repair.
32. One Look of thine, one wrathful Look,
Earth's panting Breast with Terror fills;
One Touch from thee, with Clouds of
Smoak,
In darkness shrouds the proudest Hills.
33. In praising God, while he prolongs
My Breath, I will that Breath employ;
34. And

34. And joyn Devotion to my Songs,
Sincere, as is in him my Joy,
35. While Sinners from Earth's Face are hurl'd,
My Soul, praise thou his holy Name,
Till, with thy Song, the listning World
Join consort, and his Praise proclaim.

Psalm CV.

1. **O** Render Tanks, and bless the Lord,
Invoke his sacred Name :
Acquaint the Nations with his Deeds,
his matchless Deeds proclaim.
2. Sing to his Praise, in lofty Hymns
his wond'rous Works rehearse ;
Make them the Theme of your Discourse,
and Subject of your Verse.
3. Rejoyce in his blest Name, a Name
alone to be ador'd ;
And let their Heart o'erflow with Joy
that humbly seek the Lord.
4. Seek ye the Lord, his saving Strength,
devoutly still implore ;
And, where he's ever present, seek
his Face for evermore.
5. The Wonders that his Hands have wrought
keep thankfully in mind ;
The righteous Statutes of his Mouth,
and Laws to us assign'd,

6. Know

6. Know ye his Servant *Abr'am's* Seed,
and *Jacob's* chosen Race,
7. He's still our God, his Judgments still
throughout the Earth take place.
8. His Cov'nant he has kept in mind
for num'rous Ages past,
Which yet, for thousand Ages more,
in equal Force shall last.
9. First sign'd to *Abr'am*, next by Oath
to *Isaac* made secure;
10. To *Jacob* and his Heirs a Law
for ever to endure.
11. That *Canaan's* Land should be their Lot,
when yet but few they were;
12. But few in number, and those few
all friendless Strangers there.
13. In Pilgrimage, from Realm to Realm,
securely they remov'd;
14. Whilst proudest Monarchs for their sakes,
severely he reprov'd.
15. "These mine anointed are, said he,
"let none my Servants wrong,
"Nor treat the poorest Prophet ill
"that does to me belong.
16. A Dearth at last, by his Command,
did through the Land prevail;
Till Corn, the chief Support of Life,
sustaining Corn did fail.
17. But his indulgent Providence
had pious *Joseph* sent

Sold into Egypt, but their Death
who sold him to prevent.

18. His Feet with heavy Chains were crush'd,
with Calumny his Fame ;

19. Till God's appointed Time and Word
to his Deliv'rance came,

20. The King his Sov'reign Orders sent,
and rescu'd him with speed ;
Whom private Malice had confin'd,
the Peoples Ruler freed.

21. His Court, Revenues, Realm, were all
subjected to his Will ;

22. His greatest Princes to controul,
and teach his Statesmen Skill.

PART II.

23. To Egypt then, invited Guests,
half-famish'd Israel came ;
And Jacob held, by Royal Grant,
the fertile Soil of Ham.

24. Th' Almighty there with such Increase
his People multiply'd,
Till, both for Strength and Number, they
their envious Foes defy'd.

25. Their vast Increase th' Egyptians Hearts
with jealous Anger fir'd,
Till they his Servants to destroy
by treach'rous Arts conspir'd.

26. His Servant Moses then he sent,
his chosen Aaron too ;

27. Em-

27. Empow'r'd with Signs and Miracles
to prove their Mission true.
28. He call'd for Darknefs, Darknefs came,
Nature his Summons knew. (Blood,
29. Each Stream and Lake, transform'd to
the wondring Fishes flew.
30. In putrid Floods, throughout the Land,
the Pest of Frogs was bred;
From noisom Fens preferr'd to croak
at Pharaoh's Board and Bed.
31. He gave the Signal, Swarms of Flies
came down in cloudy Hosts;
Whilst Earth's enliv'n'd Dust below
bred Lice through all their Coasts.
32. He sent 'em batt'ring Hail for Rain,
and Fire for cooling Dew.
33. He smote their Vines, and Forest-Plants,
and Gardens Pride o'erthrew.
34. He spake the Word and Locusts came,
with Caterpillars join'd,
They prey'd upon the poor Remains
the Storm had left behind.
35. From Trees to Herbage they descend;
no verdant thing they spare;
But like the naked Fallow-Field,
leave all the Pastures bare.
36. From Memphis Soil to Memphis Soms,
commission'd Vengeance flew,
One fatal Stroke their eldest Hopes
and Strength of Egypt slew.
37. He

37. He brought his Servants forth, enrich'd
with *Egypt's* borrow'd Wealth;
And, what transcends all Treasures else,
enrich'd with vigorous Health.
38. *Egypt* rejoyc'd, in hopes to find
her Plagues with them remov'd;
Taught dearly now to fear worse Ills
by those already prov'd.
39. Their shrouding Canopy by day
a journeying Cloud was spread;
A fiery Pillar all the Night
their Desert-Marches led.
40. They long'd for Flesh; with Ev'ning-Quails
he furnish'd ev'ry Tent;
From Heav'n's own Granary, each Morn,
the Bread of Angels sent.
41. He smote the Rock; her flinty Breast
pour'd forth a gushing Tide, (march'd,
Whose following Stream, where-e'er they
the Desert's Drought supply'd.
42. For still he did on *Abr'am's* Faith
and ancient League reflect;
43. He brought his People forth with Joy,
with Triumph his Elect.
44. Quite rooting out their Heathen Foes,
from *Canaan's* fertile Soil,
To them in cheap Possession gave
the Fruit of others Toil.
45. That they his Statutes might observe,
his sacred Laws obey.
For Benefits so vast let us
our Songs of Praise repay.



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37. He brought his Servants forth, enrich'd
with *Egypt's* borrow'd Wealth;
And, what transcends all Treasures else,
enrich'd with vig'rous Health.
38. *Egypt* rejoyc'd, in hopes to find
her Plagues with them remov'd;
Taught dearly now to fear worse Ills
by those already prov'd.
39. Their shrouding Canopy by day
a journeying Cloud was spread;
A fiery Pillar all the Night
their Desart-Marches led.
40. They long'd for Flesh; with Ev'ning-Quails
he furnish'd ev'ry Tent;
From Heav'ns own Granary, each Morn,
the Bread of Angels sent.
41. He smote the Rock; her flinty Breast
pour'd forth a gushing Tide, (march'd,
Whose following Stream, where-e'er they
the Desart's Drought supply'd.
42. For still he did on *Abr'am's* Faith
and ancient League reflect;
43. He brought his People forth with Joy,
with Triumph his Elect.
44. Quite rooting out their Heathen Foes,
from *Canaan's* fertile Soil,
To them in cheap Possession gave
the Fruit of others Toil.
45. That they his Statutes might observe,
his sacred Laws obey.
For Benefits so vast let us
our Songs of Praise repay.

Psalm CXL

1. **O** Render Thanks to God above,
The Fountain of eternal Love ;
Whose Mercy firm through Ages past
Has stood, and shall for ever last.
2. Who can his mighty Deeds express,
Not only vast but numberless ?
What Mortal Eloquence can raise
His Tribute of immortal Praise ?
3. Happy are they, and only they
Who from thy Judgments never stray,
Who know what's right, nor only so,
But always practice what they know.
4. Extend to me that Favour, Lord,
Thou to thy chosen dost afford ;
When thou wilt let them free,
Let thy Salvation visit me.
5. O may I worthy prove, to see
Thy Saints in full Prosperity !
That I the joyful Chorus may join,
And count thy People's Triumph mine.
6. But ah ! Can we expect such Grace,
Of Parents vile, the viler Race ;
Who their Misdeeds have acted o'er,
And with new Crimes increas'd the Score ?
7. Ingrateful, they no longer thought
On all his Works in Egypt wrought ;
The Red-Sea they no longer view'd,
But they their base Distrust renew'd.

8. Yet He, to vindicate his Name,
Once more to their Deliv'rance came,
To make his Sov'reign Pow'r be known,
That He is God, and He alone.
9. To right and left, at his Command,
The parting Deep disclos'd her Sand;
Where firm and dry the Passage lay,
As through some parcht and desert way.
10. Thus rescu'd from their Foes they were,
Who closely press'd upon their Rear,
11. Whose Rage pursu'd 'em to those Waves
That prov'd the rash Pursuers Graves.
12. The watry Mountains sudden Fall
O'erwhelms proud *Pharaoh*, Host and all:
This Proof did stupid *Israel* move
To own God's Truth, and praise his Love.

P A R T II.

13. But soon these Wonders they forgot,
And for his Counsel waited not.
14. But lusting in the Wilderness,
Did him with fresh Temptations press.
15. Strong Food at their Request he sent,
But made their Sin their Punishment.
16. Yet still his Saints they did oppose,
The Priest and Prophet whom he chose.
17. But Earth, the Quarrel to decide,
Her vengeful Jaws extending wide,
Rash *Dathan* to her Centre drew,
With proud *Abiram's* factious Crew.
18. The

18. The rest of those who did conspire
To kindle wild Sedition's Fire,
With all their impious Train, became
A Prey to Heaven's devouring Flame.
19. Near *Horeb's* Mount, a Calf they made,
And to the molten Image pray'd;
20. Adoring what their Hands did frame,
They chang'd their Glory to their Shame.
21. Their God and Saviour they forgot,
And all his Works in *Egypt* wrought;
22. His Signs in *Ham's* astonisht Coast, (lost.
And where proud *Pharaoh's* Troops were
23. Thus urg'd, his vengeful Hand he rear'd,
But *Moses* in the Breach appear'd;
The Saint did for the Rebels pray,
And turn'd Heav'n's kindled Wrath away.
24. Yet they his pleasant Land despis'd,
Nor his repeated Promise priz'd;
25. Nor did th' Almighty's Voice obey,
But when God said, *Go up*, would slay.
26. This seal'd their Doom without Redress,
To perish in the Wilderness;
Or else to be by Heathens Hands (Lands.
O'erthrown, and scatter'd through the

PART III.

28. Yet, unreclaim'd, this stubborn Race,
Baal Peor's Worship did embrace;
Became his impious Guests, and fed
On Sacrifices to the Dead.
29. Thus they persisted to provoke
God's Vengeance to the final Stroke:
'Tis come - the deadly Pest is come
To execute their gen'ral Doom.
30. But Phinehas, fir'd with holy Rage,
(Th' Almighty Vengeance to assuage)
Did, by two bold Offenders Fall,
Th' Atonement make that ransom'd All.
31. As him a heav'nly Zeal had mov'd,
So Heav'n the zealous Act approv'd;
To him confirming, and his Race,
The Priesthood he so well did grace.
32. At Meribah God's Wrath they mov'd,
Who Moses for their sakes reprov'd;
33. Whose patient Soul they did provoke,
Till rashly the meek Prophet spoke.
34. Nor when possess'd of Canaan's Land,
Did they perform their Lord's Command,
Nor his commission'd Sword employ
The guilty Nations to destroy.
35. Nor only spar'd the Pagan Crew,
But, mingling, learnt their Vices too;
36. And Worship to those Idols paid
Which them to fatal Snares betray'd.
- 37, 38. To

37, 38. To Devils they did Sacrifice
Their Children with relentless Eyes,
Approach'd their Altars through a Flood
Of their own Sons and Daughters Blood.

No cheaper Victims wou'd appease
Canaan's remorseless Deities ;
No Blood her Idols reconcile,
But that which did the Land defile.

P A R T IV.

39. Nor did these savage Cruelties
The harden'd Reprobates suffice ;
For after their Heart's Lusts they went,
And daily did new Crimes invent.

40. But Sins of such infernal Hue
God's Wrath against his People drew,
Till he, their once indulgent Lord,
His own Inheritance abhor'd.

41. He them defenceless did expose
To their insulting Heathen Foes ;
And made them on the Triumphs wait,
Of those who bore them greatest Hate.

42. Nor thus his Indignation 'ceas'd ;
Their List of Tyrants he increas'd,
Till they, who God's mild Sway declin'd,
Were made the Vassals of Mapkind.

43. Yet, when distrest, they did repent,
His Anger did as oft relent,
But freed, they did his Wrath provoke,
Renew'd their Sins, and he their Yoke.

44. Nor yet implacable he prov'd,
Nor heard their wretched Cries unmov'd,
45. But did to mind his Promise bring,
And Mercy's inexhausted Spring:
46. Compassion too he did impart
Ev'n to their Foes obdurate Heart,
And Pity for their Sufferings bred
In those who them to Bondage led.
47. Still save us, Lord, and *Israel's* Bands
Together bring from Heathen Lands ;
So to thy Name our Thanks we'll raise,
And ever triumph in thy Praise.
48. Let *Israel's* God be ever blest,
His Name eternally confest ;
Let all his Saints, with full Accord,
Sing loud *Amens*.---*Praise ye the Lord.*

Pfalm CVII.

1. **T**O God your grateful Voices raise,
Who does your daily Patron prove ;
And let your never-ceasing Praise
Keep pace with his eternal Love.
2, 3. Let those give thanks, whom he from Bands
Of proud oppressing Foes releas'd ;
And brought them back from distant Lands,
From North and South, and West and East.
4, 5. Through lonely desert ways they went,
Nor could a peopled City find ;

Till

- Till quite with Thirst and Hunger spent,
Their fainting Soul within them pin'd.
6. Then soon to God's indulgent Ear
Did they their mournful Cry address;
Who graciously vouchsaf'd to hear,
And freed them from their deep Distress.
7. From crooked Paths he led them forth,
And in the certain way did guide,
To wealthy Towns of great resort,
Where all their Wants were well supply'd.
8. O then that all the Earth with me
Would God for this his Goodness praise!
And for the mighty Works which he
Throughout the wond'ring World displays.
9. For he from Heav'n the sad estate
Of longing Souls with Pity views;
To hungry Souls that pant for Meat;
His Goodness daily Food renews.

P A R T II.

10. Some lie with Darkness compass'd round,
In Death's uncomfortable shade;
And with unwieldy Fetters bound,
By pressing Cares more heavy made;
- 11, 12. Because God's Counsel they defy'd,
And lightly priz'd his holy Word,
With these Afflictions they were try'd;
They fell, and none could Help afford:
13. Then soon to God's indulgent Ear,
Did they their mournful Cry address;

- Who graciously vouchsaf'd to hear,
 And freed them from their deep Distress.
14. From dismal Dungeons, dark as Night,
 And Shades as black as Death's Abode ;
 He brought them forth to chearful Light,
 And welcom Liberty bestow'd.
15. O then that all the Earth with me,
 Would God for this his Goodness praise !
 And for the mighty Works which he
 Throughout the wond'ring World displays.
16. For he with his almighty Hand
 The Gates of Brass in pieces broke ;
 Nor could the massy Bars withstand,
 Or temper'd Steel resist his Stroke.

P A R T III.

17. Remorseless Wretches, void of Sense,
 With bold Transgressions God defie ;
 And, for their multiply'd Offence,
 Opprest with sore Diseases lie :
18. Their Soul, a Prey to Pain and Fear,
 Abhors to taste the choicest Meats,
 And they by faint Degrees draw near
 To Death's inhospitable Gates.
19. Then strait to God's indulgent Ear
 Do they their mournful Cry addrels ;
 Who graciously vouchsafes to hear,
 And frees them from their deep Distress.
20. He all their sad Distempers heals,
 His Word both Health and Safety gives ;
 And

- And when all humane Succour fails,
From near Destruction them retrieves.
21. O then that all the Earth, with me,
Would God for this his Goodness praise!
And for the mighty Works which he
Throughout the wond'ring World displays!
22. With Offerings let his Altar flame,
Whilst they their grateful Thanks express!
And with loud Joy his holy Name
For all his Acts of wonder bless!

PART IV.

- 23, 24. They that in Ships, with Courage bold,
O'er swelling Waves their Trade pursue;
Do God's amazing Works behold,
And in the Deep his Wonders view.
25. No sooner his Command is past,
But forth a dreadful Tempest flies,
Which sweeps the Sea with rapid Hast,
And makes the stormy Billows rise:
26. Sometimes the Ships, tols'd up to Heav'n,
On tops of mounting Waves appear;
Then down the steep Abyss are driv'n;
Whilst ev'ry Soul dissolves with fear.
27. They reel and stagger to and fro,
Like Men with Fumes of Wine oppress'd;
Nor do the skilful Seamen know,
Which way to steer, what Course is best.
28. Then strait to God's indulgent Ear
They do their mournful Cry address;

- Who graciously vouchsafes to hear,
And frees them from their deep Distress.
- 29, 30. He does the raging Storm appease,
And makes the Billows calm and still;
With Joy, they see their Fury cease;
And their intended Course fulfil.
31. O then, that all the Earth, with me,
Would God for this his Goodness praise!
And for the mighty Works, which he
Throughout the wond'ring World displays!
32. Let them, where all the Tribes resort,
Advance to Heav'n his glorious Name,
And in the Elders sov'reign Court,
With one consent his Praise proclaim!

PART V.

- 33, 34. A fruitful Land, where Streams abound,
God's just Revenge, if People sin,
Will turn to dry and barren Ground,
To punish those that dwell therein.
- 35, 36. The parcht and desert Heath he makes
To flow with Streams and springing Wells;
Which for his Lot the Hungry takes,
And in strong Cities safely dwells.
- 37, 38. He sows the Field; the Vineyard plants,
Which gratefully his Toil repay;
Nor can, whilst God his Blessing grants,
His fruitful Seed or Stock decay.
39. But when his Sins Heav'n's Wrath provoke,
His Health and Substance fade away.

He

He feels th' Oppressor's gauling Yoke,
And is of Grief the wretched Prey.

40. The Prince that slight's God's just Com-
mands,

Expos'd to Scorn, must quit his Throne ;
And over wild and desert Lands,

Where no Path offers, stray alone,

41. Whilst God, from all afflicting Cares,

Sets up the humble Man on high ;

And makes in time his num'rous Heirs

With his encreasing Flocks to vie.

42, 43. Then Sinners shall have nought to say,

The just a decent Joy shall show ;

The wise the strange Events shall weigh,

And thence God's Goodness fully know.

Psalm CVIII.

1. **O** God, my Heart is fully bent,
to magnifie thy Name ;
My Tongue with chearful Songs of Praise,
shall celebrate thy Fame.

2. Awake, my Lute ; nor thou my Harp,
thy warbling Notes delay ;
Whilst I with early Hymns of Joy,
prevent the dawning Day.

3. To all the list'ning Tribes, O Lord,
thy wond'rous Works I'll tell ;
And to thole Nations sing thy Praise
that round about us dwell :

K 5

4. Because

4. Because thy Mercy's boundless Height
The highest Heav'n transcends;
And far beyond th' aspiring Clouds
Thy faithful Truth extends.
5. Be thou, O God, exalted high
above the starry Frames;
And let the World, with one consent
confess thy glorious Name.
6. That all thy chosen People Thee
their Saviour may declare.
Let thy Right-hand protect me still,
and answer thou my Pray'r.
7. Since God himself has said the word,
whose Promise cannot fail,
With Joy I *Shechem* shall divide:
and measure *Succor's* Vale:
8. *Gilead* is mine, *Manasseh* too;
and *Ephraim* owns my Cause:
Their Strength my Regal Pow'r supports,
and *Judah* gives my Laws.
9. *Moab* I'll make my servile Drudge,
on vanquish'd *Edom* tread;
And through the proud *Philistine* Lands
my conqu'ring Banners spread.
10. By whose Support and Aid shall I
their well-fenc'd City gain?
Who will my Troops securely lead
through *Edom's* guarded Plain?
11. Lord, wilt not thou assist our Arms,
which late thou didst forsake?

And

- And wilt not thou, of these our Hosts,
once more the Guidance take?
12. O to thy Servants in Distress
thy speedy Succour send;
For vain it is on humane Aid
for Safety to depend.
13. Then valiant Acts shall we perform,
if thou thy Pow'r disclose;
For God it is, and God alone,
that treads down all our Foes.

Psalm CIX.

1. **O** God, whose former Mercies make
my constant Praise thy Due,
Hold not thy peace, but my sad State
with wonted Favour view.
2. For sinful Men, with lying Lips,
deceitful Speeches frame,
And with their studied Slanders seek
to wound my spotless Fame.
3. Their restless Hatred prompts them still
malicious Lies to spread;
And all against my Life combine,
By causeless Fury led.
4. Those whom with tend'rest Love I us'd,
my chief Opposers are;
Whilst I, of other Friends bereft,
Resort to Thee by Pray'r.
5. Since Mischief, for the Good I did,
their strange Reward does prove;

And

- And Hatred's the Return they make
for undissembled Love.
6. Their guilty Leader shall be made
to some ill Man a Slave;
And when he's try'd, his mortal Foe
for his Accuser have.
7. His Guilt, when Sentence is pronounc'd,
shall meet a dreadful Fate;
Whilst his rejected Pray'r but serves
his Crimes to aggravate.
8. He, snatcht by some untimely Fate,
sha'n't live out half his Days;
Another, by divine Decree,
shall on his Office seize.
- 9, 10. His Seed shall Orphans be, his Wife
a Widow plung'd in Grief;
His vagrant Children beg their Bread,
where none can give Relief.
11. His ill-got Riches shall be made
to Usurers a Prey;
The Fruit of all his Toil shall be
by Strangers born away.
12. None shall be found, that to his Wants
their Mercy will extend,
Or to his helpless Orphan-Seed
the least Assistance lend.
13. A swift Destruction soon shall seize
on his unhappy Race;
And the next Age his hated Name
shall utterly deface.
14. The

14. The Vengeance of his Father's Sins
upon his Head shall fall ;
God on his Mothers Crimes shall think,
and punish him for all.
15. All these, in horrid Order rank'd,
before the Lord shall stand,
Till his fierce Anger quite cuts off
their Mem'ry from the Land.

P A R T II.

16. Because he never Mercy shew'd,
but still the poor oppress'd ;
And sought to slay the helpless Man,
with heavy Woes distress'd.
17. Therefore the Curse he lov'd to vent,
shall his own Portion prove ;
And Blessing, which he still abhor'd,
shall far from him remove.
18. Since he in Cursing took such Pride,
like Water it shall spread
Through all his Veins, and stick like Oyl,
with which his Bones are fed.
19. This, like a poyson'd Robe, shall still
his constant Cov'ring be,
Or an envenom'd Belt, from which
he never shall be free.
20. Thus shall the Lord reward all those
that Ill to me design ;
That with malicious false Reports
against my Life combine.

21. But for thy glorious Name, O God,
do thou deliver me;
And for thy gracious Mercy's sake,
preserve and set me free.
22. For I, to utmost Straits reduc'd,
am void of all Relief;
My Heart is wounded with Distress,
and quite pierc'd through with Grief.
23. I, like an Ev'ning Shade, decline,
which vanishes apace;
Like Locusts up and down I'm tost,
and have no certain place.
- 24, 25. My Knees with Fasting are grown weak,
my Body lank and lean;
All that behold me shake their Heads,
and treat me with Disdain.
- 26, 27. But for thy Mercy's sake, O Lord;
do thou my Foes withstand;
That all may see 'tis thy own Act,
the Work of thy Right-hand.
28. Then let them curse, so thou but blest;
let Shame the Portion be
Of all that my Destruction seek,
while I rejoyce in Thee.
29. My Foe shall with Disgrace be cloth'd,
and spight of all his Pride,
His own Confusion, like a Cloak,
the guilty Wretch shall hide.
30. But I to God, in grateful Thanks,
my chearful Voice will raise;

And:

- And where the great Assembly meets,
set forth his noble Praise.
31. For him the Poor shall always find
their sure and constant Friend ;
And he shall from unrighteous Dooms
their guiltless Souls defend.

Psalms CX.

1. **T**HE Lord unto my Lord thus spake,
" Till I thy Foes thy Footstool make
" sit Thou, in state, at my Right-hand ;
2. " Supreme in *Sion* thou shalt be,
" and all thy proud Opposers see
" subjected to thy just Command.
3. " Thee, in thy Pow'r's triumphant Day,
" the willing Nations shall obey,
" and when thy rising Beams they view,
" Shall all (redeem'd from Error's Night)
" appear as numberless and bright
" as Crystal Drops of Morning Dew.
4. The Lord has sworn, nor sworn in vain,
that like *Melchizedech's*, thy Reign
and Priesthood shall no Period know :
5. No proud Competitor to sit
at thy Right-hand will he permit ;
but in his Wrath crown'd Heads o'erthrow.
6. The sentenc'd Heathen he shall slay,
and fill with Carcasses his way,

till

till he has struck Earth's Tyrants dead :

7. But in the high-way Brook shall first,
like a poor Pilgrim slake his Thirst,
and then in triumph raise his Head.

Psalm CXI.

1. **P**Raise ye the Lord ; our God to praise
My Soul her utmost Pow'rs shall raise,
With private Friends, and in the Throng
Of Saints his Praise shall be my Song.
2. His Works, for Greatness tho renown'd,
His wond'rous Works with Ease are found
By those who seek for them aright,
And in the pious Search delight.
3. His Works are all of matchless Fame,
And universal Glory claim :
His Truth, confirm'd through Ages past,
Shall to eternal Ages last.
4. By Precept he has us enjoyn'd,
To keep his wond'rous Works in mind,
And to Posterity record,
That good and gracious is our Lord.
5. His Bounty, like a flowing Tide,
Has all his Servants Wants supply'd ;
And he will ever keep in mind
His Cov'nant with our Fathers sign'd.
6. At once astonisht and o'erjoy'd,
They saw his matchless Pow'r employ'd ;
Whereby the Heathen were suppress'd,
And we their Heritage possess'd.

7. Just

7. Just are the Dealings of his Hands,
Immutable are his Commands,
8. By Truth and Equity sustain'd,
And for eternal Rules ordain'd.
9. He set his Saints from Bondage free,
And then establish'd his Decree,
For ever to remain the same ;
Holy and rev'rend is his Name.
10. Who Wisdom's sacred Prize would win
Must with the Fear of God begin ;
Immortal Praise and heav'nly Skill
Have they who know and do his Will.

Psalms CXII.

HALLELUJAH.

1. **T**Hat Man is blest who stands in awe
Of God, and loves his sacred Law :
2. His Seed on Earth shall be renown'd,
And with successive Honours crown'd.
3. His House, the Seat of Wealth, shall be
An inexhausted Treasury ;
His Justice free from all Decay
Shall Blessings to his Heirs convey.
4. The Soul that's fill'd with Vertue's Light,
Shines brightest in Affliction's Night :
To pity the Distrest inclin'd,
As well as just to all Mankind.

5. His

5. His lib'ral Favours he extends,
To some he gives, to others lends :
Yet what his Charity impairs
He saves by Prudence in Affairs.
6. Beset with threat'ning Dangers round,
Unmov'd shall he maintain his Ground;
The sweet Remembrance of the Just
Shall flourish when he sleeps in Dust.
7. Ill Tidings never can surprize
His Heart that, fix'd, on God relies :
8. On Safety's Rock he sits and sees
The Ship-wreck of his Enemies.
9. His Hands, while they his Alms bestow'd,
His Glory's future Harvest sow'd,
Whence he shall reap Wealth, Fame, Re-
A temp'ral and eternal Crown. (nown,
10. The Wicked shall his Triumph see,
And gnash their Teeth in Agony;
While their unrighteous Hopes decay,
And vanish, with themselves, away.

Psalm CXIII.

1. **Y**E Saints and Servants of the Lord,
the Triumphs of his Name record,
2. His sacred Name for ever bless.
3. Where e'er the circling Sun displays,
His rising Beams or setting Rays,
Due Praise to his great Name address.
4. God through the World extends his Sway,
the Regions of eternal Day
but Shadows of his Glory are.
5. To Him, whose Majesty excels,
who made the Heav'n in which he dwells,
let no created Pow'r compare.
6. Tho' 'tis beneath his State to view
in highest Heav'n what Angels do,
yet he to Earth vouchsafes his Care:
He takes the needy from his Cell,
advancing him in Courts to dwell,
Companion to the greatest there.
7. When childless Families despair,
he sends the Blessing of an Heir,
to rescue their expiring Name;
Makes her that barren was to bear,
and joyfully her Fruit to rear.
O then extol his matchless Fame!

Psalm CXIV.

1. **W**hen *Isr'el*, by th' Almighty led,
(Enrich'd with their Oppressors Spoil)
From *Egypt* march'd ; and *Jacob's* Seed
From Bondage in a foreign Soil.
2. *Jehovah*, for his Residence,
Chose out imperial *Judab's* Tent,
His Mansion-Royal, and from thence
Through *Israel's* Camp his Orders sent.
3. The distant Sea with Terror saw,
And from th' Almighty's Presence fled ;
Old *Jordan's* Streams, surpriz'd with Aw,
Retreated to their Fountain's Head.
4. The taller Mountains skipp'd, like Rams
When Danger near the Fold they hear ;
The Hills skipp'd after them, like Lambs
Affrighted by their Leader's Fear.
5. O Sea, what made your Tide withdraw,
And naked leave your oozy Bed ?
Why *Jordan*, against Nature's Law,
Recoild'st thou to thy Fountain's Head ?
6. Why, Mountains, did you skip like Rams,
When Danger does approach the Fold ?
Why after you the Hills like Lambs
When they their Leader's Flight behold ;
7. Earth tremble on ; well may'st thou fear,
Thy Lord and Maker's Face to see ;
When *Jacob's* awful God draws near,
'Tis time for Earth and Seas to flee.

8. To

8. To flee from God, who Nature's Law
Confirms and Cancels at his Will;
Who Springs from flinty Rocks can draw,
And thirsty Vales with Water fill.

Psalm CXV.

1. **L**ord, not to us, we claim no Share,
But to thy sacred Name
Give Glory, for thy Mercy's sake,
and Truth's eternal Fame.
2. Why should the Heathen cry, Where's now
the God whom we adore?
3. Convince 'em that in Heav'n thou art,
and uncontroul'd thy Pow'r.
4. Their Gods but Gold and Silver are,
the Works of mortal Hands:
5. With speechless Mouth, and sightless Eyes
the molten Idol stands.
6. The Pageant thing has Ears and Nose,
but neither hears nor smells;
7. Its Hands and Feet nor feel, nor move,
no Life within it dwells.
8. Such senseless Stocks they are, that we
can nothing like 'em find,
But those who on their Help rely,
and them for Gods design'd.
9. O *Isr'el*, make the Lord your Trust,
who is your Help and Shield;
10. Priests, Levites, trust in him alone
who only Help can yield.

31. Let

11. Let all, who truly fear the Lord,
on him they fear, rely;
Who them in Danger can defend,
and all their Wants supply.
- 12, 13. Of us he oft has mindful been,
and *Israel's* House will bless,
Priests, Levites, Profelytes, ev'n All
who his great Name confess.
14. On you, and on your Heirs, he will
increase of Blessings bring;
15. Thrice happy you, who Fav'rites are
of this Almighty King.
16. Heav'n's highest Orb of Glory, He
his Empire's Seat design'd;
And gave this lower Globe of Earth
a Portion to Mankind.
17. They who in Death and Silence sleep
to him no Praise afford:
18. But we will bless for evermore
our ever-living Lord.

Psalm CXVI.

1. **M**Y Soul with grateful Thoughts of Love
intirely is posselt,
Because the Lord vouchsaf'd to hear
the Voice of my Request.
2. Since he has now his Ear inclin'd,
I never will despair;
But still in all the Straits of Life
to him address my Prayer,
3. With

3. With deadly Sorrows compass round,
with Pains of Hell oppress,
When Troubles seiz'd my aking Heart,
and Anguish rack'd my Breast;
4. On God's Almighty Name I call'd;
and thus to him I pray'd;
" Lord, I beseech thee, save my Soul,
" with Sorrows quite dismay'd.
- 5, 6. How just and merciful is God,
how gracious is the Lord!
Who saves the harmless, and to me
does timely Help afford;
7. Then, free from pensive Cares, my Soul,
resume thy wonted Rest;
For God has wond'rously to thee
his bounteous Love express'd.
8. When Death alarm'd me, he remov'd
my Dangers and my Fears;
My Feet from falling he secur'd,
and dry'd my Eyes from Tears.
9. Therefore my Life's remaining Years,
which God to me shall lend,
Will I in Praises to his Name,
and in his Service spend.
- 10, 11. In God I trusted, and of him
in greatest straits did boast;
(For in my Flight all hopes of Aid
from faithless Men were lost:.)
- 12, 13. Then what Return to him shall I
for all his Goodness make?

I'll praise his Name, and with glad Zeal
the Cup of Blessing take.

14, 15. I'll pay my Vows amongst his Saints,
whose Blood (howe'er despis'd
By wicked Men) in God's account
is always highly priz'd :

16. By various Ties, O Lord, must I
to thy Dominion bow,
Thy humble Handmaid's Son, before,
thy ransom'd Captive now !

17, 18. To Thee I'll Off'rings bring of Praise;
and whilst I bless thy Name,
The just performance of my Vows
to all thy Saints proclaim.

19. They, in Jerusalem shall meet,
and in thy House shall joyn,
To bless thy Name with one consent ;
and mix their Songs with mine.

Psalm CXVII.

1. **W**ith cheerful Notes let all the Earth
to Heav'n their Voices raise;
Let all, inspir'd with Godly Mirth,
sing solemn Hymns of Praise :
2. God's tender Mercy knows no bound,
his Truth shall ne'er decay ;
Then let the willing Nations round,
their grateful Tribute pay.

Psalm CXVIII.

- 1, 2. **O** Praise the Lord, for he is good,
his Mercies ne'er decay:
That his kind Favours ever last,
let thankful *Israel* say.
- 3, 4. Their Sense of his eternal Love
let *Aaron's House* express:
And that it never fails, let all
that fear the Lord confess.
5. To God I made my humble Moan,
with Troubles quite oppress'd:
And he releas'd me from my Straits,
and granted my Request.
6. Since therefore God does on my side
so graciously appear,
Why should the vain Attempts of Men
possess my Soul with Fear?
7. Since God with those that aid my Cause
vouchsafes my part to take,
To all my Foes, I need not doubt,
a just return to make.
- 8, 9. For better 'tis to trust in God,
and have the Lord our Friend,
Than on the greatest humane Pow'r
for Safety to depend.
- 10, 11. Tho many Nations, closely leagu'd,
did oft beset me round:
Yet by his boundless Pow'r sustain'd,
I did their Strength confound.

12. They swarm'd like Bees, and yet their Rage
 was but a short-liv'd Blaze;
 For whilst on God I still rely'd,
 I vanquish'd them with ease.
13. When all united press'd me hard,
 in hopes to make me fall;
 The Lord vouchsaf'd to take my part,
 and sav'd me from them all.
14. The Honour of my strange Escape
 to him alone belongs;
 He is my Saviour and my Strength,
 he only claims my Songs.
15. Joy fills the Dwelling of the Just;
 whom God has sav'd from Harm;
 For wond'rous things are brought to pass
 by his almighty Arm.
16. He, by his own resistless Pow'r,
 has endless Honour won;
 The saving Strength of his Right Hand
 amazing Works has done.
17. God will not suffer me to fall,
 but still prolongs my Days;
 That by declaring all his Works,
 I may advance his Praise;
18. When God had sorely me chastiz'd,
 till quite of Hopes bereav'd;
 His Mercy from the Gates of Death
 my fainting Life repriev'd.
19. Then open wide the Temple-Gates
 to which the Just repair;

That

- That I may enter in and praise
my great Deliv'rer there.
- 20, 21. Within those Gates of God's abode,
to which the righteous press;
• Since thou hast heard and set me safe,
thy holy Name I'll bless.
- 22, 23. That, which the Builders once refus'd,
is now the Corner-Stone;
This is the wond'rous Work of God,
the Work of God alone.
- 24, 25. This Day is God's; let all the Land
exalt their cheerful Voice:
Lord, we beseech thee, save us now,
and make us still rejoice.
26. Him, that approaches in God's Name,
let all th' Assembly bless;
"We, that belong to God's own House,
"have wish'd you good Success.
27. God is the Lord, through whom we all
both Light and Comfort find;
Fast to the Altar's Horn, with Cords,
the chosen Victim bind.
28. Thou art my Lord, O God, and still
I'll praise thy holy Name;
Because thou only art my God,
I'll celebrate thy Fame.
29. O then, with me, give Thanks to God,
who still does gracious prove;
And let the Tribute of our Praise
be endless as our Love!

PsalM CXIX.

A L E P H.

1. **H**OW blest are they who always keep
the pure and perfect way!
Who never from the sacred Paths
of God's Commandments stray!
2. Thrice blest! who to his righteous Laws
have still obedient been!
And have with fervent humble Zeal
his Favour sought to win!
3. Such Men their utmost caution use
to shun each wicked Deed;
But in the Path which he prescribes
with constant Care proceed.
4. Thou strictly hast enjoyn'd us, Lord,
to learn thy sacred Will;
And all our Diligence employ
thy Statutes to fulfil.
5. O then that thy most holy Will
might o'er my Ways preside!
And I the course of all my Life
by thy Direction guide!
6. Then with assurance should I walk,
from all Confusion free;
Convinc'd, with Joy, that all my Ways
with thy Commands agree.
7. My upright Heart shall my glad Mouth
with cheerful Praises fill;

When

When by thy righteous Judgments taught,
I shall have learnt thy Will.

8. So to thy sacred Laws shall I
all due Observance pay;
O then forsake me not, my God,
nor cast me quite away.

B E T H.

9. How shall the young preserve their Ways
from all Pollution free?
By making still their Course of Life
with thy Commands agree.
10. With hearty Zeal, for thee I seek,
to thee for Succour pray;
O suffer not my careless Steps
from thy right Paths to stray.
11. Safe in my Heart, and closely hid
thy Word, my Treasure, lies;
To succour me with timely Aid,
when sinful Passions rise.
12. Secur'd by that, my grateful Soul
shall ever bless thy Name:
O teach me then by thy just Laws
my future Life to frame.
13. My Lips, unlockt by pious Zeal,
to others have declar'd,
How well the Judgments of thy Mouth
deserve our best Regard.
14. Whilst in the way of thy Commands
more solid Joy I found,

Than had I been with vast Increase
of envy'd Riches crown'd.

15. Therefore thy just and upright Laws,
shall always fill my Mind; (scrib'st
And those sound Rules which thou pre-
all due Respect shall find.
16. To keep thy Statutes-undefac'd
shall be my constant Joy;
The strict Remembrance of thy Word
shall all my Thoughts employ.

G I M E L.

17. Be gracious to thy Servant, Lord,
do thou my Life defend;
That I, according to thy Word,
my Time to come may spend.
18. Enlighten both my Eyes and Mind,
that so I may discern
The wondrous things which they behold
who thy just Precepts learn.
19. Tho, like a Stranger in the Land,
from place to place I stray,
Thy righteous Judgments from my sight
remove not thou away.
20. My fainting Soul is almost pin'd,
with earnest Longing spent;
Whilst always on the eager Search
of thy just Will, intent.
21. Thy sharp Rebuke shall crush the Proud,
whom still thy Curse pursues;

Since

- Since they to walk in thy right ways
presumptuously refuse;
22. But far from me do thou, O Lord,
Contempt and Shame remove;
For I thy sacred Laws affect
with undissembled Love.
23. Tho Princes oft, in Council meet,
against thy Servant speak;
Yet I, thy Statutes to observe,
my constant Bus'ness make.
24. For thy Commands have always been
my Comfort and Delight;
By them I learn, with prudent Care,
to guide my Steps aright.
- D A L E T H**
25. My Soul oppress'd with deadly Care,
close to the Dust does cleave;
Revive me, Lord; and let me now
thy promis'd Aid receive.
26. To thee I still declar'd my Ways,
and thou inclin'dst thine Ear;
O teach me then my future Life
by thy just Laws to steer.
27. If thou wilt make me know thy Laws,
and by their Guidance walk,
The wondrous Works which thou hast
shall be my constant Talk.
28. But see, my Soul within me sinks,
prest down with weighty Care;

Do thou, according to thy Word,
my wasted Strength repair.

29. Far, far from me be all false Ways
and lying Arts remov'd !
But kindly grant I still may keep
the Path by thee approv'd.
30. Thy faithful Ways, thou God of Truth,
my happy Choice I've made ;
Thy Judgments, as my Rule of Life,
before me always laid.
31. My Care has been to make my Life
with thy Commands agree ;
O then preserve thy Servant, Lord,
from Shame and Ruine free.
32. So in the Way of thy Commands
shall I with Pleasure run,
And with a Heart, enlarg'd with Joy,
successfully go on.

H E

33. Instruct me in thy Statutes, Lord,
thy righteous Paths display ;
And I from them, through all my Life,
will never go astray.
34. If thou true Wisdom from above
wilt graciously impart,
To keep thy perfect Laws I will
devote my zealous Heart.
35. Direct me in the sacred Ways
to which thy Precepts lead ;

Because

- Because my chief Delight has been
thy righteous Paths to tread.
36. Do thou to thy most just Commands
incline my willing Heart ;
Let no desire of worldly Wealth
from thee my Thoughts divert.
37. From those vain Objects turn my Eyes
which this false World displays ;
But give me lively Pow'r and Strength
to keep thy righteous Ways.
38. Confirm the Promise which thou mad'st,
and give thy Servant Aid,
Who to transgress thy sacred Laws
is awfully afraid.
39. The foul Disgrace I've cause to fear
in mercy, Lord, remove ;
For all the Judgments thou ordain'st
are full of Grace and Love.
40. Thou know'st how, after thy Commands,
my longing Heart does pant ;
O then make haste to raise me up,
and promis'd Succour grant.

V A U.

41. Thy constant Blessing, Lord, bestow,
to cheer my drooping Heart ;
To me, according to thy Word,
thy saving Health impart.
42. So shall I, when my Foes upbraid,
this ready Answer make ;

"In God I trust, who never will
 "his faithful Promise break.

43. Then let not quite the Word of Truth
 be from my Mouth remov'd ;
 Since still my ground of stedfast Hope
 thy just Decrees have prov'd.
44. So I to keep thy righteous Laws
 Will all my Study bend ;
 From Age to Age, my time to come
 in their Observance spend.
45. E'er long I trust to walk at large,
 from all Incumbrance free ;
 Because I aim'd to make my Life
 with thy Commands agree.
46. Thy Laws shall be my constant Talk ;
 and Princes shall attend,
 Whilst I the Justice of thy Ways
 with Confidence defend.
47. My longing Heart and ravish'd Soul
 shall both o'erflow with Joy ;
 When in thy lov'd Commandments I
 my happy Hours employ.
48. Then will I to thy lov'd Decrees
 lift up my willing Hands ;
 My Care and Bus'ness then shall be
 to study thy Commands.

2 A I N.

49. According to thy promis'd Grace,
 thy Favour, Lord, extend ;

Make

- Make good to me the Word, on which
thy Servants Hopes depend.
50. That, only Comfort in Distress
did all my Griefs controul; (round,
Thy Word, when Troubles hem'd me
reviv'd my fainting Soul.
51. Insulting Foes did proudly mock,
and all my Hopes deride;
Yet, from thy Law, not all their Scoffs
could make me turn aside.
52. Thy Judgments then, of ancient date
I quickly call'd to mind;
Till ravish'd with such Thoughts, my Soul
did speedy Comfort find.
53. Sometimes I stand amaz'd, like one
with deadly Horror strook,
To think how all my sinful Foes
have thy just Laws forlook.
54. But I thy Statutes and Decrees
my cheerful Anthems made; (Wilds
Whilst through strange Lands and desart
I like a Pilgrim stray'd.
55. Thy Name, that cheer'd my Heart by day,
has fill'd my Thoughts by night;
I then resolv'd by thy just Laws,
to guide my Steps aright.
56. That Peace of Mind, which has my Soul
in deep Distress sustain'd,
By strict Obedience to thy Will
I happily obtain'd.

C H E T H.

57. O Lord, my God, my Portion thou
and sure Possession art;
Thy Words I stedfastly resolve
to treasure in my Heart.
58. With all the strength of warm Desires
I did thy Grace implore;
Disclose, according to thy Word,
thy Mercies boundless store.
59. With due Reflection and strict Care
on all my Ways I thought;
And so, reclaim'd to thy just Paths,
my wand'ring Steps I brought.
60. I lost no time, but made great haste,
resolv'd, without delay,
To watch, that I might never more
from thy Commandments stray.
61. Tho num'rous Troops of sinful Men
to rob me have combin'd;
Yet I thy pure and righteous Laws
have ever kept in mind.
62. In dead of night I will arise,
to sing thy solemn Praise;
Because convinc'd how much I ought
to love thy righteous Ways.
63. To such as fear thy holy Name
my self I'll closely joyn;
To all who their obedient Wills
to thy Commands resign.

64. O'er

64. O'er all the Earth thy Mercy, Lord,
abundantly is shed ;
O make me then exactly learn,
thy sacred Paths to tread.

T E T H.

65. With me, thy Servant, thou hast dealt
most graciously, O Lord,
Repeated Benefits bestow'd,
according to thy Word.
66. Teach me the sacred Skill, by which
right Judgment is attain'd,
Who in belief of thy Commands
have stedfastly remain'd.
67. Before Affliction stop't my Course,
my Footsteps went astray ;
But I have since been disciplin'd
thy Precepts to obey.
68. Thou art, O Lord, supremely good,
and all thou dost is so ;
On me, thy Statutes to discern,
the saving Skill bestow.
69. The Proud have forg'd malicious Lies
my spotless Fame to stain ;
But my fixt Heart, without Reserve,
thy Precepts shall retain.
70. While pamper'd they, with prosp'rous Ills,
in sensual Pleasures live,
My Soul can relish no Delight
but what thy Precepts give.

71. 'Tis good for me that I have felt
Affliction's chaff'ning Rod,
That I may duly learn and keep
the Statutes of my God.
72. The Law that from thy Mouth proceeds
of more esteem I hold,
Than untoucht Mines, than thousand Mines
of Silver and of Gold.

3 O D.

73. To me, who am the Workmanship
of thy almighty Hands,
The Heav'nly Understanding give
to learn thy just Commands.
74. My Preservation to thy Saints
strong Comfort will afford,
To see Success attend my Steps,
who trusted in thy Word.
75. That right thy Judgments are, I now
by sure Experience see,
And that in Faithfulness, O Lord,
thou hast afflicted me.
76. O let thy tender Mercy now
afford me needful Aid,
According to thy Promise, Lord,
to me, thy Servant, made.
77. To me thy saving Grace restore,
that I again may live,
Whose Soul can relish no Delight
but what thy Precepts give.

78. Defeat the Proud, who, unprovok'd,
to ruine me have fought;
Who only on thy sacred Laws
employ my harmless Thought.

79. Let those that fear thy Name, espouse
my Cause, and those alone
Who have by strict and pious search
thy sacred Precepts known.

80. In thy blest Statutes let my Heart
continue always sound,
That Guilt and Shame, the Sinners Lot,
may never me confound.

C. 4. P. H.

81. My Soul with long Expectance faints
to see thy saving Grace;
Yet still on thy unerring Word
my Confidence I place.

82. My very Eyes consume and fail
with waiting for thy Word;
O when wilt thou thy kind Relief
and promis'd Aid afford?

83. My Skin, like shrivel'd Parchment shows,
that long in Smoke is set;
Yet no Affliction me can force
thy Statutes to forget.

84. How many Days must I endure
of Sorrow and Distress?
When wilt thou Judgment execute
on them who me oppress?

85. The proud have digg'd a Pit for me,
that have no other Foes,
But such as are averse to thee,
and thy just Laws oppose.
86. With Right and Truth's eternal Laws
all thy Commands agree;
Men persecute me without Cause,
thou, Lord, my Helper be.
87. With close Designs, against my Life
they had almost prevail'd;
But in Obedience to thy Will
my Duty never fail'd.
88. Thy wonted Kindness, Lord, restore,
my drooping Heart to cheer;
That by thy righteous Statutes, I
my Life's whole Course may steer.

L A M E D.

89. For ever and for ever, Lord,
unchang'd thou dost remain;
Thy Word, establish'd in the Heav'ns,
does all their Orbs sustain.
90. Thro circling Ages, Lord, thy Truth
immoveable shall stand,
As doth the Earth, which thou uphold'st
by thy Almighty Hand.
91. All things the Course by thee ordain'd
ev'n to this day fulfil;
They are thy faithful Subjects all,
and Servants of thy Will.
92. Unless

92. Unless thy sacred Law had been
my Comfort and Delight,
I must have fainted and expir'd
in dark Affliction's Night.
93. Thy Precepts therefore from my Thoughts
shall never, Lord, depart;
For thou, by them, hast to new Life
restor'd my dying Heart.
94. As I am thine, intirely thine,
protect me, Lord, from Harm;
Who have thy Precepts sought to know,
and carefully perform.
95. The Wicked have their Ambush laid
my guiltless Life to take;
But in the midst of Danger I
thy Word my Study make.
96. I've seen an end of what we call
Perfection here below,
But thy Commandments, like thy self,
no Change or Period know.

M E M.

97. The Love that to thy Laws I bear,
no Language can display;
They with fresh Wonders entertain
my ravisht Thoughts all day.
98. Thro thy Commands I wiser grow
than all my subtle Foes;
For they are with me to direct,
and all my Ways dispole.

99. From

99. From me my former Teachers now
 may abler Counsel take;
 Because thy sacred Precepts I
 my constant Study make.
100. In Understanding I excel
 the Sages of our Days;
 Because by thy unerring Rules
 I order all my Ways.
101. My Feet, with Care, I have refrain'd
 from every sinful Way,
 That to thy sacred Word I might
 intire Obedience pay.
102. I have not from thy Judgments stray'd,
 by vain Desires misled;
 For, Lord, thou hast instructed me
 thy righteous Paths to tread.
103. How sweet are all thy Words to me;
 O what divine Repast!
 How much more grateful to my Soul
 than Honey to my Taste.
104. Taught by thy sacred Precepts, I
 with Heav'nly Skill am blest,
 Through which the treach'rous Ways of Sin
 I utterly detest.

N U N.

105. Thy Word is to my Feet a Lamp,
 the Way of Truth to show;
 A Watch-light to point out the Path,
 in which I ought to go.

106. I swear, (and from my solemn Oath
I'll never start aside ;)
That in thy righteous Judgments I
will ~~steadfastly~~ abide.
107. Since I with Griefs am so oppress'd
that I can bear no more,
According to thy Word, do thou
my fainting Soul restore.
108. Let still my Sacrifice of Praise
with thee Acceptance find,
And in thy righteous Judgments, Lord,
instruct my willing Mind.
109. Tho ghastly Dangers me surround,
my Soul they cannot awe,
Nor, with continual Terrors, keep
from thinking on thy Law.
110. My wicked and inveterate Foes
for me their Snares have laid ;
Yet I have kept the upright Path,
nor from thy Precepts strayed.
111. Thy Testimonies I have made
my Heritage and Choice ;
For they, when other Comforts fail,
my drooping Heart rejoyce.
112. My Heart with early Zeal began
thy Statutes to obey ;
And still my Course of Life is done,
shall keep thy upright Way.

SAMECH

S A M E C H.

113. Deceitful Thoughts and Practices
I utterly detest;
But to thy Law Affection bear
too great to be express.
114. My Hiding-Place, my Refuge-Tow'r
and Shield art thou, O Lord,
I firmly anchor all my Hopes
on thy unerring Word.
115. Hence ye that trade in Wickedness,
approach not my Abode,
For firmly I resolve to keep
the Precepts of my God.
116. According to thy gracious Word,
from Danger let me free,
Nor make me of those Hopes afraid
that I repose on thee.
117. Uphold me, so shall I be safe,
and, rescu'd from Distress,
To thy Decrees continually
my just Respect address.
118. The wicked thou hast trod to Earth,
who from thy Statutes stray'd;
Their vile Deceit the just Reward
of their own Fallhood made.
119. The wicked from thy holy Land
thou dost, like Dross, remove;
I therefore, with such Justice charm'd,
thy Testimonies love.

120. Yet with that Love they make me dread,
lest I should so offend,
When on Transgressors I behold
thy Judgments thus descend.

A I N.

121. Judgment and Justice I have lov'd ;
O therefore, Lord, engage
In my Defence, nor give me up
to my Oppressors Rage.
122. Do thou be Surety, Lord, for me ;
and so shall this Distress
Prove good for me ; nor shall the Proud
my guiltless Soul oppress.
123. My Eyes, alas ! begin to fail,
in long expectation held,
Till thy Salvation they behold,
and righteous Word fulfill'd.
124. To me, thy Servant, in distress
thy wonted Grace display,
And discipline my willing Heart
thy Statutes to obey.
125. On me, devoted to thy Fear,
thy sacred Skill bestow,
That of thy Testimonies I
the full extent may know.
126. 'Tis time, high time for thee, O Lord,
thy Vengeance to employ,
When Men with open Violence
thy sacred Law destroy,

127. Yet their Contempt of thy Commands
but makes their Value rise
In my Esteem; who purest Gold,
compar'd with them despise.

128. Thy Precepts therefore I account
in all respects, divine,
They teach me to discern the right,
and all false Ways decline.

P E.

129. The Wonders which thy Laws contain
no Words can represent,
Therefore to learn and practise them
my zealous Heart is bent.

130. The very Entrance to thy Word
celestial Light displays;
And Knowledge of true Happiness
to simplest Minds conveys.

131. With eager Hopes I waiting stood,
and fainted with Desire,
That of thy wise Commands I might
the sacred Skill acquire.

132. With Favour, Lord, look down on me,
who thy Relief implore;
As thou art wont to visit those
that thy blest Name adore.

133. Directed by thy heav'nly Word
let all my Footsteps be;
Nor Wickedness of any kind
dominion have o'er me.

134. Re-

134. Release, intirely set me free
from persecuting Hands,
That, unmolested, I may learn,
and practise thy Commands.
135. On me, devoted to thy Fear,
Lord make thy Face to shine,
Thy Statutes both to know and keep
my Heart with Zeal incline.
136. My Eyes to weeping Fountains turn,
whence briny Rivers flow,
To see Mankind, against thy Laws
in bold Defiance go.

T S A D E

137. Thou art the righteous Judge, in whom
wrong'd Innocence may trust ;
And, like thy self, thy Judgments, Lord,
in all respects are just.
138. Most just and true those Statutes were,
which thou didst first decree,
And all with Faithfulness perform'd
succeeding Times shall see.
139. With Zeal my Flesh consumes away,
my Soul with Anguish frets,
To see my Foes contemn, at once,
thy Promises and Threats.
140. Yet each neglected Word of thine,
(howe'er by them despis'd,)
Is pure, and for eternal Truth
by me, thy Servant priz'd.

141. Brought, for thy sake, to low Estate,
contempt from All I find ;
Yet no Affronts or Wrongs can drive
thy Precepts from my Mind.
142. Thy Righteousness shall then endure,
when Time it self is past ;
Thy Law is Truth it self, that Truth
which shall for ever last.
143. Tho Trouble, Anguish, Doubts and Dread
to compass me unite,
Beset with Danger, still I make
thy Precepts my Delight.
144. Eternal and unerring Rules
thy Testimonies give :
Teach me the Wisdom that will make
my Soul for ever live.

K O P H.

145. With my whole Heart to God I call'd,
Lord hear my earnest Cry ;
And I, thy Statutes to perform,
will all my Care apply.
146. Again more fervently I pray'd,
O save me, that I may
Thy Testimonies throughly know
and stedfastly obey.
147. My earlier Pray'r the dawning Day
prevented, while I cry'd
To Him on whose engaging Word
my Hope alone rely'd.

148. With

148. With Zeal have I awak'd before
the Midnight Watch was set;
That I, of thy myſterious Word,
might perfect Knowledge get.
149. Lord, hear my ſupplicating Voice;
and wonted Favour ſhew;
O quicken me, and ſo approve
thy Judgments ever true.
150. My perſecuting Foes advance
and hourly nearer draw;
What Treatment can I hope from them
who violate thy Law?
151. Tho they draw nigh, my Comfort is
thou, Lord, art yet more near,
Thou, whoſe Commands are righteous all,
thy Promiſes ſincere.
152. Concerning thy divine Decrees
my Soul has known of old,
That they were true, and ſhall their Truth
to endleſs Ages hold.

R E S C H.

153. Conſider my Affliction, Lord,
and me from Bondage draw;
Think on thy Servant in Diſtreſs,
who ne'er forgets thy Law.
154. Plead Thou my Cauſe; to that and me
thy timely Aid afford;
With Beams of Mercy quicken me
according to thy Word.

155. From hard'ned Sinners thou remov'st
 Salvation far away;
 'Tis just thou should'st withdraw from
 who from thy Statutes stray.
156. Since great thy tender Mercies are
 to all who Thee adore;
 According to thy Judgments, Lord,
 my fainting Hopes restore.
157. A num'rous Host of spiteful Foes
 against my Life combine;
 But all too few to force my Soul
 thy Statutes to decline.
158. Those bold Transgressors I beheld,
 and was with Grief oppress'd,
 To see with what audacious Pride
 thy Covenant they transgress'd.
159. Yet while they slight, consider, Lord,
 how I thy Precepts love;
 O therefore quicken me with Beams
 of Mercy from above.
160. From the Birth of Time thy Truth
 has held through Ages past,
 So shall thy righteous Judgments, firm,
 to endless Ages last.

S C H E M.

161. Tho mighty Tyrants, without Cause,
 conspire my Blood to shed,
 Thy sacred Word has Pow'r alone
 To fill my Heart with Dread.

162. And yet that Word my joyful Breast
with heav'nly Rapture warms,
Nor Conquest, nor the Spoils of War,
have such transporting Charms.
163. Perfidious Practices and Lies
I utterly detest;
But to thy Laws affection bear
too vast to be express.
164. Sev'n times a day, with grateful Voice,
thy Praises I resound,
Because I find thy Judgments all
with Truth and Justice crown'd.
165. Secure, substantial Peace have they
who truly love thy Law;
No smiling Mischief them can tempt,
nor frowning Danger aw.
166. For thy Salvation I have hop'd,
and tho so long delay'd,
With cheerful Zeal and strictest Care
all thy Commands obey'd.
167. Thy Testimonies I have kept,
and constantly obey'd;
Because the Love I bore to them
the Service easie made.
168. From strict Observance of thy Laws
I never yet withdrew,
Convinc'd that my most secret Ways
are open to thy View.

T A O.

169. To my Request and earnest Cry
attend, O gracious Lord ;
Inspire my Heart with heav'nly Skill,
according to thy Word.
170. Let my repeated Pray'r at last
before thy Throne appear ;
According to thy plighted Word
for my Relief draw near.
171. Then shall my grateful Lips return
the Tribute of their Praise,
When Thou thy Counsels hast reveal'd,
and taught me thy just Ways.
172. My Tongue the Praises of thy Word
shall thankfully resound,
Because thy Promises are all
with Truth and Justice Crown'd.
173. Let thy Almighty Arm appear
and bring me timely Aid ;
For I the Laws thou hast Ordain'd
my Heart's free Choice have made.
174. My Soul has waited long to see
thy saving Grace restor'd ;
Nor Comfort knew, but what thy Laws,
thy heav'nly Laws afford.
175. Prolong my Life, that I may sing
my great Restorer's Praise ;
Whole Justice from the Depth of Woes,
my fainting Soul shall raise.

176. Like

176. Like some lost Sheep I've stray'd, till I
despair my Way to find
Thou therefore, Lord, thy Servant seek,
who keeps thy Laws in Mind.

Psalm CXX.

1. **I**N deep Distress I oft have cry'd
To God, who never yet deny'd
To rescue me oppress'd with Wrongs;
2. Once more, O Lord, Deliv'rance lend,
From lying Lips my Soul defend,
And from the Rage of slandering Tongues.
3. What little Profit can accrue?
And yet what heavy Wrath is due
O Thou perfidious Tongue to Thee?
4. Thy Sting upon thy self shall turn;
Of lasting Flames that fiercely burn,
The constant Fuel Thou shalt be.
5. But O! how wretched is my Doom,
Who am a Sojourner become
In barren *Mesech's* Desert Soil!
With *Kedar's* wicked Tents enclos'd,
To lawless Salvages expos'd,
Who live on nought but Theft and Spoil.
6. My hapless Dwelling is with Those
Who Peace and Amity oppose,
And pleasure take in others Harms:

7. Sweet Peace is all I court and seek ;
But when to them of Peace I speak,
They strait cry out, *To Arms, To Arms.*

Psalms CXXI.

1. **T**O *Sion's* Hill I lift my Eyes,
from thence expecting Aid ;
2. From *Sion's* Hill and *Sion's* God,
who Heav'n and Earth has made.
3. Then, thou my Soul, in safety rest,
thy Guardian will not sleep ;
4. His Watchful Care that *Isr'el* guards
will *Isr'el's* Monarch keep.
5. Sheltered beneath th' Almighty's Wings,
Thou shalt securely rest,
6. Where neither Sun nor Moon shall Thee
by Day or Night molest.
7. From common Accidents of Life
his Care shall guard thee still ;
From the blind Strokes of Chance and Foes,
that lie in wait to kill.
8. At home, abroad, in Peace, in War,
thy God shall thee defend ;
Conduct thee through Life's Pilgrimage
safe to thy Journey's End.

Psalm CXXII.

1. O 'Twas a joyful Sound to hear
Our Tribes devoutly say,
Up *Isr'el*, to the Temple haste,
and keep your Festal Day.
2. At *Salem's* Courts we must appear
with our assembl'd Pow'rs;
3. In strong and beauteous Order rang'd
like her united Tow'rs.
4. 'Tis thither, by divine Command
the Tribes of God repair,
Before his Ark to celebrate
his Name with Praise and Prayer.
5. Tribunals stand erected there;
where Equity takes place;
There stand the Courts and Palaces
of Royal *David's* Race.
6. O, pray we then for *Salem's* Peace,
for they shall prosp'rous be,
(Thou holy City of our God!)
who bear true Love to Thee.
7. May Peace within thy sacred Walls
a constant Guest be found,
With Plenty and Prosperity
thy Palaces be crown'd.
8. For my dear Brethren's sake, and Friends
no less than Brethren dear,
I'll pray, --- May Peace in *Salem's* Tow'rs
a constant Guest appear.

274. P S A L M cxxiii, cxxiv.

9. But most of all I'll seek thy Good,
and ever with thee well,
For *Sion* and the Temple's sake,
where God vouchsafes to dwell.
-

Psalms CXXIII

- 1, 2. **O**N Thee, who dwell'st above the
Skies,
For Mercy wait my longing Eyes;
As Servants watch their Masters Hands,
And Maids their Mistresses Commands.
- 3, 4. O then have Mercy on us Lord,
Thy gracious Aid to us afford,
When cruel Foes do us oppress,
Grown rich and proud by our Distress.
-

Psalms CXXIV.

1. **H**AD not the Lord (may *Is'el* say)
been pleas'd to interpose,
2. Had he not then espous'd our Cause
when Men against us rose.
3. 4. 5. Their Wrath had swallow'd us alive,
and rag'd without Controul;
Their Spite and Pride's united Floods
had quite o'erwhelm'd our Soul.

6. But

6. But prais'd be our eternal Lord,
 who rescu'd us that Day,
 Nor to their salvage Jaws gave up
 our threat'ned Lives a Prey.
7. Our Soul is like a Bird escap'd
 from out the Fowler's Net ;
 The Snare is broke, their Hopes are crost,
 and we at Freedom set.
8. Secure in his Almighty Name,
 our Confidence remains,
 Who, as he made both Heav'n and Earth,
 of both sole Monarch reigns.

Psalm CXXV.

1. **W**HO place on *Sion's* God their Trust,
 like *Sion's* Rock shall stand.
 Like her immoveably be fixt
 by his Almighty Hand.
2. Look how the Hills on ev'ry side
Jerusalem inclose,
 So stands the Lord around his Saints
 to guard 'em from their Foes.
3. The Wicked may afflict the Just,
 but ne'er too long oppress,
 Nor force him by Despair to seek
 base means for his Redress.
4. Be good, O righteous God, to those
 who righteous Deeds affect,
 The Heart that Innocence retains
 let Innocence protect.
5. All

5. All those who walk in crooked Paths,
the Lord shall soon destroy;
Cut off th' Unjust, but crown the Saints
with lasting Peace and Joy.

Psalm CXXVI

1. **W**hen *Sion's* God her Sons recall'd
from long Captivity,
It seem'd at first a pleasing Dream
of what we wish'd to see.
2. But soon in unaccustom'd Mirth
we did our Voice employ,
And sung our great Restorer's Praise
in thankful Hymns of Joy.
- Our Heathen Foes repining stood,
yet were compell'd to own
That great and wond'rous was the Work
our God for us had done. (great
3. 'Twas great, say they; 'twas wond'rous
much more should we confess;
The Lord has done great things, whereof
we reap the glad Success.
4. To us bring back the Remnant, Lord,
of *Israel's* Captive Bands,
More welcome than refreshing Show'rs
to parcht and thirsty Lands.
5. That we, whose Work commenc'd in Tears,
may see our Labours thrive,
Till finish'd with Success, to make
our drooping Hearts revive. 6. Tho

6. Tho he despond that sows his Grain,
yet doubtless he shall come
To bind his full-ear'd Sheaves, and bring
the joyful Harvest-home.
-

Psalm CXXVII.

1. **W**E build with fruitless Cost, unless
the Lord the Pile sustain,
Unless the Lord the City keep,
the Watchman wakes in vain.
2. In vain we rise before the Day,
and late to Rest repair,
Allow no Respite to our Toil,
and eat the Bread of Care:
Supplies of Life, with Ease to them,
he on his Saints bestows;
He crowns their Labour with Success,
their Nights with sound Repose.
3. Children, those Comforts of our Life,
are Presents from the Lord.
He gives a num'rous Race of Heirs,
as Piety's Reward.
4. As Arrows in a Giant's Hand,
when marching forth to War,
E'v'n so the Son's of sprightly Youth
their Parents Safeguard are.
5. Happy the Man whose Quiver's fill'd
with these prevailing Arms;
He need's not fear to meet his Foe,
at Law, or War's Alarms.

Psalm

Psalm CXXVIII.

1. **T**HE Man is blest who fears the Lord,
nor only Worship pays,
But keeps his Steps confin'd with Care,
to his appointed Ways.
2. He shall upon the sweet Returns
of his own Labour seed ;
Without Dependance live, and see
his Wishes all succeed.
3. His Wife, like a fair fertile Vine,
her lovely Fruit shall bring ;
His Children, like young Olive-plants,
about his Table spring :
4. Who fears the Lord shall prosper thus ;
5. him Sion's God shall bless,
And grant him all his Days to see
Jerusalem's Success.
6. He shall live on till Heirs from him
descend with vast Increase ;
Much blest ; in his own prosp'rous State,
and more in Isr'el's Peace.

Psalm CXXIX.

1. **F**rom my Youth up, may I't be say,
they oft have me assail'd,
2. Reduc'd me oft to heavy Straits;
but never quite prevail'd.
3. They oft have plow'd my patient Back
with Furrows deep and long.
4. But our just God has broke their Chains,
and rescu'd us from Wrong.
5. Defeat, Confusion, shameful Rout,
be still the Doom of those,
Their righteous Doom, who *Sion* hate,
and *Sion's* God oppose.
6. Like Corn upon our Houses Tops,
untimely let them fade,
Which too much Heat, and want of Root,
has blasted in the Blade:
7. Which in his Arms no Reaper takes,
but unregarded leaves;
Nor Binder thinks it worth his Pains
to fold it into Sheaves.
8. No Traveller that passes by
vouchsafes a Minute's Stop
To give it one kind Look, or with
Heav'n's Blessing on the Crop.

Psalm CXXX.

1. **F**rom lowest Depths of Woe,
to God I sent my Cry,
2. Lord, hear my supplicating Voice
and graciously reply.
3. Shouldest thou severely judge,
who can the Tryal bear?
4. But thou forgiv'st, lest we despond,
and quite renounce thy Fear.
5. My Soul with patience waits
for Thee the living Lord;
My Hopes are on thy Promise built,
thy never-failing Word.
6. My longing Eyes look out
For thy enlivening Ray,
More duly than the Morning-Watch
to spy the dawning Day.
7. Let Is'el trust in God
no Bounds his Mercy knows; (whence
The plenteous Source and Spring from
Eternal Succour flows.
8. Whose friendly Streams to us
Supplies in Want convey;
A healing Spring, a Spring to cleanse,
and wash our Guilt away.

Psalm

Psalm CXXXI.

1. **O** Lord I am not proud of Heart,
nor cast a scornful Eye;
Nor my aspiring Thoughts employ
in things for me too high.
2. With Infant-Innocence, thou know'st
I have my self demean'd;
Compos'd to Quiet, like a Babe,
that from the Breast is wean'd.
3. Like me let *Isr'el* hope in God:
his Aid alone implore;
Both now and ever trust in him
who lives for evermore.

Psalm CXXXII.

1. **L**ET *David*, Lord, a constant Place
in thy Remembrance find;
Let all the Sorrows he endur'd
be ever in thy mind.
2. Remember what a solemn Oath.
to thee, his Lord, he swore;
How to the mighty God he vow'd,
whom *Jacob's* Sons adore.
- 3, 4. I will not go into my House,
nor to my Bed ascend;
No soft Repose shall close my Eyes
nor Sleep my Eye-lids bend;

5. Till

5. Till for the Lord's design'd Abode
 I mark the destin'd Ground ;
 Till I a decent place of Rest
 for *Jacob's* God have found.
6. Th' appointed Place, with Shouts of Joy,
 at *Ephrata* we found, (Fields,
 And made the Wood and neigh'ring
 our glad Applause resound.
7. O with due Rev'ence let us then
 to his Abode repair ;
 And prostrate at his Foot-stool fal'n
 pour out our humble Pray'r.
8. Arise, O Lord, and now possess
 thy constant Place of Rest,
 Be that, not only with thy Ark,
 but with thy Presence blest. (ness,
- 9, 10. Cloath thou thy Priests with Righteous-
 make thou thy Saints rejoice ;
 And for thy Servant *David's* sake,
 hear thy Anointed's Voice.
11. God sware to *David* in his Truth,
 (nor shall his Oath be vain)
 One of thy Offspring after thee
 upon thy Throne shall reign :
12. And if thy Seed my Cov'nant keep,
 and to my Laws submit ;
 Their Children too upon thy Throne
 for evermore shall sit.
- 13, 14. For *Sion* does in God's Esteem,
 all other Seats excel ;

His place of everlasting Rest,
where he desires to dwell.

15, 16. Her Store, says he, I will increase,
her Poor with Plenty bless;
Her Saints shall shout for Joy, her Priests
my saving Health confess.

17. There *David's* Pow'r shall long remain
in his successive Line,
And my anointed Servant there
shall with fresh Lustre shine.

18. The Faces of his vanquish'd Foes
confusion shall o'er-spread;
Whilst with confirm'd Success, his Crown
shall flourish on his Head.

Psalm CXXXIII.

1. **H**OW vast must their advantage be!
how great their Pleasure prove!
Who live like Brethren, and consent
in Offices of Love!
2. True Love is like that precious Oyl
which, pour'd on *Aaron's* Head,
Ran down his Beard, and o'er his Robes
its costly Moisture shed.
3. 'Tis like refreshing Dew, which does
on *Hermon's* Top distil;
Or like the early Drops that fall
on *Sion's* fruitful Hill.

For God to all, whose friendly Hearts
 with mutual Love abound,
 Has firmly promis'd length of Days
 with constant Blessings crown'd.

Psalm CXXXIV.

1. **B**less God, ye Servants that attend
 upon his solemn State;
 That in his Temple, night by night,
 with humble Rev'rence wait:
- 2, 3. Within his House lift up your hands,
 and bless his Holy Name;
 From *Sion* bless thy *Isr'el*, Lord,
 who Earth and Heav'n didst frame.

Psalm CXXXV.

1. **O** Praise the Lord with one Consent,
 and magnify his Name;
 Let all the Servants of the Lord
 his worthy praise proclaim.
2. Praise him all ye that in his House,
 attend with constant Care;
 With those that to his outmost Courts
 with humble Zeal repair.
3. For this our truest Interest is,
 glad Hymns of Praise to sing;
 And, with loud Songs to bless his Name,
 a most delightful thing.

4. For

4. For God his own peculiar choice
the Sons of *Jacob* makes;
And *Isr^l*'s Offspring for his own,
most valu'd Treasure takes.
5. For oft have we, that God is great,
by glad Experience found;
And seen how he with wondrous Pow'r
above all Gods is crown'd.
6. For he with unresist'd Strength,
performs his Sov'raign Will.
In Heav'n and Earth and watry Stores,
that Earth's deep Caverns fill.
7. He raises Vapours from the Ground,
which pois'd in liquid Air,
Fall down at last in Snows, through which
his dreadful Lightnings glare:
He from his Store-house brings the Winds;
8. and he, with vengeful Hand,
The First-born slew of Man and Beast,
through *Egypt*'s mourning Land.
9. He dreadful Signs and Wonders shew'd
through stubborn *Egypt*'s Coasts,
Nor *Pharaoh* could his Plagues escape,
nor all his numerous Hosts.
- 10, 11. 'Twas he that various Nations smote,
and mighty Kings suppress'd;
Sihon and *Og*, and all besides
who *Canaan*'s Land possess'd.
- 12, 13. Their Land, upon his chosen Race
he firmly did Entail;

- For which his Fame shall always last,
his Praise shall never fail.
14. For God shall soon his People's Cause
with pitying Eyes survey;
Repent him of his Wrath, and turn
his kindled Rage away.
15. Those Idols, whose false Worship spreads
o'er all the Heathen Lands,
Are made of Silver and of Gold,
the Work of humane Hands.
- 16, 17. They move not their fictitious Tongues,
nor see with polish'd Eyes;
Their counterfeited Ears are deaf,
no Breath their Mouth supplies.
18. As senseless as themselves are they
that all their Skill apply
To make them, or in dang'rous Times;
on them for Aid rely.
19. Their just Returns of Thanks to God.
let grateful *Ifr'el* pay;
Nor let the Priests of *Aaron's* Race
to bless the Lord delay;
20. Their Sense of his unbounded Love
let *Levi's* House express;
And let all those that fear the Lord
his Name for ever bless:
21. Let all with Thanks his wondrous Works
in *Sion's* Courts proclaim,
Let them in *Salem*, where he dwells,
exalt his Holy Name.

Psalm CXXXVI.

1. **T**O God, the mighty Lord,
Your joyful Thanks repeat,
To him due Praise afford
As good as he is great:
For God does prove
Our constant Friend,
His boundless Love
Shall never end.
- 2, 3. To him whose wond'rous Pow'r
All other Gods obey,
Whom earthly Kings adore,
This grateful Homage pay:
For God does prove
Our constant Friend,
His boundless Love
Shall never end.
- 4, 5. By his Almighty Hand
Amazing Works are wrought;
The Heav'ns by his Command
Were to perfection brought.
For God does prove
Our constant Friend,
His boundless Love
Shall never end.
6. He spread the Ocean round,
About the spacious Land;
And made the rising Ground
Above the Waters stand.

For God does prove
Our constant Friend,
His boundless Love
Shall never end.

7, 8, 9. Through Heav'n he did display
His num'rous Hosts of Light;
The Sun to rule by Day,
The Moon and Stars by Night,
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

10, 11, 12. He struck the First-born dead
Of Egypt's stubborn Land;
And thence his People led
With his resistless Hand,
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

13, 14. By him the raging Sea,
As if in pieces rent,
Disclosed a middle way
Through which his People went,
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

15. Where soon he overthrew
Proud Pharaoh and his Host,

Who

Who daring to pursue
Were in the Billows lost.
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

16, 17, 18. Through Deserts vast and wild
He led the chosen Seed;
And famous Princes foil'd,
And made great Monarchs bleed.
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

19, 20. *Sidon*, whose potent Hand
Great *Ammon's* Sceptre sway'd,
And *Og*, whose stern Command
Rich *Bashan's* Land obey'd.
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

21, 22. And of his wond'rous Grace,
Their Lands, whom he destroy'd,
He gave to *Isr'el's* Race,
To be by them enjoy'd.
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

23, 24. He, in our depth of Woes,
On us with Favour thought;
And from our cruel Foes
In Peace and Safety brought.
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

25, 26. He does the Food supply
On which all Creatures live :
To God who reigns on High
Eternal Praises give.
For God does prove
Our constant Friend,
His boundless Love
Shall never end.

Psalm CXXXVII.

1. **W**HEN we, our weary'd Limbs to rest,
Sat down by proud *Euphrates* Stream,
We wept, with doleful Thoughts oppress'd,
And *Sion* was our mournful Theme.
2. Our Harps, that when with Joy we sung,
Were wont their tuneful Parts to bear,
With silent Strings neglected hung
On barren Trees that wither'd there.
3. Mean while our Foes, who all conspir'd
To triumph in our slavish Wrongs,
Musick and Mirth of us requir'd,
* Come, sing us one of *Sion's* Songs.
4. How

4. How shall we tune our Voice to sing?
Or touch our Harps with skilful Hands?
Shall Hymns of Joy to God our King
Be sung by Slaves in foreign Lands?
5. O Salem, our once happy Seat!
When I of thee forgetful prove,
Let then my trembling Hand forget
The speaking Strings with Art to move!
6. If I to mention thee forbear,
Eternal Silence seize my Tongue;
Or if I sing one cheerful Ayre,
Till thy Deliv'rance is my Song.
7. Remember, Lord, how Edom's Race,
In thy own City's fatal Day,
Cry'd out, "her stately Walls deface,
"And with the Ground quite level lay."
8. Proud Babel's Daughter, doom'd to be
Of Grief and Woe the wretched Prey
Blest is the Man who shall to thee
The Wrongs thou lay'st on Us, repay.
9. Thrice blest, who with just Rage posselt,
And deaf to all the Parents Moans,
Shall snatch thy Infants from the Breast,
And dash their Heads against the Stones.

Psalm CXXXVIII.

1. **W**ith my whole Heart, my God and King,
thy Praises I'll proclaim ;
Before the Gods with Joy I'll sing,
and bless thy holy Name.
2. I'll worship row'nds thy sacred Seat ;
and with thy Love inspir'd,
The Praises of thy Truth repeat,
o'er all thy Works admir'd.
3. Thou graciously inclin'd'st thine Ear,
when I to thee did cry ;
And when my Soul was press'd with Fear,
didst inward Strength supply.
4. Therefore shall ev'ry earthly Prince
thy Name with Praise pursue,
Whom these admir'd Events convince
that all thy Works are true.
5. They all thy wond'rous Ways, O Lord,
with chearful Songs shall bless ;
And all thy glorious Acts record,
thy awful Power confess.
6. For God, tho he's enthron'd on high,
does thence the Poor respect ;
The proud far off, his scornful Eye
beholds with just neglect.
7. Tho' I with Troubles am oppress'd,
he shall my Foes disarm,
Relieve my Soul when most distress'd,
and keep me safe from Harm.

8. The

8. The Lord, whose Mercies ever last,
shall fix my happy state;
And mindful of his Favours past,
shall his own Work complete.

Psalm CXXXIX.

- 1, 2. **T**HOU, Lord, by strictest search hast
My rising up and lying down; (known
My secret Thoughts are known to thee;
Known long before conceiv'd by me.
3. Thine Eye my Bed and Path surveys,
My publick Haunts and private Ways;
4. Thou know'st what 'tis my Lips would vent,
My yet un-utter'd Words intent.
5. Surrounded by thy Pow' I stand,
On every side I find thy Hand.
6. O Skill, for human reach too high!
Too dazzling bright for mortal Eye!
7. O cou'd I so perfidious be
To think of once deserting thee,
Where, Lord, could I thy Influence shun,
Or whither from thy Presence run?
8. If up to Heav'n I take my flight,
'Tis there thou dwell'st enthron'd in Light:
Or dive to Hell's infernal Plains,
'Tis there Almighty Vengeance reigns.
9. If I the Morning's Wings cou'd gain,
And fly beyond the Western Main,
10. Thy swifter Hand wou'd first arrive,
And there arrest thy Fugitive.

11. Or should I try to shun thy sight
Beneath the sable Wings of Night ;
One glance from Thee, one piercing Ray
Would kindle Darknells into Day.
12. The Veil of Night is no Disguise,
No Screen from thy all-searching Eyes ;
Through mid-night Shades thou find'st thy
As in the blazing Noon of Day. (way,
Thou know'st the Texture of my Heart;
13. My Reins, and ev'ry Vital part
Each single Thread, in Nature's Loom,
By Thee was cover'd in the Womb.
14. I'll praise Thee from whose Hands I came,
A work of such a curious Frame ;
The Wonders Thou in me hast shown
My Soul, with grateful Joy, must own.
15. Thine Eyes my Substance did survey
While yet a lifeless Mass it lay,
In secret how exactly wrought
E'er from it's dark Enclosure brought.
16. Thou didst the shapeless Embryo see,
Its Parts were registred by Thee ;
Thou saw'st the daily growth they took,
Form'd by the Model of thy Book.
17. Let me acknowledg too, O God,
That since this Maze of Life I trod,
Thy thoughts of Love to me surmount
The Pow'r of Numbers to recount.
18. Far sooner could I reckon o'er
The Sands upon the Ocean's shore ;

Each

Each Morn revising what I've done,
I find th' Account but new begun.

19. The wicked Thou shalt slay, O God:
Depart from me, ye Men of Blood,
20. Whose Tongues Heav'ns Majesty profane,
And take th' Almighty's Name in vain,
21. Lord, hate not I their impious Crew
Who Thee with Enmity pursue?
And does not Grief my Heart oppress,
When Reprobates thy Laws transgress?
22. Who practise Enmity to Thee
Shall utmost Hatred have from me,
Such Men I utterly detest,
As if they were my Foes profess. Heart
- 23, 24. Search, try, O God, my Thoughts and
If Mischief lurks in any part;
Correct me where I go astray,
And guide me in thy perfect way.

Psalm CXL

1. **P**reserve me, Lord, from crafty Foes
of treacherous Intent;
2. And from the Sons of Violence,
on open Mischief bent.
3. Their standing Tongue the Serpent's Sting,
in sharpness do's exceed;
Between their Lips the Gall of Asps
and Adders Venom breed.

4. Preserve me, Lord, from wicked Hands,
nor leave my Soul forlorn;
A Prey to Sons of Violence
who have my Ruin sworn.
5. The proud for me have laid their Snare,
and spread their wily Net,
With Traps and Gins where e'er I move,
I find my Steps beset.
6. But thus environ'd with Distress
thou art my God, I said,
Lord, hear my supplicating Voice
that calls to thee for Aid.
7. O Lord, the God whose saving Strength
kind Succour did convey,
And cover'd my advent'rous Head
in Battle's doubtful Day:
8. Permit not their unjust Designs
to answer their Desire;
Lest they, encourag'd by Success,
to bolder Crimes aspire.
9. Let first their Chiefs the sad Effects
of their Injustice mourn;
The blast of their envenom'd Breath
upon themselves return.
10. Let them who kindled first the Flame
its Sacrifice become;
The Pit they dig'd for me be made
their own untimely Tomb.
11. Though Slander's Breath may raise a Storm,
it quickly will decay;

Their

- Their Rage does but the Torrent swell
that bears themselves away.
12. God will assert the poor Man's Cause,
and speedy Succour give :
The just shall celebrate his Praise,
and in his Presence live.

Psalm CXLI.

1. **T**O thee, O Lord, my Cries ascend,
O hast to my Relief :
And with accustom'd Pity hear
the Accents of my Grief.
2. Instead of Off'rings let my Pray'r
like Morning Incense rise ;
My lifted Hands supply the Place
of Evening Sacrifice.
3. From hasty Language curb my Tongue ;
and let a constant Guard
Still keep the Portal of my Lips
with wary Silence barr'd.
4. From wicked Mens designs and Deeds
my Heart and Hands restrain ;
Nor let me in the Booty share
of their unrighteous Gain.
5. Let upright Men reprove my Faults,
and I shall think 'em kind,
Like Balm that heals a wounded Head,
I their Reproof shall find ;

And, in Return, my fervent Pray'r
 I shall for them Address.
 When they are tempted and reduc'd
 like me to sore Distress.

6. When sculking in Engedd's Rock,
 I to their Chiefs appeal,
 If one reproachful Word I spake,
 when in my pow'r to kill.
7. Yet us they persecute to Death,
 our scatter'd Ruins lie
 As thick as from the Hower's Ax
 the sever'd Splinters flie.
8. But, Lord, to Thee I still direct
 my supplicating Eyes,
 O leave not destitute my Soul,
 whose Trust on Thee relies.
9. Do thou preserve me from the Snares
 that wicked Hands have laid;
 Let them in their own Nets be caught,
 while my Escape is made.

Psalm CXLII.

1. **T**O God with mournful Voice
 in deep distress I pray'd ;
2. Made him the Umpire of my Cause,
 my Wrongs before him laid.
3. Thou didst my steps direct
 when my griev'd Soul despair'd ;
 For where I thought to walk secure,
 they had their Traps prepar'd.

4. I look'd, but found no Friend
to own me in Distress ;
All Refuge fail'd, no Man vouchsaf'd
his Pity or Redress.
5. To God at last I pray'd,
thou, Lord, my Refuge art,
My Portion in the Land of Life,
till Life it self depart.
6. Reduc'd to greatest Straits
to Thee I make my Moan,
O save me from oppressing Foes,
for me too pow'rful grown.
7. That I may praise thy Name,
my Soul from Prison bring ;
Whilst of thy kind Regard to me
assembled Saints shall sing.

Psalm CXLIII.

1. **L**ORD, hear my Pray'r, and to my Cry
thy wonted Audience lend ;
In thy accustom'd Faith and Truth
a gracious Answer send.
2. Nor at thy strict Tribunal bring
thy Servant to be try'd ;
For in thy sight no living Man
can e'er be justifi'd.
3. The spiteful Foe pursues my Life
whose Comforts all are fled ;
He drives me into Caves as dark
as Mansions of the Dead.

4. My

44. My Spirit therefore is o'er-whelm'd,
and sinks within my Brest;
My mournful Heart grows desolate,
with heavy Woes oppress.
55. I call to mind the Days of old;
and Wonders thou hast wrought:
My former Dangers and Escapes
employ my musing Thought.
6. To thee my Hands in humble Prayer
I fervently stretch out;
My Soul for thy Refreshment thirsts,
like Land oppress'd with Drought.
7. Hear me with speed; my Spirit fails,
thy Face no longer hide,
Lest I become forlorn like them
that in the Grave reside.
8. Thy Kindness early let me hear,
whose Trust on thee depends;
Teach me the Way where I should go:
my Soul to thee ascends.
9. Do thou, O Lord, from all my Foes
preserve and set me free;
A safe Retreat against their Rage,
my Soul implores from thee.
10. Thou art my God, thy righteous Will
instruct me to obey;
Let thy good Spirit conduct and keep
my Soul in thy right way.
11. O for the sake of thy great Name
revive my drooping Heart:

- For thy Truth's sake, to me distress'd,
thy promis'd Aid impart.
12. In pity to my Sufferings, Lord,
reduce my Foes to Shame;
Slay them that persecute a Soul
devoted to thy Name.

Psalm CXLIV.

1. **F**Orever blest be God the Lord,
Who does his needful Aid impart,
At once both Strength and Skill afford
To wield my Arms with warlike Art.
2. His Goodness is my Fort and Tow'r,
My strong Deliv'rance and my Shield;
In him I trust, whose matchless Tow'r
Makes to my sway fierce Nations yield.
3. Lord, what's in Man that thou shouldst love
Such tender Care of him to take?
What in his Off-Spring cou'd thee move
Such great account of him to make?
4. The Life of Man does quickly fade,
His Thoughts but empty are and vain;
His Days are like a flying Shade,
Of whose short stay no Signs remain.
5. In solemn state, O God, descend,
Whilst Heav'n its lofty Head inclines;
The smoaking Hills asunder rend,
Of thy Approach the awful Signs.

6. Discharge thy dreadful Lightnings round,
And make my scatter'd Foes retreat ;
Them with thy pointed Arrows wound,
And their Destruction soon complete.
- 7, 8. Do Thou, O Lord, from Heav'n engage
Thy boundless Pow'r my Foes to quell ;
And snatch me from the stormy Rage
Of threat'ning Waves that proudly swell.
Fight thou against my foreign Foes
Who utter Speeches false and vain,
Who tho in solemn Leagues they close,
Their Sworn Engagement ne'er maintain.
9. So I to Thee, O King of Kings,
In joyful Hymns my Voice shall raise
And Instruments of various Strings
Shall help me thus to sing thy Praise :
10. " God does to Kings his Aid afford,
" To them his sure Salvation sends ;
" 'Tis he that from the murdering Sword
" His-Servant *David* still defends.
11. Fight thou against my foreign Foes,
Who utter Speeches false and vain,
Who, tho in solemn Leagues they close,
Their Sworn Engagement ne'er maint. in.
12. Then our young Sons like Trees shall grow,
Well planted in some fruitful place ;
Our Daughters shall like Pillars show,
Design'd some Royal Court to grace.

13. Our Garners, fill'd with various Store,
Shall us and ours with Plenty feed,
Our Sheep, increasing more and more,
Shall thousands and ten thousands breed.
14. Strong shall our lab'ring Oxen grow,
Nor in their constant Labour faint,
Whilst we no War nor Slav'ry know,
And in our Streets hear no Complaint.
15. Thrice happy is that People's Case,
Whose various Blessings thus abound,
Who God's true Worship still embrace,
And are with his Protection Crown'd.

Psalm CXLV.

- 1; 2. **T**HEE I'll extol, my God and King,
thy endless Praise proclaim;
This Tribute daily I will bring
and ever bless thy Name,
3. Thou, Lord, beyond compare art great,
and highly to be prais'd;
Thy Majesty, with boundless Height,
above our Knowledge rais'd.
4. Renown'd for mighty Acts, thy Fame
to future Times extends;
From Age to Age thy glorious Name
successively descends.

- 5, 6. Whilst I thy Glory and Renown,
and wond'rous Works express ;
The World with me thy Might shall own,
and thy great Pow'r confels.
7. The Praise that to thy Love belongs,
they shall with Joy proclaim ;
Thy Truth of all their grateful Songs
shall be the constant Theme.
8. The Lord is good ; fresh Acts of Grace
his Pity still supplies ;
His Anger moves with leisure pace :
his willing Mercy flies.
- 9, 10. Thy Love through Earth extends its Fame,
to all thy Works express ;
These shew thy Praise, whilst thy great
is by thy Servants blest. (Name
11. They, with the glorious Prospect fir'd,
shall of thy Kingdom speak ;
And thy great Pow'r, by all admir'd,
their lofty Subject make.
12. God's glorious Works of antient date
shall thus to all be known ;
And thus his Kingdom's Royal State,
with publick Splendor shown.
13. His stedfast Throne, from Changes free,
shall stand for ever fast ;
His boundless Sway no end shall see,
but Time it self out-last.

P A R T II.

- 14, 15. The Lord does them support that fall,
and makes the prostrate rise ;
For his kind Aid all Creatures call,
who timely Food supplies.
16. Whate'er their various Wants require
with open Hand he gives ;
And so fulfils the just Desire
of every thing that lives.
- 17, 18. How holy is the Lord, how just !
how righteous all his Ways !
How nigh to him, who with firm Trust,
for his Assistance prays.
19. He'll grant the full Desires of those
who him with Fear adore ;
And all their Troubles soon compose
when they his Aid implore.
20. The Lord preserves all those with Care
whom grateful Love employs ;
But Sinners who his Vengeance dare,
with furious Rage destroys.
21. My Time to come, in Praises spent,
shall still advance his Fame,
And all Mankind with one Consent
for ever bless his Name.

Psalm CXLVI.

- 1, 2. **O** Praise the Lord, and thou, my Soul,
for ever bless his Name :
His wond'rous Love, while Life shall last,
my constant Praise shall claim.
3. On Kings, the greatest Sons of Men,
let none for Aid rely ;
They cannot save in dang'rous times,
nor timely Help apply.
4. Depriv'd of Breath, to Dust they turn,
and there neglected lie,
And all their Thoughts and vain Designs
together with them die.
5. Then happy he, who *Jacob's* God
for his Protector takes ;
Who still, with well-plac'd Hope, the Lord
his constant Refuge makes.
6. The Lord, who made both Heav'n and
and all that they contain, (Earth
Will never quit his stedfast Truth,
nor make his promise vain.
7. The poor oppress'd, from all their Wrongs,
are eas'd by his Decree ;
He gives the Hungry needful Food,
and sets the Pris'ners free.
8. By him the Blind receive their Sight,
the weak and fall'n he rears :
With kind regard and tender Love
he for the Righteous cares,

9. The

9. The Strangers he preserves from Harm,
the Orphan kindly treats,
Defends the Widow, and the Wiles
of wicked Men defeats.
10. The God, that does in *Sion* dwell,
is our eternal King:
From Age to Age his Reign endures.
let all his Praises sing.

Psalm CXLVII.

1. **O** Praise the Lord with Hymns of Joy,
and celebrate his Fame;
For pleasant, good, and comely 'tis
to praise his holy Name.
2. His holy City God will build,
tho' level'd with the Ground;
Bring back his People, tho' dispers'd
through all the Nations round.
- 3, 4. He kindly heals the broken Hearts,
and all their Wounds does close;
He tells the Number of the Stars,
their several Names he knows.
- 5, 6. Great is the Lord, and great his Pow'r;
his Wisdom has no Bound.
The meek he raises, and throws down
the Wicked to the Ground.
7. To God, the Lord, a Hymn of Praise
with grateful Voices sing;
To Songs of Triumph tune the Harp,
and strike each warbling String,

8. He

8. He covers Heav'n with Clouds, and thence
refreshing Rain bestows,
Thro' him, on Mountain-tops, the Grass
with wond'rous Plenty grows.
9. He, salvage Beasts, that loosely range
with timely Food supplies.
He feeds the Raven's tender Brood,
and stops their hungry Cries.
10. He values not the warlike Steed,
but does his Strength disdain;
The nimble Foot that swiftly runs,
no Prize from him can gain.
11. But he, to him that fears his Name,
his tender Love extends;
To him that on his boundless Grace
with steadfast Hope depends.
- 12, 13. Let Zion and Jerusalem then,
to God their Praise address,
Who fenc'd their Gates with massie Bars,
and does their Children bless.
- 14, 15. Through all their Borders he gives Peace,
with finest Wheat they're fed,
He speaks the Word, and what he wills
is done as soon as said.
16. Large Flakes of Snow, like fleecy Wool,
descend at his Command;
And hoary Frost, like Ashes spread,
is scatter'd o'er the Land.
17. When, joyn'd to these, he does his Hail
in little Morfels break,

Who

- Who can against his piercing Cold
secure Defences make?
18. He sends his Word, which melts the Ice;
he makes his Wind to blow,
And soon the Streams, congeal'd before,
in plenteous Currents flow.
19. By him his Statutes and Decrees
to Jacob's Sons were shown;
And still to *Israel's* chosen Seed
his righteous Laws are known.
20. No other Nation this can boast,
nor did he e'er afford
To heathen Lands his Oracles,
and Knowledge of his Word.

Hallelujah.

Psalm CXLVIII

1. **Y**E boundless Realms of Joy
Exalt your Maker's Fame;
His Praise your Song employ
Above the starry Frame:
2. Your Voices raise,
Ye Cherubim
And Seraphim,
To sing his Praise.
- 3, 4. Thou Moon, that rul'st the Night,
And Sun that guid'st the Day,

Ye

Ye glitt'ring Stars of Light
 To him your Homage pay:
 His Praise declare
 Ye Heav'ns above,
 And Clouds that move
 In liquid Air.

5, 6. Let them adore the Lord,
 And praise his holy Name,
 By whose Almighty Word
 They all from nothing came.
 And all shall last
 From Changes free;
 His firm Decree
 Stands ever fast.

7, 8. Let Earth her Tribute pay;
 Praise him, ye dreadful Whales,
 And Fish that through the Sea
 Glide swift with glitt'ring Scales.
 Fire, Hail, and Snow,
 And misty Air,
 And Winds that, where
 He bids them, blow.

9, 10. By Hills and Mountains tall
 In grateful Consort join'd,
 By Cedars stately tall,
 And Trees for Fruit design'd.
 By ev'ry Beast,
 And creeping thing,
 And Fowl of Wing,
 His Name be blest.

11, 12. Let

- 11, 12. Let all of Royal Birth,
With those of humbler Frame,
And Judges of the Earth,
His matchless Praise proclaim.

In this Design

Let Youths with Maids,
And hoary Heads
With Children join.

13. United Zeal be shown,
His wond'rous Fame to raise,
Whose glorious Name alone
Deserves our endless Praise.
Earth's utmost Ends
His Pow'r obey:
His glorious Sway
The Sky transcends.

14. His chosen Saints to grace
He sets their Horn on high,
And favours *Isr'el's* Race
Who still to him are nigh.
O therefore raise
Your grateful Voice
And still rejoyce
The Lord to praise.

Psalm

Psalm CXLIX.

1, 2. **O** Praise ye the Lord,
prepare your glad Voice,
His Praise in the great
Assembly to sing.
In our great Creator
let *Isr'el* rejoice,
And Children of *Sion*
be glad in their King.

3, 4. Let them his great Name
extol in the Dance ;
With Timbrel and Harp
his Praises express,
Who always takes pleasure
his Saints to advance,
And with his Salvation
the Humble to bless.

5, 6. With Glory adorn'd
his People shall sing
To God, who their Beds
with Safery does shield ;
Their Mouths fill'd with Praises
of him their great King ;
Whilst a two-edged Sword
their Right-Hand shall wield,

7, 8. Just Vengeance to take
for Injuries past ;
To punish those Lands
for Ruin design'd ;

With

With Chains, as their Captives,
 to tie their Kings fast,
 With Fetters of Iron
 their Nobles to bind.

9. Thus shall they make good,
 when them they destroy,
 The dreadful Decree
 which God does proclaim :
 Such Honour and Triumph
 his Saints shall enjoy.
 O therefore for ever
 exalt his great Name.

Pfalm CL.

1. **O** Praise the Lord in that blest Place,
 From whence his Goodness largely
 flows,
 Praise him in Heav'n where he his Face
 Unveil'd in perfect Glory shows.
2. Praise him for all the mighty Acts
 Which he in our behalf has done ;
 His Kindness this Return exacts,
 With which our Praise should equal run.
3. Let the shrill Trumpet's warlike Voice
 Make Rocks and Hills his Praise rebound ;
 Praise him with Harp's melodious Noise,
 And gentle Psaltry's silver Sound.
4. Let Virgin-Troops soft Timbrels bring,
 And some with graceful Motion dance ;

O

Let:

Let Instruments of various Strings,
With Organs join'd, his Praise advance.

- §. Let them who joyful Hymns compose,
To Cymbals set their Songs of Praise;
Cymbals of common use, and those
That loudly sound on solemn Days.
- §. Let all that vital Breath enjoy,
The Breath he does to them afford,
In just returns of Praise employ;
Let every Creature praise the Lord.

The END of the PSALMS.

Gloria Patri, &c.

Common Measure.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be Glory, as it was, is now,
And shall be ever more.

As Psalm 100, &c.

To Father, Son, and Holy Ghost,
The God whom Earth and Heav'n adore,
Be Glory, as it was of old,
Is now, and shall be evermore.

As Psalm 25, &c.

To God the Father, Son,
And Spirit, Glory be,
As 'twas, and is, and shall be so
To all Eternity.

Adver-

Advertisement.

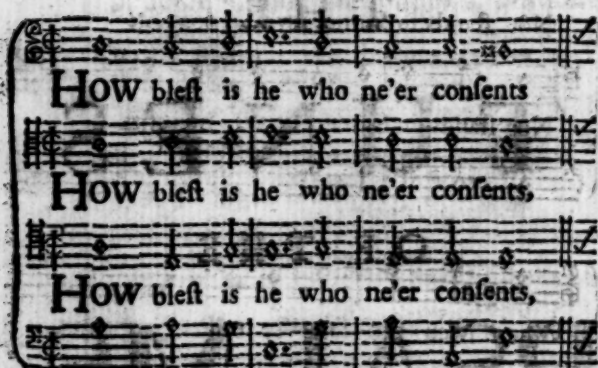
THis Version is done in such Measures as may be sung to the best and most useful Tunes of the old Version; a Sett of which Tunes, with the new Words adapted to them, may be had at Mr. Playford's (Book-seller in the Temple-Exchange in Fleetstreet) either by themselves, or bound up with the said New Version.

Miscellanea Sacra. POEMS on Divine and Moral Subjects. The Second Edition, with Addition of several New Poems, and Meditations in Prose. Collected by N. Tate. Printed for Henry Playford.

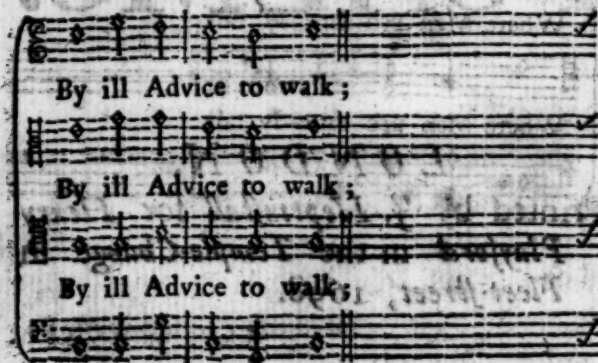
THE
TUNES
OF THE
PSALMS.

LONDON,
Printed by J. Heptinstall for Henry
Playford in the Temple-Change in
Fleet-street, 1698.

P S A L M I.




How blest is he who ne'er consents
How blest is he who ne'er consents,
How blest is he who ne'er consents,



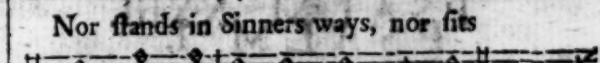
By ill Advice to walk ;
By ill Advice to walk ;
By ill Advice to walk ;

The Tunes of the Psalms.


ii




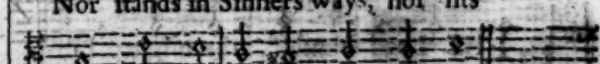
Nor stands in Sinners ways, nor sits



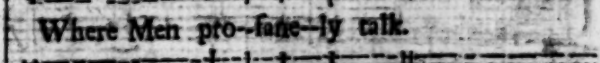
Nor stands in Sinners ways, nor sits



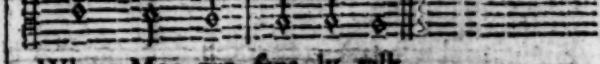
Nor stands in Sinners ways, nor sits



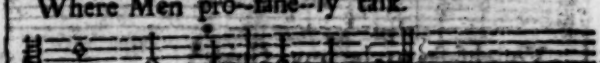
Where Men pro-fane-ly talk.



Where Men pro-fane-ly talk.



Where Men pro-fane-ly talk.



2 A

PSALM

PSALM XXIII.



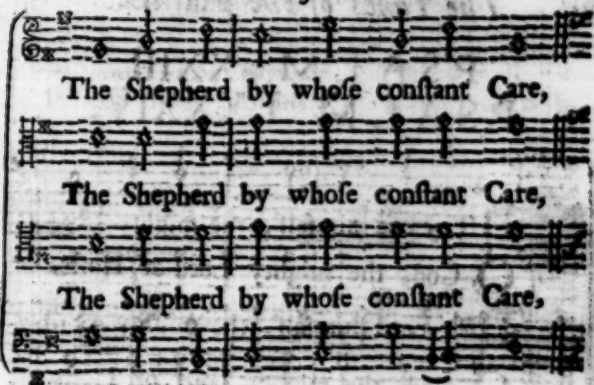
THE Lord himself, the mighty Lord,
THE Lord himself, the mighty Lord,
THE Lord himself, the mighty Lord,



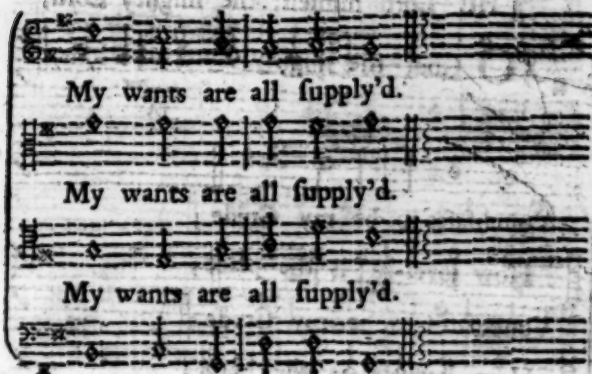
Vouchsafes to be my Guide;
Vouchsafes to be my Guide;
Vouchsafes to be my Guide;

The Tunes of the Psalms

v



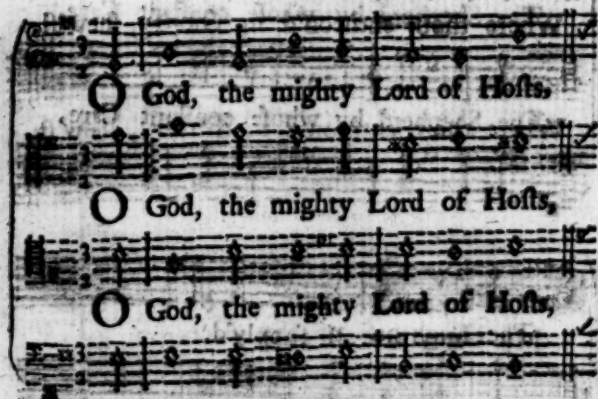
The Shepherd by whose constant Care,
The Shepherd by whose constant Care,
The Shepherd by whose constant Care,



My wants are all supply'd.
My wants are all supply'd.
My wants are all supply'd.

vi *The Tunes of the Psalms.*

PSALM LXXXIV.



O God, the mighty Lord of Hosts,
O God, the mighty Lord of Hosts,
O God, the mighty Lord of Hosts,



How love-ly is the place;
How love-ly is the place;
How love-ly is the place;

where

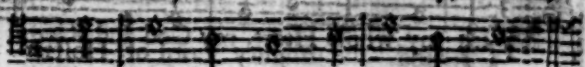
The Tunes of the Psalms. vij



Where thou, enthron'd in Glo-ry, shew'st,



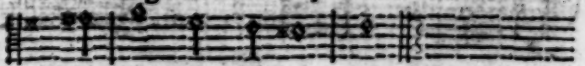
Where thou, enthron'd in Glo-ry, shew'st,



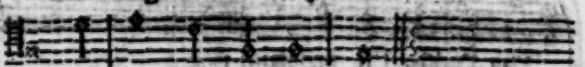
Where thou, enthron'd in Glo-ry, shew'st,



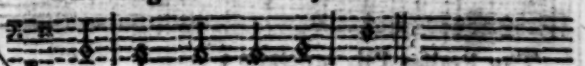
The brightness of thy Face.



The brightness of thy Face.



The brightness of thy Face.

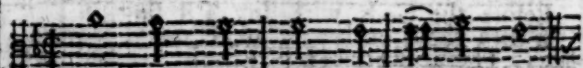


PSALM

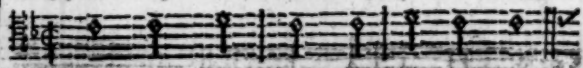
PSALM CXXXVIII.



With my whole Heart, my God and King,



With my whole Heart, my God and King,



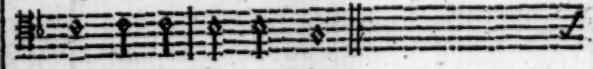
With my whole Heart, my God and King,



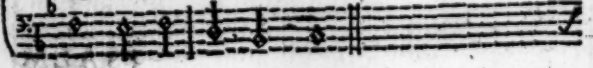
Thy Praises I'll proclaim ;



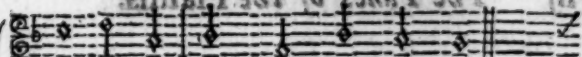
Thy Praises I'll proclaim ;



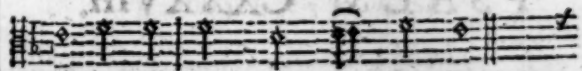
Thy Praises I'll proclaim ;



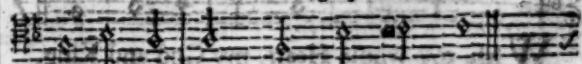
The Tunes of the Psalms. ix



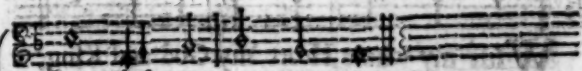
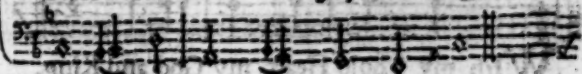
Before the Gods with Joy I'll sing,



Before the Gods with Joy I'll sing,



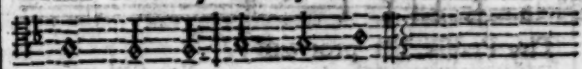
Before the Gods with Joy I'll sing.



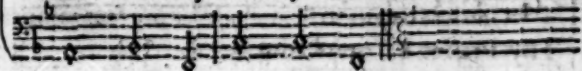
And bless thy ho—ly Name.



And bless thy ho—ly Name.

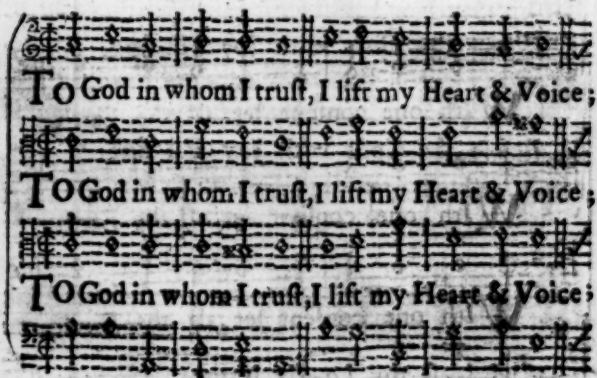


And bless thy ho—ly Name.



PSALM

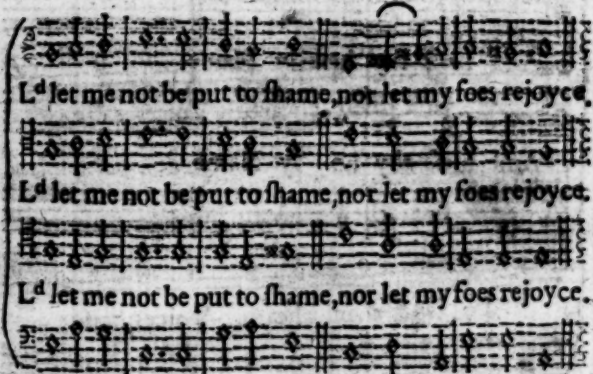
PSALM XXV.



TO God in whom I trust, I lift my Heart & Voice;

TO God in whom I trust, I lift my Heart & Voice;

TO God in whom I trust, I lift my Heart & Voice;



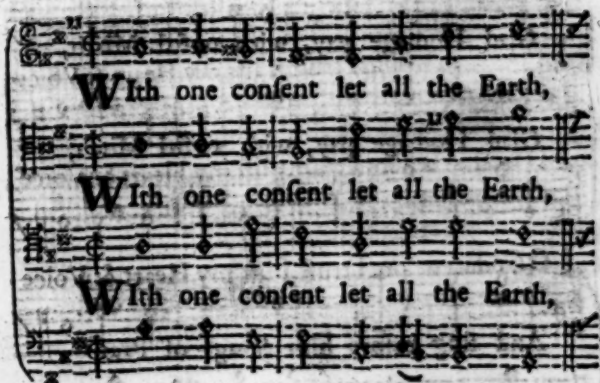
L^d let me not be put to shame, nor let my foes rejoyce.

L^d let me not be put to shame, nor let my foes rejoyce.

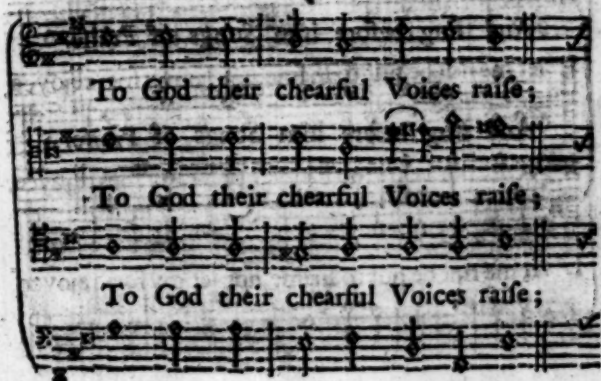
L^d let me not be put to shame, nor let my foes rejoyce.

PSALM

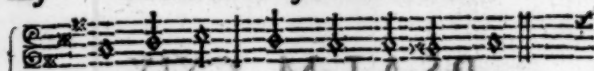
PSALM C.



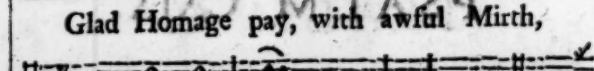
With one consent let all the Earth,
With one consent let all the Earth,
With one consent let all the Earth,



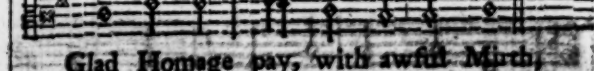
To God their chearful Voices raise;
To God their chearful Voices raise;
To God their chearful Voices raise;



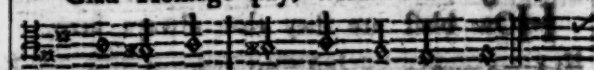
Glad Homage pay, with awful Mirth,



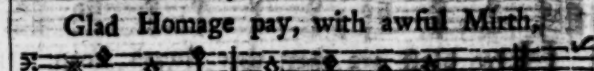
Glad Homage pay, with awful Mirth,




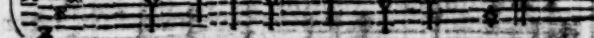
Glad Homage pay, with awful Mirth,




Glad Homage pay, with awful Mirth,



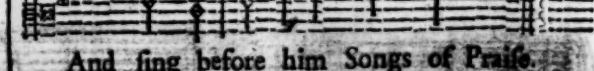
Glad Homage pay, with awful Mirth,




And sing before him Songs of Praise.



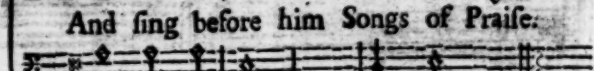
And sing before him Songs of Praise.



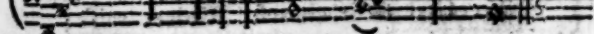
And sing before him Songs of Praise.



And sing before him Songs of Praise.



And sing before him Songs of Praise.



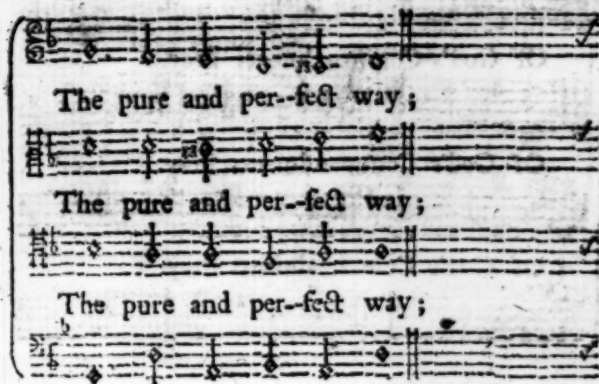
PSALM

PSALM CXIX.



How blest are they that always keep,
How blest are they that always keep,
How blest are they that always keep,

The first system consists of three staves. The first staff is a treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains a melody of eighth notes. The second and third staves are also treble clef with a key signature of one flat and a common time signature, containing a similar melody. The lyrics are written below each staff.



The pure and per-fect way;
The pure and per-fect way;
The pure and per-fect way;

The second system also consists of three staves. The first staff is a treble clef with a key signature of one flat and a common time signature. It contains a melody of eighth notes. The second and third staves are also treble clef with a key signature of one flat and a common time signature, containing a similar melody. The lyrics are written below each staff.

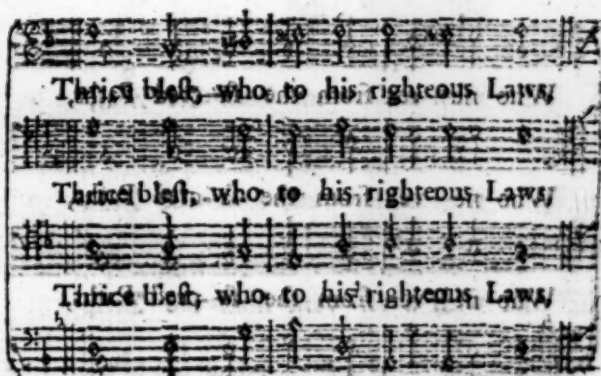
xiv The Tunes of the Psalms.



Who ne-ver from the sa-cred Paths,
 Who ne-ver from the sa-cred Paths,
 Who ne-ver from the sa-cred Paths,



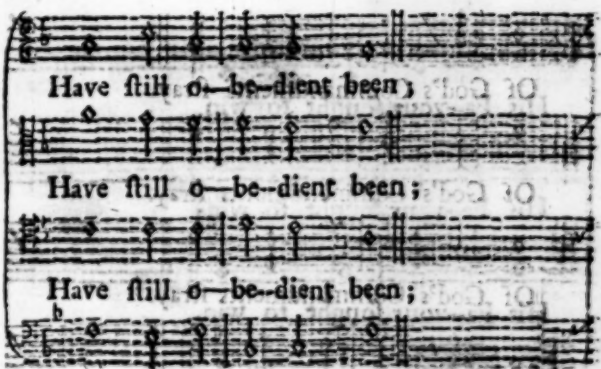
Of God's Commandments stray.
 Of God's Commandments stray.
 Of God's Commandments stray.



Thrice blest, who to his righteous Law

Thrice blest, who to his righteous Law

Thrice blest, who to his righteous Law

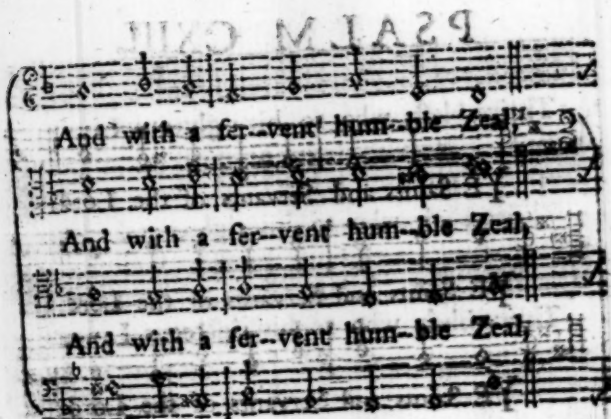


Have still o-be-dient been;

Have still o-be-dient been;

Have still o-be-dient been;

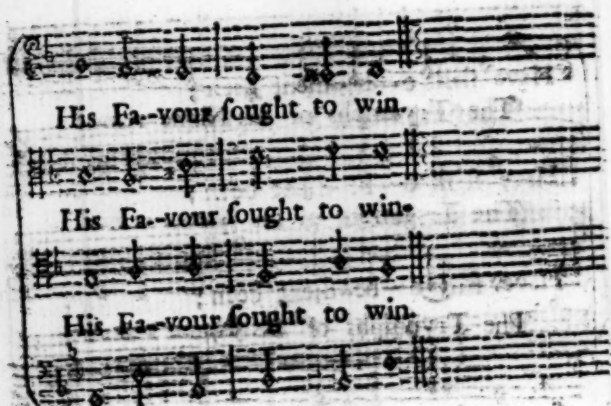
1170 M 1 A 2 9



And with a fer-vent hum-ble Zeal,

And with a fer-vent hum-ble Zeal,

And with a fer-vent hum-ble Zeal,



His Fa-vour sought to win.

His Fa-vour sought to win.

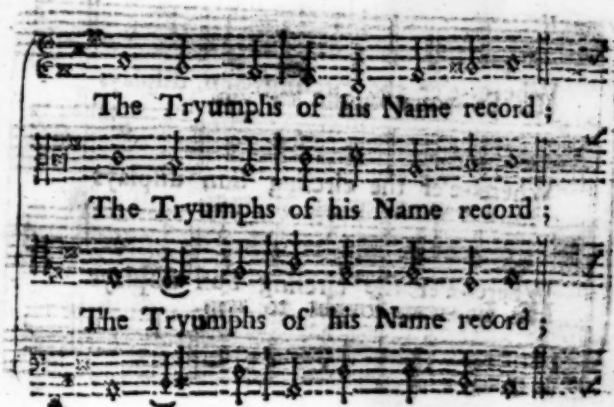
His Fa-vour sought to win.

PSALM CXIII.



YE Saints and Servants of the Lord,
YE Saints and Servants of the Lord,
YE Saints and Servants of the Lord,

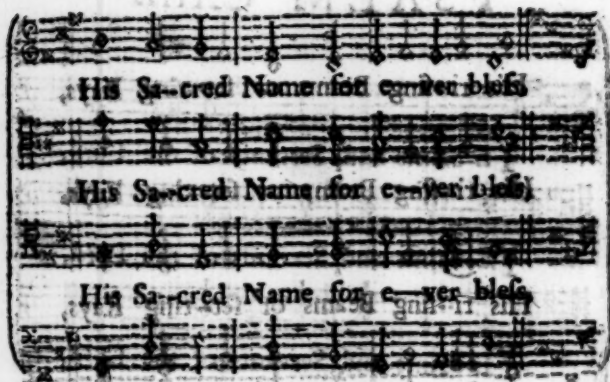
This system contains three staves of music. Each staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are printed below each staff. The first staff ends with a double bar line and a repeat sign. The second and third staves also end with a double bar line and a repeat sign.



The Tryumphs of his Name record ;
The Tryumphs of his Name record ;
The Tryumphs of his Name record ;

This system contains three staves of music. Each staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are printed below each staff. The first staff ends with a double bar line and a repeat sign. The second and third staves also end with a double bar line and a repeat sign.

xviii The Times of the Plains



His Sa-cred Name for e- - ver blest
His Sa-cred Name for e- - ver blest
His Sa-cred Name for e- - ver blest

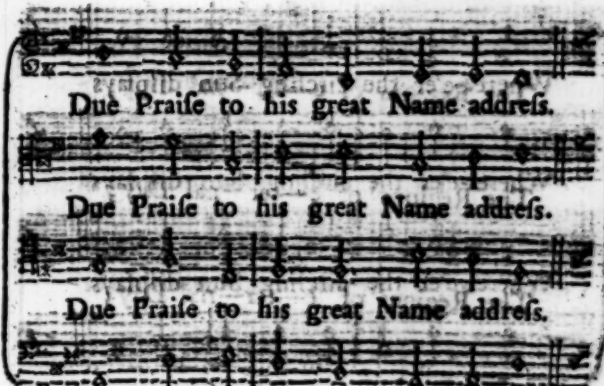


Where-e'er the circling Sun displays
Where-e'er the circling Sun displays
Where-e'er the circling Sun displays

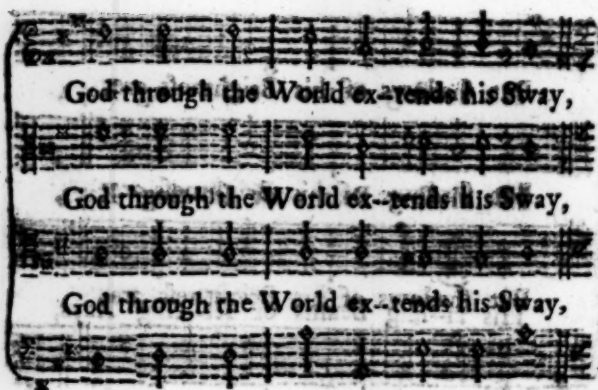
His



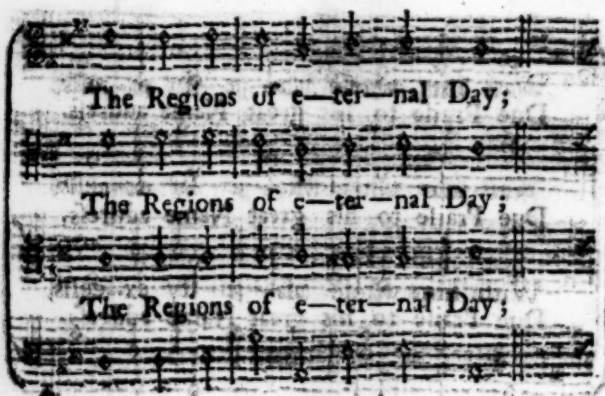
His rising Beams or set-ting Rays,
His rising Beams or set-ting Rays,
His rising Beams or set-ting Rays,



Due Praise to his great Name address.
Due Praise to his great Name address.
Due Praise to his great Name address.



God through the World ex-tends his Sway,
God through the World ex-tends his Sway,
God through the World ex-tends his Sway,



The Regions of e-ter-nal Day;
The Regions of e-ter-nal Day;
The Regions of e-ter-nal Day;



But shadows of his Brightness are,
 But shadows of his Brightness are,
 But shadows of his Brightness are,



With him whose Ma-jesty ex-calls,
 With him whose Ma-jesty ex-calls,
 With him whose Ma-jesty ex-calls,

Who made the Heav'n in which he dwells,
 Who made the Heav'n in which he dwells,
 Who made the Heav'n in which he dwells.

Let no cre-a-ted Pow'r compare.
 Let no cre-a-ted Pow'r compare.
 Let no cre-a-ted Pow'r compare.

PSALM CXLVIII.

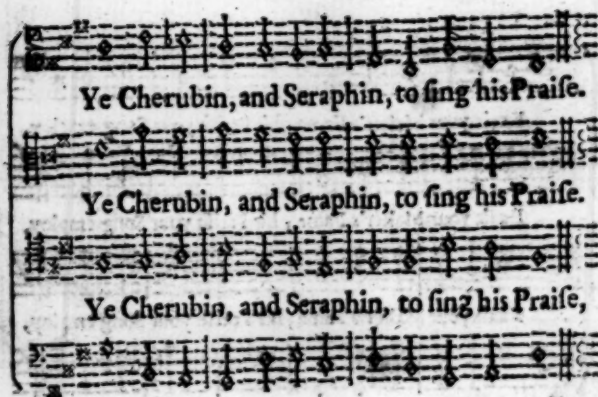
YE boundless Realms of Joy,
YE boundless Realms of Joy,
YE boundless Realms of Joy,

Exalt your Maker's Fame, his Praise your Song employ,
Exalt your Maker's Fame, his Praise your Song employ,
Exalt your Maker's Fame, his Praise your Song employ,

xxiv *The Tunes of the Psalms.*



Above the starry Frame your Voices raise,
Above the starry Frame your Voices raise,
Above the starry Frame your Voices raise,



Ye Cherubin, and Seraphin, to sing his Praise.
Ye Cherubin, and Seraphin, to sing his Praise.
Ye Cherubin, and Seraphin, to sing his Praise,

The End of the Tunes.



